

JOURNAL  
OF THE  
SIXTY-SIXTH ANNUAL CONVENTION  
OF THE  
PROTESTANT EPISCOPAL CHURCH  
IN THE  
DIOCESE OF NORTH CAROLINA,  
HELD IN  
*CALVARY CHURCH, TARBOROUGH,*  
ON THE  
10TH, 11TH, 12TH, 13TH AND 14TH OF MAY, A. D. 1882.

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RALEIGH, N. C.:  
UZZELL & GATLING, STEAM PRINTERS AND BINDERS.  
1882.



MAY, 1882.]

*Officers of the Convention. Standing Committees.*

## Diocese of North Carolina.

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BISHOP AND EX-OFFICIO CHAIRMAN OF THE CONVENTION:

THE RT. REV. THEODORE B. LYMAN, D. D., Raleigh.

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A. D. 1882.

PRESIDENT OF THE CONVENTION:

THE REV. EDWARD M. FORBES, Beaufort.

SECRETARY:

THE REV. EDWARD R. RICH, Raleigh.

ASSISTANT SECRETARY:

THE REV. JOS. BLOUNT CHESHIRE, JR., Charlotte.

TREASURER:

ARMAND J. DEROSSET, M. D., Wilmington.

HISTORIOGRAPHER:

THE REV. M. M. MARSHALL, D. D., Raleigh.

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STANDING COMMITTEE:

The Rev. A. A. Watson, D. D.,

A. J. DeRosset, M. D.,

The Rev. Jos. A. Huske, D. D.,

Major John Hughes.

The Rev. Jos. B. Cheshire, D. D.,

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*Committees, Trustees, &c.*

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[MAY,

## EXECUTIVE MISSIONARY COMMITTEE:

The Rt. Rev., the Bishop, Chairman <i>ex-officio</i> ,	
The Rev. M. M. Marshall, D. D.,	Col. Wm. E. Anderson,
The Rev. E. R. Rich,	R. H. Battle, Jr.,
	P. A. Wiley.

## COMMITTEE ON CANONS:

The Rev. Jos. C. Huske, D. D.,	R. H. Battle, Jr.,
The Rev. A. A. Benton,	Fred. Philips.
The Rev. F. J. Murdoch,	

## COMMITTEE ON FINANCE:

The Rev. A. A. Watson, D. D.,	W. E. Anderson,
The Rev. Jos. C. Huske, D. D.,	Geo. H. Roberts,
	Saml. Ruffin.

## EDUCATION COMMITTEE:

The Rev. J. E. C. Smedes,	Col. W. E. Anderson,
	Hugh Morson.

## CHURCH BUILDING COMMITTEE:

The Rev. J. C. Huske, D. D.,	James C. MacRae,
The Rev. A. A. Benton,	F. R. Rose.
The Rev. E. R. Rich,	

## TRUSTEES OF THE DIOCESE:

The Rt. Rev., the Bishop,	Col. W. E. Anderson,
	R. H. Battle, Jr.

## TRUSTEES OF THE UNIVERSITY OF THE SOUTH:

The Rev. B. S. Bronson,	Silas McBee,
	Hon. W. R. Cox.



1882.]

*Deputies to General Convention.*

## TRUSTEES OF THE GENERAL THEOLOGICAL SEMINARY :

The Rev. D. H. Buel, D. D.,	A. J. DeRosset, M. D.,
The Rev. A. A. Watson, D. D.,	Thos. B. Hill,
The Rev. N. Collin Hughes,	Kemp P. Battle, LL.D.,
The Rev. Jarvis Buxton, D. D.,	Jno. S. Henderson.
The Rev. A. A. Benton.	

## DEPUTIES TO THE GENERAL CONVENTION :

The Rev. D. H. Buel, D. D.,	A. J. DeRosset, M. D.,
The Rev. A. A. Watson, D. D.,	John Manning,
The Rev. N. Collin Hughes,	Kemp P. Battle, LL.D.,
The Rev. Jos. C. Huske, D. D.,	John Hughes.

## SUPPLEMENTARY DEPUTIES :

The Rev. A. S. Smith, D. D.,	J. W. Atkinson,
The Rev. R. B. Sutton, D. D.,	James C. MacRae,
The Rev. Geo. Patterson, D. D.,	R. H. Battle, Jr.,
The Rev. M. M. Marshall, D. D.,	Jno. S. Henderson.

*Alphabetical List of the Clergy.*

[MAY,

# Alphabetical List of the Clergy

MAY, 1882.

The names of those not present at the Convention are printed in *italics*. Those marked thus \* were not entitled to seats in the Convention.

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The Rt. Rev. Theodore Benedict Lyman, D. D., Bishop of the Diocese, Raleigh.

## PRIESTS:

- The Rev. Ambler, T. N., Rector of St. Paul's, Wilmington.  
*Barber, R. W.*, Rector of St. Paul's, Wilkesboro.  
*Barber, S. S.*, Officiating in St. John's, Makeleyville, Hyde county; P. O., Lake Comfort.  
 Bell, Geo. H., Missionary in Watauga and Mitchell counties; P. O., Valle Crucis.  
 Benton, A. A., Rector of Christ Church, Rock Fish, and Assistant at St. Joseph's, Fayetteville; P. O., Hope Mills, Cumberland county.  
*Berry, S. V.*, Officiating in Trinity Chapel, Asheville.  
*Bland, C. T.*, Missionary at Marion and Old Fort; P. O., Marion.  
*Boyle, A. H.*  
 Brady, C. O., Officiating in St. Mark's, Wilmington.  
 Bronson, B. S., Rector at St. Timothy's, Wilson, and Church of the Good Shepherd, Rocky Mount, and Examining Chaplain; P. O., Wilson.  
 Buel, D. H., D. D., Principal of Ravenscroft Associate Mission and Training School, and Examining Chaplain; P. O., Asheville.  
 Bush, F. L., Rector of St. James', Lenoir, Caldwell county.

1882.]

*Alphabetical List of the Clergy.*

The Rev. Buxton, Jarvis, D. D., Rector of Trinity Church, Asheville, and Examining Chaplain; P. O., Asheville.

Bynum, W. S., Evangelist; P. O., Lincolnton.

\*Cassey, P. W., Officiating in St. Cyprian's, New Berne.

Cheshire, Jos. B., D. D., Rector of Calvary Church, Tarboro.

Cheshire, Jos. B., Jr., Rector of St. Peter's, Charlotte, and Assistant Secretary.

Clark, John T., Rector of the Church of the Epiphany, Leaksville, and Missionary in Rockingham county; P. O., Leaksville.

Curtis, Chas. J., Editor of the "*Church Messenger*," and Missionary; P. O., Durham.

\*Dame, G. W., Rector of St. Stephen's, Goldsboro, and Missionary.

Daugherty, B. W., Officiating in St. Paul's, Winston, and Missionary; P. O., Winston.

Deal, Jno. A., Missionary in Macon county.

Drane, R. B., Rector of St. Paul's, Edenton.

Eborn, Luther, Rector of St. David's, Washington county, and St. Andrew's, Tyrrell county.

Forbes, Edward M., Rector of St. Paul's, Beaufort, and President of the Convention.

Harding, Israel, Rector of St. Mary's, Kinston; Holy Innocents, Lenoir county, and St. John's, Pitt county; P. O., Kinston.

Harding, Nathaniel, Rector of St. Peter's, Washington, and Examining Chaplain.

Harris, W. R., Assisting at St. Augustine's, Raleigh, and teaching in St. Augustine's Normal School.

Haughton, Thomas B., Officiating in the Church of the Advent, Williamston.

*Alphabetical List of the Clergy.*

[MAY,

The Rev. *Henderson, H. S.*, Assisting in St. Augustine's, Raleigh, and teaching in St. Augustine's Normal School.

Higgs, Gilbert, Rector of Emmanuel Church, Warrenton, Church of the Saviour, Jackson, and Missionary at Gaston; P. O., Warrenton.

Hilton, H. G., Rector of Trinity Church, Scotland Neck, and St. Martin's, Hamilton; P. O., Scotland Neck.  
Holmes, Lucien, Rector of St. James', Kittrell.

\**Hubbard, F. M., D. D.*, Raleigh.

Hughes, N. C., Rector of St. Paul's, Greenville, and Missionary in Pitt, Craven and Beaufort counties, and Examining Chaplain; P. O., Chocowinity, Beaufort county.

Hughes, N. C., Jr., Missionary in Beaufort and Craven counties; P. O., Chocowinity, Beaufort county.

Huske, Jos. C., D. D., Rector of St. John's and St. Joseph's Churches, Fayetteville.

Huske, John, Rector of Trinity Church, Statesville, and Church of the Ascension, Hickory; P. O., Statesville.

Ingle, Julian E., Rector of Church of the Holy Innocents, Henderson.

Joyner, Edmund N., Rector of St. Bartholomew's, Pittsboro, and Missionary.

Kernan, John, Rector of Christ Church, Elizabeth City.

Marshall, M. M., D. D., Rector of Christ Church, Raleigh, Examining Chaplain and Historiographer of the Diocese.

Meares, A. DeR., Assisting in St. James' Parish, Wilmington.

*McKinnie, Wm. G.*

*Morelle, Daniel G.*, teaching in Wilmington.

1882.]

*Alphabetical List of the Clergy.*

The Rev. *Morris, Thomas S.*, Waynesville.

Murdoch, F. J., Rector of St. Luke's, Salisbury.

\*Murphy, Jos. W., Rector of St. Matthew's, Hillsboro,  
and St. Mary's, Orange county; P. O., Hillsboro,

Osborne, Edwin A., Rector of Calvary Church, Henderson county, and Missionary; P. O., Shufordville.

Perry, Jno. W., Officiating in St. Luke's Chapel,  
Tarboro.

*Pettigrew, Wm. S.*, Rector of Chapel of the Good Shepherd, Ridgeway, and St. John's, Williamsboro;  
P. O., Ridgeway.

Pitts, Thos. D., Rector of St. John's, Wilmington.

Price, N. E., Roxabel, Bertie county.

Quin, Chas. C., Assisting in St. Peter's Parish,  
Charlotte.

Rich, Edward R., Rector of Church of the Good Shepherd, Raleigh, Secretary of the Convention and Registrar of the Diocese; P. O., Raleigh.

Shields, Van Winder, Rector of Christ Church, New Berne.

Smedes, Bennett, A. M., Rector of St. Mary's School,  
Raleigh.

Smedes, J. E. C., Rector and Principal of St. Augustine's Normal School, Raleigh, and Examining Chaplain.

Smith, A. S., D. D., Rector of St. Mark's, Halifax;  
St. Clement's, Ringwood; Church of the Advent,  
Enfield, and Grace Church, Weldon; P. O.,  
Ringwood.

Smith, Walter J., Assisting in Calvary Parish,  
Tarboro.

Spivey, J. F.

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*Alphabetical List of the Clergy.*

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[MAY,

- \*The Rev. Stubbs, A. H., Rector of St. Barnabas, Greensboro, and Missionary at Company Shops and High Point; P. O., Greensboro.
- Sutton, R. B., D. D., Rector of St. Paul's, Louisburg.
- Vaughan, M. H., Rector of St. Stephen's, Oxford, and St. Paul's, Goshen; P. O., Oxford.
- \*Watters, S. P., Rector of Grace Church, Morganton.
- Watson, A. A., D. D., Rector of St. James', Wilmington; President Standing Committee, and Examining Chaplain; P. O., Wilmington.
- Weston, James A., Rector of Holy Trinity, Hertford; St. Mary's, Gatesville, and Missionary; P. O., Hertford.
- Wetmore, Geo. B., D. D.*, Rector of St. James', Iredell county; Church of the Redemption, Lexington, and Christ and St. Andrew's Churches, Rowan county; P. O., Thomasville.
- Wetmore, W. R., Rector of St. Luke's, Lincolnton, and Missionary; P. O., Lincolnton.
- Wheat, J. T.*
- Windley, R. B., Officiating in St. Paul's, Clinton, and Missionary; P. O., Clinton.
- Wootten, Edward, Rector of St. Thomas', Windsor; Grace Church, Bertie county, and Missionary; P. O., Lewiston.

1882.]

*List of the Clergy according to date of Ordination.*

## List of the Clergy

ACCORDING TO THE DATE OF THEIR ORDINATION.

The Rt. Rev. Theodore B. Lyman, D. D., Bishop, consecrated December 11, 1873.

### PRIESTS:

The Rev. John T. Wheat. ....	ordained	Dec. 13, 1826.
John T. Clark.....	"	May, 1835.
E. M. Forbes .....	"	May 8, 1836.
Jos. Blount Cheshire, D. D.,	"	May 9, 1841.
A. S. Smith, D. D.....	"	1841.
D. H. Buel, D. D....	"	Sept. 24, 1843.
A. A. Watson, D. D.....	"	May 25, 1845.
N. C. Hughes .....	"	May 31, 1846.
Jos. C. Huske, D. D. ....	"	Oct. 8, 1848.
Saml. V. Berry.....	"	June 12, 1849.
Jarvis Buxton, D. D.....	"	June 17, 1849.
Chas. T. Bland.....	"	Nov. 17, 1850.
R. W. Barber.....	"	May 22, 1852.
Thomas S. Morris.....	"	Nov. 24, 1852.
Robt. B. Sutton, D. D.....	"	Dec. 29, 1852.
Thomas M. Ambler.....	"	May 20, 1855.
Jos. W. Murphy.....	"	Nov. 4, 1855.
John E. C. Smedes.....	"	Feb. 24, 1856.
Benj. S. Bronson.....	"	May 31, 1856.
Geo. B. Wetmore, D. D.....	"	May 31, 1857.
M. H. Vaughan .....	"	April 14, 1861.
Israel Harding.....	"	July 12, 1861.
W. R. Wetmore .....	"	Sept. 21, 1862.



*List of the Clergy according to date of Ordination.*

[MAY,

The Rev. A. A. Benton.....	ordained	Mar. 22, 1863.
Bennett Smedes, A. M.....	"	July 26, 1863.
Julian E. Ingle.....	"	June 11, 1865.
M. M. Marshall, D. D.....	"	Sept. 3, 1865.
A. H. Stubbs .....	"	Sept. 24, 1865.
F. L. Bush .....	"	June 23, 1868.
Edward Wootten .....	"	May 20, 1868.
Thos. D. Pitts.....	"	June 7, 1868.
Luther Eborn .....	"	May 23, 1869.
F. J. Murdoch.. ..	"	May 8, 1870.
W. S. Pettigrew.....	"	June 13, 1870.
John Kiernan .....	"	June 4, 1871.
H. G. Hilton.....	"	June 13, 1871.
John A. Deal .....	"	Sept. 8, 1872.
Lucien Holmes.....	"	April, 1873.
Edw. R. Rich .....	"	June 6, 1873.
Chas. J. Curtis.....	"	Dec. 14, 1873.
Nathaniel Harding .....	"	Dec. 19, 1875.
Gilbert Higgs.....	"	June 11, 1876.
Robt. B. Drane.....	"	Oct. 29, 1876.
Jas. A. Weston.....	"	Nov. 12, 1876.
Van Winder Shields.....	"	May 13, 1877.
Edmund N. Joyner.....	"	July 29, 1877.
Geo. W. Dame.....	"	Sept. 21, 1879.
Jos. Blount Cheshire, Jr....	"	May 30, 1880.
S. P. Watters .....	"	Sept. 19, 1880.
E. A. Osborne.....	"	May 22, 1881.
John Huske.....	"	June 5, 1881.
W. S. Bynum .....	"	March 5, 1882.

## DEACONS :

The Rev. Daniel Morelle.....	ordained	May 25, 1856.
Saml. S. Barber.....	"	July 27, 1856.
Thos. B. Haughton.....	"	May 17, 1862.



1882.]

*Candidates for Holy Orders.*

The Rev. P. W. Cassey.....	ordained	Sept. 13, 1866.
Chas. O. Brady.....	"	June 16, 1869.
W. G. McKinnie.....	"	June 27, 1873.
Geo. H. Bell.. ..	"	Aug. 17, 1873.
N. E. Price.....	"	Jan. 4, 1874.
R. B. Windley.....	"	May 23, 1875.
Walter J. Smith.. ..	"	June 20, 1880.
B. W. Daugherty.....	"	July 20, 1880.
Jno. W. Perry .....	"	June 12, 1881.
Jno. F. Spivey.....	"	June 26, 1881.
N. C. Hughes, Jr.....	"	July 3, 1881.
A. DeR. Meares .....	"	Feb. 5, 1882.
Chas. C. Quin.....	"	Feb. 26, 1882.
Wm. R. Harris.....	"	April 30, 1882.
H. S. Henderson.....	"	April 30, 1882.

## CANDIDATES FOR PRIESTS' ORDERS.

The Rev. Thomas B. Haughton,	Robert Strange,
Charles O. Brady,	Francis E. Shober,
Samuel S. Barber,	Theophilus Overby,
Nymphas E. Price,	Vardry McBee.
Walter J. Smith,	13
Beverly W. Daugherty,	
John F. Spivey,	
Armand DeR. Meares,	
William R. Harris,	

## CANDIDATES FOR DEACONS' ORDERS.

William F. Rice,	Primus P. Alston,
Frederick N. Skinner,	Henry McDuffie,
Junius M. Horner,	Henry M. Joseph,
Walter A. Tillinghast,	Edward H. Butler.
Edward E. G. Roberts,	9

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*Postulants. Examining Chaplains.*

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[MAY,

## POSTULANTS.

Albert G. Conneill,  
 Hardy H. Phelps,  
 Timothy E. Cutler,

Hamilton Anderson,  
 Percy R. Eubanks,  
 Edward Philip Green.

6

## EXAMINING CHAPLAINS.

The Rev. D. H. Buel, D. D.,    The Rev. Jarvis Buxton, D. D.,

The Rev. J. E. C. Smedes,    The Rev. M. M. Marshall, D. D.,

The Rev. A. A. Watson, D. D.,    The Rev. T. M. Ambler,

The Rev. Edward M. Forbes,    The Rev. Benjamin S. Bronson,

The Rev. N. C. Hughes,    The Rev. Nathaniel Harding.

1882.]

*Committee to Report to the Convention of 1883.*

# Committees to Report to the Convention OF 1883.

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## COMMITTEE ON CANONS.

(To report a correct draft of the Constitution and Canons and Rules of Order to the next Convention, and on other matters referred to, or original with them).

The Rev. Jos. C. Huske, D. D.,  
A. A. Benton,  
F. J. Murdoch,

R. H. Battle, Jr.,  
Fred. Philips.

## COMMITTEE ON TENURE OF CHURCH PROPERTY.

R. H. Battle, Jr.,

Fred. Philips.

Chas. M. Busbee,

(See proceedings of Thursday, 4 p. m.)

## COMMITTEE ON PERMANENT DIACONATE.

The Rt. Rev., the Bishop of the Diocese,  
The Rev. Jos. C. Huske, D. D.,  
F. J. Murdoch,

R. H. Battle, Jr.,  
J. W. Atkinson,  
Jno. S. Henderson.

## COMMITTEE ON CONFERENCE WITH THE BISHOP.

The Rev. E. R. Rich,  
Jos. B. Cheshire, Jr.,  
E. F. Joyner,  
F. J. Murdoch,

A. J. DeRosset, M. D.,  
R. H. Battle, Jr.

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*Changes in Constitution and Canons.*

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FOR CHANGES  
IN  
CONSTITUTION AND CANONS,  
SEE  
REVISED EDITION OF CONSTITUTION, CANONS AND  
RULES OF ORDER, AS ADOPTED BY THE  
CONVENTION OF 1882,  
AND  
BOUND WITH THIS JOURNAL.

1882.]

*Parishes, Rectors and Delegates.*

# List of Parishes and Mission Stations

## IN THE DIOCESE,

WITH THE CLERGY IN CHARGE, AND THE DELEGATES  
ELECTED TO THE CONVENTION OF 1882.

(The Delegates present at the Convention marked thus \*. Mission Stations printed in italics).

Asheville,	Trinity Church,	Rev. JARVIS BUXTON, D. D.
Asheville,	<i>Trinity Chapel,</i>	Rev. S. V. BERRY, Missionary
Asheville,	<i>Ravenscroft Associate Mission,</i>	Rev. D. H. BUEL, D. D., Principal and Missionary.
Avoca, Bertie Co.,	<i>Holy Innocents,</i>	Rev. EDWARD WOOTTEN, Missionary.
Bath,	St. Thomas' Church.	
Beaufort,	St. Paul's, Jas. C. Davis, F. B. Mace, Alonza Thomas, N. W. Taylor,	Rev. EDWARD M. FORBES. Wm. Alexander, A. C. Davis, J. L. Gible, Geo. B. Copes.
Beaufort Co., Durham's Creek, St. John's.	*Joseph L. Butts.	
Beaufort Co.,	St. James'.	
Beaufort Co.,	Trinity, *Fred. Grist, *Harvey Bright, W. H. Patrick,	Rev. N. C. HUGHES. Fred. Wolfenden, S. B. Archbell, Fred. Eberstine.
Beaufort Co.,	<i>Aurora,</i>	Rev. N. C. HUGHES, Jr., Missionary.

*Parishes, Rectors and Delegates.*

[MAY,

Beaufort Co.,	Zion Parish.	
Bertie County,	Grace Church,	Rev. EDWARD WOOTTEN.
	Thos. W. Thompson,	J. H. Brett,
	J. S. Griffin, M. D.,	W. H. Spivey,
	T. S. Norfleet,	L. J. Meakin.
Bertie County,	St. Thomas', Windsor,	Rev. EDWARD WOOTTEN.
	D. C. Winston,	J. A. Grant,
	J. J. Jacocks,	E. W. Pugh, M. D.,
	F. D. Winston,	J. B. Gray,
	R. G. Randolph,	L. S. Webb.
Bertie County,	Thompson Memorial,	Rev. EDWARD WOOTTEN,
		Missionary.
Chapel Hill,	Chapel of the Cross.	
	*Hon. K. P. Battle,	W. P. Mallett, M. D.,
	Hon. John Manning,	*Thomas H. Battle.
Charlotte,	St. Peter's,	Rev. J. B. CHESHIRE, Jr.
		Rev. C. C. QUIN, Assistant.
	*John Wilkes,	W. M. Shipp,
	Thomas F. Drayton,	John S. Myers,
	*Hamilton C. Jones,	Fred. Nash,
	Baxter H. Moore,	W. G. Haughton.
Clinton,	St. Paul's,	Rev. R. B. WINDLEY,
		Officiating.
	James A. Ferrell,	T. M. Ferrell,
	A. Holmes, M. D.,	Hon. A. A. McKoy.
Company Shops,	<i>St. Athanasius Mission,</i>	Rev. A. H. STUBBS, Missionary.
Concord,	<i>All Saint's Mission,</i>	Rev. F. J. MURDOCH,
		Missionary.
Deep River,	St. Mark's,	Rev. E. N. JOYNER.
Durham,	<i>St. Philip's Mission,</i>	Rev. C. J. CURTIS, Missionary.
Edenton,	St. Paul's,	Rev. R. B. DRANE.
	W. B. Shepard,	J. R. McCurdy,
	H. H. Page,	Thomas Thompson,
	*W. Y. Warren,	John G. Wood,
	W. J. Leary, Jr.,	Frank Wood.

1882.]

*Parishes, Rectors and Delegates.*

Edenton,	<i>St. John Evangelist,</i> John Davis.	Rev. R. B. DRANE, Missionary.
Elizabeth City,	Christ Church, *Col. D. D. Ferebee, *W. W. Griggs, M. D., D. B. Bradford,	Rev. JOHN KIERNAN. Wm. Martin, R. W. Pool.
Fayetteville,	St. John's, Wm. A. Guthrie, Hon. R. P. Buxton, S. J. Hinsdale, M. D., *R. S. Huske,	Rev. JOS. C. HUSKE, D. D. Jas. C. MacRae, T. D. Haigh, M. D., F. R. Rose, J. E. P. Daingerfield.
Fayetteville,	St. Joseph's,  Daniel Buxton, F. P. Williston, J. S. Leary, Isaac B. Hall,	Rev. JOS. C. HUSKE, D. D. Rev. A. A. BENTON, Assistant. Nicolas Brown, Lawrence Brown, W. H. Ochiltree, James Williams.
Gaston,	<i>St. Luke's Mission,</i>	Rev. GILBERT HIGGS, Missionary.
Gatesville,	St. Mary's,	Rev. JAS. A. WESTON.
Gates County,	<i>St. Peter's Mission,</i>	Rev. JAS. A. WESTON, Missionary.
Goldsboro,	St. Stephen's, *R. C. Holmes, Jr., I. F. Dortch, D. Cogdell, Geo. C. Royall,	Rev. GEO. W. DAME. W. W. Barnes, H. P. Dortch, *J. E. Grimsley, F. H. Blount.
Goshen,	St. Paul's, Benj. P. Thorp.	Rev. M. H. VAUGHAN.
Greensboro,	St. Barnabas', S. A. Howard, L. C. Howlett,	Rev. A. H. STUBBS. W. H. Pryor, R. P. Atkinson.

*Parishes, Rectors and Delegates.*

[MAY,

Greeneville,	St. Paul's,	Rev. N. C. HUGHES.
	Dr. M. M. B. Brown,	Chas. Skinner,
	Dr. Richard Williams,	Harry Skinner,
	*R. R. Cotten,	J. T. Joyner,
	J. B. Worsley,	W. B. Brown.
Halifax,	St. Mark's,	Rev. A. S. SMITH, D. D.
Halifax Co.,	Trinity, Scotland Neck,	Rev. H. G. HILTON.
	*R. H. Smith,	R. H. Smith, Jr.,
	*P. E. Smith,	J. H. Alexander,
	*W. H. Shields,	*J. B. Neal,
	*R. H. Purrington,	J. Y. Savage.
Hamilton,	St. Martin's,	Rev. H. G. HILTON.
	*Wm. J. Clary,	Dr. H. J. Clark,
	*Jno. P. Boyle,	Dr. W. H. Watron,
	*James H. Martin,	N. H. Sebrill,
	*R. H. Everett,	T. E. Darden.
Henderson,		
Vance Co.,	Holy Innocents,	Rev. J. E. INGLE.
Henderson Co.,	Calvary,	Rev. E. A. OSBORNE.
Hendersonville,	<i>St. James' Mission,</i>	Rev. E. A. OSBORNE, Missionary.
Hertford,	Holy Trinity,	Rev. JAS. A. WESTON.
	Dr. J. T. Smith,	J. G. Granberry,
	C. W. Wood,	Dr. W. T. M. Riddick,
	J. L. Skinner,	B. S. Skinner,
	Wm. Nixon,	W. S. Whedbee.
Hickory,	Church of the Ascension,	Rev. John HUSKE.
High Point,	<i>St. James' Mission,</i>	Rev. A. H. STUBBS, Missionary.
High Shoals,	<i>St. John's Mission,</i>	Rev. W. R. WETMORE, Missionary.
Hillsboro,	St. Matthew's,	Rev. JOS. W. MURPHY.
	Thos. B. Hill,	James Webb.
Hyde Co.,	St. George's.	



1882.]

*Parishes, Rectors and Delegates.*

Iredell Co.,	St. James', Joseph Lipe, J. A. Allison, L. C. Overcash, Geo. F. Mills,	Rev. GEO. B. WETMORE, D. D. Abner Overcash, Franklin Mills, Eli Overcash, J. L. Mills.
Jackson,	Church of the Saviour, W. T. Picard, *J. B. McRae, *W. W. Peebles, R. H. Stancell, M. D.,	Rev. GILBERT HIGGS. Jas. W. Newsum, R. B. Peebles, D. A. Jordan, C. C. Fetter.
Jamesville,	Mission,	Rev. T. B. HAUGHTON, Missionary.
Kinston,	St. Mary's, J. C. Washington, E. S. Laughinghouse, S. H. Abbott, G. E. Miller,	Rev. ISRAEL HARDING. G. E. Kornegay, D. S. Davis, Saml. Laughinghouse, Levi Munborne.
Kittrell,	St. James', B. A. Capehart, *T. C. Hines, M. D.,	Rev. LUCIEN HOLMES. Geo. W. Kittrell, Thos. Capehart.
Leaksville,	Epiphany, Thos. R. Sharp, Jno. M. Galloway.	Rev. J. T. CLARK. Jas. D. Glenn, E. T. Clark.
Lenoir,	St. James', Collet Leventhorp, S. L. Patterson, Alfred A. Kent,	Rev. F. L. BUSII. Edmund Jones, J. C. Norwood, Nelson A. Miller.
Lenoir Co.,	Holy Innocents, N. B. Whitfield, *W. C. Whitfield,	Rev. ISRAEL HARDING. George Jones, Christopher Turner.
Lexington,	Church of the Redemption,	Rev. GEO. B. WETMORE, D. D.
Lincolnton,	St. Luke's, B. C. Cobb, Alex. Hoke, E. E. Sumner,	Rev. W. R. WETMORE. M. Hoke, J. L. Cobb, J. M. Richardson.

*Parishes, Rectors and Delegates.*

[MAY,

Louisburg,	St. Paul's, Col. Sam'l Ruffin, *H. A. Crenshaw, Gen. P. B. Hawkins, *Robert H. Davis,	Rev. R. B. SUTTON, D. D. Joel K. White, W. P. Neal, Jas. H. Yarborough, E. G. Brown.
Macon County,	<i>St. John's Mission,</i>	Rev. J. A. DEAL, Missionary.
Makeleyville,	St. John's,	Rev. S. S. BARBER, Officiating.
Marion,	<i>Mission Station,</i>	Rev. C. T. BLAND, Missionary.
Monroe,	St. Paul's.	
Morganton,	Grace Church,	Rev. S. P. WATTERS.
New Berne,	Christ Church, John Hughes, Robert Ransom, George H. Roberts, W. H. Oliver,	Rev. VAN WINDER SHIELDS. *H. R. Bryan, E. H. Windley, John Dunn, G. B. Guion.
New Berne,	<i>St. Cyprian's Mission,</i>	Rev. P. W. CASSEY, Missionary.
Old Fort,	<i>Mission,</i>	Rev. C. T. BLAND, Missionary.
Orange County,	St. Mary's,	Rev. JOSEPH W. MURPHY.
Oxford,	St. Stephen's, E. H. Hicks, N. A. Gregory, J. C. Horner,	Rev. M. H. VAUGHAN, H. A. Taylor, R. W. Lassiter, Jr., Henry Field.
Pitt County,	St. John's, *Fred. Harding, Wm. A. Pugh, Wm. H. Smith, *J. L. Tucker,	Rev. ISRAEL HARDING. E. E. Powell, S. B. Kilpatrick, W. J. Laughinghouse, J. H. Smith.
Pittsboro,	St. Bartholomew's, H. A. London, C. B. Denson, W. L. London, L. J. Haughton,	Rev. E. N. JOYNER. B. G. White, R. J. Eubanks, H. A. London, Jr., J. M. Manning, M. D.

1882.]

*Parishes, Rectors and Delegates.*

Plymouth,	Grace Church.	
	R. S. Golet,	Wm. Rankin,
	*L. I. Fagan,	W. H. Ward,
	*F. A. Boyle,	J. B. Hilton,
	*T. S. Armsted,	Wm. Chesson.
Raleigh,	Christ Church,	Rev. M. M. MARSHALL, D. D.
	*Samuel A. Ashe,	Jno. W. Hinsdale,
	R. S. Tucker,	Octavius Coke,
	*Charles E. Johnson,	Chas. McKimmon,
	Geo. M. Smedes,	Jas. I. Johnson.
Raleigh,	Good Shepherd,	Rev. E. R. RICH.
	*R. H. Battle, Jr.,	W. T. Tucker,
	*David Anderson,	Fred. Habel,
	Wm. Woolcott,	R. H. Daingerfield,
	P. A. Wiley,	P. W. Wiley.
Raleigh,	St. Augustine's,	Rev. J. E. C. SMEDES,
		Acting Rector.
	*W. H. Sumner.	*A. B. Williams.
Raleigh,	St. Mary's School,	Rev. BENNETT SMEDES, A. M.
Reidsville,	Mission,	Rev. J. T. CLARK, Missionary.
Ridgeway,	Good Shepherd,	Rev. W. S. PETTIGREW.
	Herbert Glass,	William L. Baxter.
Ringwood,	St. Clement's,	Rev. A. S. SMITH, D. D.
	Capt. C. W. Garrett,	L. Vinson, Jr.,
	F. M. Parker,	T. H. Taylor.
	*Gen. L. G. Estes,	
Rock Fish,	Christ Church,	Rev. A. A. BENTON.
Rocky Mount,	Good Shepherd,	Rev. B. S. BRONSON.
	G. C. Battle	*J. J. Battle,
	*J. S. Battle,	E. G. Muse,
	*H. B. Hart,	*H. B. Hardy.

*Parishes, Rectors and Delegates.*

[MAY,

Rowan Co.,	Christ Church, P. M. Nelson, W. P. Barber, J. T. Barber, W. A. Barber,	Rev. GEO. B. WETMORE, D. D. J. F. Owen, R. F. Graham, B. T. Thompson, R. J. M. Barber.
Rowan Co.,	St. Andrew's,	Rev. G. B. WETMORE, D. D.
Rutherfordton,	St. John's,	Rev. E. A. OSBORNE.
Salisbury,	St. Luke's, Jno. S. Henderson, Luke Blackmer,	Rev. F. J. MURDOCH. Jno. M. Coffin, Geo. A. Klutz.
Scuppernong,	St. David's. C. L. Pettigrew, S. M. Alexander, Arthur Collins, *W. H. Hardison,	D. Spruill, S. M. Williams, N. O. Eborn, B. T. Sikes.
Shelby,	<i>Church of the Redeemer,</i>	Rev. W. R. WETMORE, Missionary.
Smithville,	St. Philip's.	
Snow Hill,	St. Barnabas.	
Statesville,	Trinity Church, *Col. Julian Allen, T. J. Corpening, E. B. Drake,	Rev. JOHN HUSKE. N. R. Tunstall, P. T. Colyear, W. W. Mott.
Surry County,	<i>Elkin Mission,</i>	Rev. R. W. BARBER, Missionary.
Tarborough,	Calvary Church, *Fred. Philips, *M. Weddell, *S. S. Nash, *W. M. Pippen,	Rev. J. B. CHESHIRE, D. D. *J. R. Gaskill, H. H. Shaw, T. P. Whitney, D. Pender.
Tarborough,	St. Luke's Chapel,  *Thomas Neston, *Warren H. Peyton,	Rev. JOHN W. PERRY, Officiating.  Benj. Smith, David Harris.

1882.]

*Parishes, Rectors and Delegates.*

Thomasville,	<i>Mission,</i>	Rev. G. B. WETMORE, D. D., Missionary.
Vanceboro,	St. Paul's,	Rev. N. C. HUGHES.
Vanceboro,	<i>Cabin Branch,</i>	Rev. N. C. HUGHES, Missionary.
Wake Forest,	<i>Mission,</i>	Rev. R. B. SUTTON, D. D., Missionary.
Wadesboro,	Calvary Church, W. A. Smith, Lee Little, S. T. Ashe, Jno. H. Burgwyn,	W. J. Cornwall, John Keeling, W. H. Disosway, W. L. Steele.
Warrenton,	Emmanuel Church, W. B. Cheek, *Len. Henderson, Joel G. King, *Wm. J. White,	Rev. GILBERT HIGGS. George F. Jones, Blackwood S. Field, Peter R. Davis, *Edward Philip Green.
Washington,	St. Peter's, *E. S. Hoyt, *T. H. B. Myers, *J. G. Bragaw, W. Z. Murton,	Rev. NATHANIEL HARDING, H. F. Hancock, A. M. Buchanan, C. F. Ellison, John Archbell.
Washington Co.,	St. David's,	Rev. L. EBORN.
Washington Co.,	St. Luke's,	Rev. H. G. HILTON.
Watauga Co.,	<i>Mission Stations,</i>	Rev. G. H. BELL, Missionary.
Waynesville,	<i>Grace Church in the Mountains,</i>	Rev. D. H. BUEL, D. D., Missionary.
Weldon,	Grace Church, *W. W. Hall, J. B. Tilghman,	Rev. A. S. SMITH, D. D. R. P. Spiers, T. A. Clark.
Wilkesboro,	St. Paul's, A. B. Galloway, W. W. Barber,	Rev. R. W. BARBER. W. A. Gwyn.

*Parishes, Rectors and Delegates.*

[MAY,

Wilkes County, <i>Gwyn's Chapel,</i>	Rev. R. W. BARBER, Missionary.
Wilkes County, <i>Brier Creek,</i>	Rev. R. W. BARBER, Missionary.
Williamsboro, St. John's, Henry H. Burwell, Jr., Richard G. Sneed,	Rev. W. S. PETTIGREW. Wm. T. Hardy, Richard H. Royster.
Williamston, Church of the Advent,  Wilson G. Lamb, Jos. M. Sitterson, *Henry Slade, Geo. C. Lamb,	Rev. T. B. HAUGHTON, Officiating.  W. Z. Morton, Wheeler Martin, Thos. S. Burbank, Gideon P. Lamb.
Wilmington, St. James', *A. J. DeRosset, M. D., *R. E. Calder, *W. L. DeRosset, J. G. Burr,	Rev. A. A. WATSON, D. D., T. F. Wood, M. D., Wm. Latimer, G. G. Thomas, M. D., Norwood Giles.
Wilmington, St. John's, Jas. A. Willard, T. C. James, A. H. Green, *H. G. Smallbones,	Rev. T. D. PITTS. M. P. Taylor, T. W. Meares, J. Alexander, W. J. Gordon.
Wilmington, St. Mark's, J. A. Nixon, *J. H. Davis, J. G. Norwood, Henry Sampson,	Rev. C. O. BRADY, Officiating, E. F. Martin, Jos. Sampson, Samuel Reed, J. G. Gyer.
Wilmington, St. Paul's, DuBrutz Cutler, R. E. Heide, W. H. Bernard, F. H. Mitchell,	Rev. T. M. AMBLER. R. G. Rankin, H. A. Burr, R. B. Wood, W. G. MacRae,

1882.]

*Parishes, Rectors and Delegates.*

Wilson,	St. Timothy's,	Rev. B. S. BRONSON.
	T. C. Davis,	*J. G. Rawles,
	*J. B. Stickney,	*A. W. Rowland,
	*H. G. Connor,	J. K. Ruffin,
	J. W. Lancaster,	R. W. Joyner.
Windsor,	St. Thomas',	Rev. EDWARD WOOTTEN.
	D. C. Winston,	J. A. Grant,
	J. J. Jaycocks,	E. W. Pugh, M. D.,
	F. D. Winston,	J. B. Gray,
	R. G. Randolph,	L. S. Webb.
Winston,	St. Paul's,	Rev. B. W. DAUGHERTY,
	M. A. Curtis,	Officiating.
		*Jas. A. Robinson.
Winton,	St. John's,	Rev. J. A. WESTON.

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*Journal. First Day. Organization.*

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[MAY,

## JOURNAL

OF THE

## Proceedings of the Convention of 1882.

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FIRST DAY.CALVARY CHURCH, TARBOROUGH, }  
Wednesday, May 10, 1882. }

The Sixty-sixth Annual Convention of the Protestant Episcopal Church in the Diocese of North Carolina assembled in St. Luke's Chapel, Calvary Parish, Tarborough, at 10 o'clock A. M.

The Convention was called to order by the Rt. Rev. the Bishop of the Diocese.

After prayer by the Bishop, the Secretary of the last Convention proceeded to call the names of the Clergy of the Diocese entitled to seats in the Convention, when forty-eight answered to their names and took their seats as members.\*

The roll of delegates who had presented certificates of election was then called, and the delegates from twenty-nine Parishes answered to their names and took their seats as members of the Convention.†

A quorum of both orders being present, the Rt. Rev. the Bishop declared the Convention duly organized.

The Convention then took a recess for Divine Service.

The Clergy robed in St. Luke's Chapel and proceeded to Calvary Church, when morning prayer was said by Revs. J. E. Ingle, W. R. Wetmore and H. G. Hilton, the Litany being said by Rev. J. C. Huske, D. D.—

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\*See List of Clergy, pages 6—10.

†See List of Delegates, pages 17—27.



1882.]

*Opening Service. Election of Officers.*

The Ante-Communion was read by the Bishop, assisted by the Rev. A. S. Smith, D. D. and the Rev. N. C. Hughes.

The sermon was preached by the Rev. Dr. Huske, from St. James IV: 8, "Draw nigh to God and He will draw nigh to you."

The Offertory Sentences were read by Rev. Dr. Cheshire, and the offerings of the congregation for the New York Bible and Common Prayer Book Society were received and presented by the Bishop of the Diocese.

The Holy Communion was celebrated by the Rt. Rev. the Bishop of the Diocese, assisted by the Rev. Drs. J. B. Cheshire, A. A. Watson and A. S. Smith, and Rev. Mr. Hughes.

The Rt. Rev. the Bishop of the Diocese pronounced the Benediction.

After Divine Service the Convention re-assembled, and on motion, the ballot was dispensed with, and the Rev. E. M. Forbes was elected President of the Convention.

On motion, the ballot was dispensed with, and the Rev. E. R. Rich was elected Secretary of the Convention.

On motion of the Rev. Dr. Watson, it was

*Resolved*, That visiting Clergy from other Dioceses, and Clergymen belonging to this Diocese, but not entitled to seats in this Convention, and candidates for Holy Orders, be invited to take honorary seats in this Convention.

On motion, the Convention took a recess till 3:30 P. M.

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WEDNESDAY, May 10, 1882, 3:30 P. M.

The Convention was called to order by the Bishop.

Dr. A. J. DeRosset presented the

REPORT OF THE TREASURER

(see Appendix B), which was, on his motion, referred to the Finance Committee.

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*Report on the Fund for Disabled Clergy and their Families.* [MAY,

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On motion, by Hon. R. H. Smith, it was

*Resolved*, That the programme suggested by the Bishop be approved, and that the Rules of Order, so far as they are in conflict therewith, be suspended.

On motion, it was

*Resolved*, That the hours of the afternoon session be 4 o'clock, and of the Evening Services be 8 o'clock.

On motion, it was

*Resolved*, That instead of the social reunion appointed for Thursday afternoon, a business session be held.

On motion, the thanks of the Convention were ordered to be returned to the gentleman who tendered to it the use of his hall for the social reunion for Thursday afternoon.

The Rev. Dr. Marshall, for the Executive Missionary Committee, offered a report on the

REPORT OF THE COMMITTEE ON INCREASING THE FUND  
FOR DISABLED CLERGY AND THEIR FAMILIES,

and moved it be referred to the Committee on Canons.

The Executive Missionary Committee, to whom was referred by the last Convention the report of the Committee of the House of Deputies "on increasing the fund for disabled Clergy and their families," at the last session of the General Convention, respectfully report that they have considered the same, and recommend the adoption of the following resolutions, viz.:

*Resolved* 1. That Canon XXIII be amended by the addition of the following section:

"SECTION 3. It shall be the duty of every minister in charge of a congregation in this Diocese to reserve, from this time forth, out of "the alms and other devotions" of the people, collected upon each and every occasion of the administration of the Lord's Supper, a percentage of the whole amount, not less than five, nor more than ten per cent., at the discretion of the minister, the same to be forwarded and paid over to the Fund for the Relief of the Widows and Orphans of Deceased Clergymen, and of Aged, Infirm and Disabled Clergymen."

*Resolved* 2. That the minister of every congregation be requested from time to time to call the attention of his people to this Canon, and especially to the provisions of this, its third section.

1882.]

*Proposed Changes in Constitution and Canons.*

*Resolved* 3. That this report be referred to the Committee on Canons, with the request that they report on it in time for the action of this Convention.

*Resolved* 4. That the Secretary be instructed to report to the Secretaries of the House of Bishops and the House of Deputies the action of this Convention in the premises.

For the Committee,

M. M. MARSHALL, *Chairman.*

It was so referred.

On motion of the Rev. Dr. Watson, it was

*Resolved*, That the subject of the assessment for the Contingent Fund of the Diocese be made the order of the day for Thursday, 4 P. M.

On motion of R. H. Battle, Jr., it was

*Resolved*, That the changes in the Constitution and Canons recommended at the last Convention, and adopted, be made the special order for Thursday morning immediately after the Bishop's address.

A number of the Clergy and Laity not present at the morning roll-call came forward and had their names enrolled. See pages 6—10, 17—27.

Rev. F. J. Murdoch moved that Sec. 2, of Art. XII of the Constitution be stricken out.

The vote being taken by order, the motion was lost.

On motion of Rev. F. J. Murdoch the consideration of the proposed amendment to the Constitution, Sec. 1, of Art. X was indefinitely postponed.

Rev. R. B. Sutton, D. D., offered the following:

*Resolved*, That Section 3, of Article III of the Constitution be amended so as to read, "every Clergyman of the Church, having been for six calendar months before any meeting of the Convention, canonically connected with the Diocese, either as a Clergyman or as a Candidate for Orders, shall be entitled to a seat and vote in the same, except as hereinafter specified,

and moved that it be referred to the Committee on Canons.

It was so referred.

On motion, the Convention adjourned until 9:30 A. M., Thursday.

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*Second Day. Regular Committees.*

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[MAY,

## SECOND DAY.

CALVARY CHURCH, TARBOROUGH, }  
 Thursday, May 11, 1882. }

After Morning Prayer, the Convention was called to order, the Bishop in the chair.

Several of the Clergy and delegates absent yesterday reported present.

The Bishop here announced the Regular Committees :

## FINANCE COMMITTEE.

The Rev. Dr. Watson,  
 Dr. Huske,

Geo. H. Roberts,  
 Robert E. Calder,  
 W. H. Green.

## COMMITTEE ON THE STATE OF THE CHURCH.

The Rev. N. C. Hughes,  
 A. S. Smith, D. D.,  
 M. M. Marshall, D. D.,

R. H. Smith,  
 John Battle.

## COMMITTEE ON CANONS.

The Rev. Jos. C. Huske, D. D.,  
 A. A. Benton,  
 F. J. Murdoch,

R. H. Battle, Jr.,  
 Fred. Philips.

## COMMITTEE ON ELECTIONS.

The Rev. W. R. Wetmore,  
 Jas. A. Weston,

L. Henderson.

## COMMITTEE ON NEW PARISHES.

The Rev. J. E. C. Smedes,  
 M. H. Vaughan,

J. B. McRae.

1882.]

*Report of Committee on Canons.*

## COMMITTEE ON UNFINISHED BUSINESS

The Rev. H. G. Hilton,  
F. L. Bush,

D. D. Ferreebee.

The Bishop of the Diocese then read his Annual Address to the Convention (See Appendix A—I), which was referred to the Committee on the State of the Church.

The Rev. F. J. Murdoch, in behalf of the Committee on the Permanent Diaconate, offered the following

## REPORT:

The Committee on the Permanent Diaconate has held two meetings, and the members of the committee have also corresponded concerning the subject entrusted to them. We have not yet been able to agree on a report satisfactory to ourselves, and have no hope of being able to prepare a report during this Convention.

F. J. MURDOCH,  
*For the Committee.*

On motion of Col. Julian Allen, the committee was continued, and requested to report to the next Convention.

Rev. Dr. Huske presented and read the

## REPORT OF THE COMMITTEE ON CANONS,

and moved the adoption of the accompanying resolutions.

The Committee on Canons respectfully report:

That four subjects have been referred to them for consideration—two by the last Convention and two by the present Convention.

The first of the subjects referred to them by the last Convention is the resolution of the Committee on Finance, relating to canonical provision for quarterly meetings of the Standing Committee. The Committee think that the object of that resolution may be well attained by amending the second Section of Canon VIII, viz.: By inserting between the words "business" and "at," in the 10th line of the 2d Section of Canon VIII, the words "On the third Tuesday preceding the stated times of ordination and." After the word "Convention," in the same line, insert the following: "*Provided*, that the com-

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*Report of Committee on Canons.*

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[MAY,

mittee shall not be required to meet except upon notice by the President." So that the whole sentence, as amended, will read thus:

"The Standing Committee shall hold meetings for the transaction of business on the third Tuesday preceding the stated times of ordination and at each Convention: *Provided*, That the committee shall not be required to meet except upon notice by the President, and shall report to the annual meetings of the Convention the transactions of the preceding year."

The second subject referred to them by the last Convention is the draft of a Constitution prepared by Rev. Mr. Benton. They have considered this subject, but are at a loss to know in what form to put their report upon it. No motion was made to substitute this Constitution for the present one, as far as appears from the record, but it was simply read in the Convention and referred to this committee. Your committee, therefore, report this Constitution back to the Convention, with the expression of the opinion that it would not be practicable to substitute it for the present one at this time.

Of the two subjects referred to the committee by the present Convention, the first is the additional section to Canon XXIII, proposed by the Executive Missionary Committee, relating to the report of the House of Deputies on increasing the fund for disabled Clergy and their families. In regard to this amendment, the committee think that it conflicts with section 3 of Canon XIV, Title I, of the General Convention, which gives to the minister of the Parish the right to apply the alms and contributions at the administration of the Holy Communion to such pious charitable uses as by him shall be thought fit. The committee suggest that possibly the same result may be attained by a resolution of this Convention recommending this course to the Clergy.

In regard to the second subject referred to the committee by this Convention, viz.: the amendment to Article III of the Constitution, proposed by Dr. Sutton, the committee report that they see no reason why this change should be made.

In order to give effect to the will of the Convention, the committee append the following resolutions:

*Resolved* 1. That the amendment to Section 2 of Canon VIII, proposed by the committee, relating to quarterly meetings of Standing Committee, be adopted.

*Resolved* 2. That the proposed amendment to Canon XXIII, proposed by the Executive Missionary Committee, be not adopted.

*Resolved* 3. That the amendment to Article III of the Constitution, proposed by Dr. Sutton, be not adopted.

JOS. C. HUSKE, *Chairman.*

The resolutions were adopted.



1882.]

*Fund for the Relief of Widows and Orphans, &c.*

On motion of the Rev. Dr. Marshall, it was

*Resolved*, That it be recommended to every minister in charge of a congregation to reserve, from this time forth, out of the "alms" of the people, collected upon each and every occasion of the administration of the Lord's Supper, a percentage of the whole amount, not less than five nor more than ten per cent., at the discretion of the minister, the same to be forwarded and paid over to the Trustees of the Fund for the Relief of the Widows and Orphans of Deceased Clergymen, and of Aged, Infirm and Disabled Clergymen.

M. M. MARSHALL,

*For the Executive Missionary Committee.*

The Standing Committee were here granted leave to withdraw for consultation.

The Rev. E. N. Joyner offered the following preamble and resolution, and moved that it be referred to the Committee on Canons :

WHEREAS, The Parish of St. Mark, Deep River, has failed for several years, consecutively, to secure representation in the annual Convention of the Diocese by the election of delegates to the same (see Article XIV, Section 4 of the Constitution); and

WHEREAS, The condition of the congregation is not such as to justify its present nominal relations to the Convention; therefore,

*Resolved*, That by the consent of this Convention the Parish of St. Mark be allowed to organize as a Missionary Station under provisions of Section 2, Canon XIV, Canons of North Carolina.

It was so referred.

Rev. W. R. Wetmore offered the following

REPORT OF THE COMMITTEE ON ELECTIONS,

and moved the adoption of the resolution appended thereto :

The Committee on Elections report that the Secretary of the Convention has placed in their hands a statement from Rev. J. E. C. Smedes, to the effect that Mr. A. B. Williams, here present, has been duly elected as a delegate from St. Augustine's Parish, Raleigh. The committee think that the statement may be taken in lieu of the certificate required, and they offer the following resolution :

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*Division of the Diocese.*

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[MAY,

*Resolved*, That the delegate present from St. Augustine's, Raleigh, be admitted to a seat in this Convention.

W. R. WETMORE.

The resolution was adopted, and Mr. A. B. Williams reported present and answered to his name.

The Rev. M. M. Marshall, D. D., offered the following resolutions:

*Resolved* 1. That the welfare of the Church of North Carolina demands a division of the Diocese.

*Resolved* 2. That a new Diocese be set off from the present Diocese of North Carolina, the said new Diocese to consist of all that portion of the State lying west of the western boundaries of the present counties of Northampton, Halifax, Nash, Wilson, Wayne, Sampson, Bladen and Columbus.

*Resolved* 3. That the Deputies elected to the General Convention from the Diocese of North Carolina be hereby instructed to take such action as is necessary and proper to secure the consent of the General Convention, at its next meeting, for the creation of the new Diocese aforesaid.

Col. W. L. DeRosset moved that the resolutions offered by Rev. Dr. Marshall be referred to a special committee of seven.

Mr. R. H. Battle, Jr., here called attention to the Special Order of the Day, which was, on motion, postponed till after the consideration of the subject before the house.

Mr. R. H. Smith moved to amend the motion of Col. DeRosset by adding "and that the report of the committee be made the special order of the day for Friday at 11 o'clock."

Mr. J. S. Battle moved to amend by striking out "Friday at 11 o'clock A. M.," and inserting "to-day at 4:30 o'clock."

The amendment was lost, and the motion as made by Col. DeRosset and amended by Mr. R. H. Smith, was adopted.

The Bishop appointed as the Special Committee called for by Col. DeRosset's motion, Rev. J. C. Huske, D. D., Rev. J. Bux-



1882.]

*Changes in Constitution and Canons.*

ton, D. D., Rev. M. M. Marshall, D. D., Rev. B. S. Bronson, Col. W. L. DeRosset, Mr. James S. Battle, Mr. John Wilkes.

The order of the day was called for, and Rev. F. J. Murdoch moved that the amendments to the Constitution, adopted at the last Convention, be now *finally* adopted.

It was moved that the vote be taken on the amendments separately.

The motion was lost, and the vote being taken by orders, on all the amendments as found on pages 101 and 102 of the Journal of 1881, the amendments were adopted finally.

Mr. R. H. Battle, Jr., offered the following:

*Resolved*, That in lieu of Sec. 2, amending Canon XXIV (page 104 of the Journal of last Convention), Canon XXIV be amended by inserting the word "the" in place of the word "said" in the next to the last line.

Carried.

Rev. Dr. Huske offered the following resolutions, which were adopted:

*Resolved* 1. That Canon XI be amended by inserting after the word "scale," in the fifth line, the words "and shall have power to modify the same for the current year, reporting all such applications and their action thereon to the Convention."

*Resolved* 2. That Canons X and XI be made sections in Canon VIII, numbered 6 and 7.

*Resolved* 3. That the numbering of the Canons be changed accordingly.

On motion of Mr. R. H. Smith, it was

*Resolved*, That a correct draft of the Constitution, Canons and Rules of Order be reported to the next Convention by the Committee on Canons.

The report of the Standing Committee was presented by the Rev. A. A. Watson, D. D.

The Standing Committee respectfully report their action during the past year, as follows:

May 20, 1881, they organized by the election of Rev. A. A. Watson as President, and Dr. A. J. DeRosset as Secretary.

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*Report of Standing Committee.*

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[MAY,

The canonical testimonial recommending John F. Spivey as a candidate for Orders was adopted.

Rev. E. A. Osborne was recommended for Priest's Orders.

Rev. John Huske was also recommended for Priest's Orders, the committee, by the majority required by Note 1, Canon VIII, Sec. 2, dispensing with the few days wanting in the regular term of the Diaconate.

John W. Perry, colored, was recommended for Deacon's Orders.

July 20, 1881, Henry McDuffey, colored, was recommended as a candidate for Orders.

October 11, 1881, Vardry McBee was recommended as a candidate for Orders.

December 6, 1881, they gave their consent to the consecration of Rev. Cutlandt Whitehead, D. D., Bishop elect of the Diocese of Pittsburg.

December 7, 1881, they recommended Henry Mason Joseph, colored, as a candidate for Orders.

They also recommended Armand DeR. Meares for Deacon's Orders.

January 10, 1882, they recommended Charles Carroll Quin for Deacon's Orders.

February 14, 1882, they recommended Rev. Wm. S. Bynum for Priest's Orders.

The resignation of the Rev. George Patterson, D. D., as a member of the committee having been made and accepted, they elected Rev. Joseph Blount Cheshire, D. D., to fill the vacancy.

March 28, 1882, they recommended William R. Harris, colored, and Hannibal S. Henderson, colored, for Deacon's Orders.

They recommended Edward Hezekiah Butler, colored, as a candidate for Holy Orders.

May 11, 1882, they recommended Edward Philip Green as a candidate for Orders.

ALFRED A. WATSON, *President.*

The Convention then took a recess till 4 P. M.

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FRIDAY, 4 P. M.

Convention was called to order by the Bishop.

R. H. Battle, Jr., on the part of the Trustees of the Diocese, presented the report of said Trustees:

1882.]

*Report of Trustees of the Diocese.*

TO THE ANNUAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH OF THE DIOCESE OF NORTH CAROLINA, HELD AT TARBOROUGH, MAY 10TH, 1882:

The Trustees to hold property for the Diocese of North Carolina respectfully report—

That the following deeds, etc., have been turned over to them by Rev. E. R. Rich, Secretary, under a resolution of the Convention of 1881:

1. Wm. Patton's deed to Jarvis Buxton—School property at Asheville, 11 acres; dated July 11, 1855.

1 (1). Same for same—Bond for title, 2½ acres additional to preceding; July 11, 1855.

(2). Wm. Patton's executors to J. Buxton—Deed for said 2½ acres at Asheville; August 1, 1867.

3. Jarvis Buxton to Trustees of Diocese—For above 11 acres; September 12, 1863.

4. Same to same—For 2½ acres above; July 29, 1868.

5. Trustees of Bascom College to Vestry of Trinity Church, Asheville—Lots of 3 and 1 acres at Leicester, Buncombe county; December 19, 1869.

6. Vestry of Trinity Parish to Trustees of Diocese—For same; August 4, 1869.

7. Geo. N. Evans to Trustees of Diocese—162 acres in Watauga county; February 7, 1862.

8. Noah Mast to same—1 acre in Watauga; November 4, 1857.

9. H. H. Prout to same—2 acres in Watauga, Easter Chapel; July 28, 1852.

10. Two deeds from John F. Phifer and wife to Trustees of Diocese—Church lot in Lincoln county, on South Fork River; February 27 and September 24, 1872.

11. Lorentz Ferner to same—2 acres in Lincoln county; August 26, 1870.

12. Thomas C. Jackson to same—Church lot at Rockfish; December 1, 1871.

13. W. J. Hawkins to same—Church lot at Ridgeway; March 23, 1873.

14. D. S. Gibbs and others to Vestry of St. George's Parish, Hyde county—Church lot; May 15, 1874.

15. W. S. Selby and wife to same—Parsonage lot; November 19, 1871.

16. S. P. Sparrow and wife to Vestry of St. John Baptist's Church—Church lot at Sladesville, Hyde county; April 13, 1874.

17. Abigail Hill to Vestry of St. Paul's Parish, Beaufort—Church lot; May 17th, 1856.

18. Mary W. Hargrove (gift of \$500 of estate of Theophilus Parker) to Trustees of Diocese—Permanent fund to keep in repair church enclosure in Tarborough; October 13, 1849.

*Report of Trustees of the Diocese.*

[MAY,

19. H. P. Williams to Vestry of Grace Church, Bertie county—Part of Church lot; July 10, 1854.

20. Thos. J. Pugh to same—Part of Church lot; May 11, 1866.

21. B. F. Gardiner (from Geo. W. Jones and wife)—Church lot, Holy Innocents, Lenoir county (1 acre); December 13, 1869.

22. B. F. Gardiner to Trustees of Diocese—For same; June 29, 1870.

23. Christopher Davis and others to same—Church building for above lot; May 26, 1870.

24. Geo. W. Jones and wife to same—4 acres, in Holy Innocents Parish, Lenoir county; May 26, 1870.

25. Samuel L. Maurice and wife to the Protestant Episcopal Church in the Diocese of North Carolina—Lot for school-house and Church in Anson county (2 acres); February 14, 1876.

26. Samalia Stago to same—About 2 acres, adjoining last lot; March 10, 1876.

27. C. M. T. McCauley to same—Church lot in Monroe; May 15, 1876.

28. Asa J. Smith and wife to Trustees of St. John's Parish, Hyde county—2 acres; February 20, 1877.

29. Wm. Barrow and wife to Trustees of Diocese, in trust for Vestry and congregation of the Church of the Saviour, at Jackson, N. C.—15½ acres; January 1, 1877.

30. S. B. Kilpatrick and wife to Trustees of St. John's Parish, Pitt county—1¼ acres; February 27, 1874.

31. J. C. Buxton and wife to Trustees of Diocese—Church lot at Winston; February 11, 1879.

32. Nat. Beckwith and wife to Vestry and Trustees of St. George's Parish, Hyde county—Nearly 3 acres; July 20, 1875.

33. Walter W. Lenoir to Trustees of Diocese—Cemetery and addition to Church lot at Lenoir, Caldwell county (6 and 1⅔ acres); July 7, 1869.

34. Jos. C. Norwood and wife to same—Rectory lot at Lenoir (7 acres); July 17, 1869.

35. Hannah Lees to John Anderson and Geo. W. Freeman, for congregation of Protestant Episcopalians at Warrenton—Church lot; July 16, 1882.

36. Wm. Plummer to Vestry of Emmanuel Church, Warrenton—Covenant to convey about 3 7-16 acres for Rectory lot; December 8, 1853.

37. Same to same—Receipt in full of price of lot above; September 2, 1854. (Covenant and receipt registered.)

38. D. C. Salisbury and wife to Trustees of Diocese—Lot at Old Fort for Church; September 10, 1879.

39. W. R. Capehart to Trustees of Diocese—Church lot of Holy Innocents, in Bertie county (1 acre); October 30, 1879.

40. Fred. C. Geer to Trustees of Diocese—Church lot at Durham (19-100 of an acre); January 31, 1880.

1882.]

*Report of Trustees of the Diocese.*

41. Ed. W. Wilkins to Trustees of Diocese—Church lot of St. Luke's, Northampton county (1 acre); April 10, 1880.

42. North Carolina Railroad Company to same—Church lot at Company Shops (1½ acres); March 19, 1880.

43. Certificate of Register of Deeds for Martin county of the registration of the following deeds: Asa S. Hyman to Trustees of Diocese; C. B. Hassell and wife to Vestry of the Church of Advent; Helen Slade to same; Asa Biggs to same. Certificate dated May 28, 1877.

The Trustees of the Diocese, since the last Convention, have also received the following deeds from persons interested:

44. T. C. Brown and wife to Trustees of Diocese—Church lot at Leicester, Buncombe county (1¾ acres); May 28, 1881.

45. Susan F. P. Michaux to same—Lot on John's River, Burke county (1 acre); July 6, 1881.

46. J. W. Richardson and wife to same—Lot for school, etc., Lincoln county (½ acre); January 7, 1882.

47. W. H. Davis, Trustee, to same—Lot on Newbegun Creek, Pasquotank county (½ acre); March 27, 1880.

48. D. R. Murchison and wife and K. Murchison and wife to same—Old St. Philip's Church lot, Brunswick county (4 acres); May 25, 1880.

49. Albert Siler to same—St. John's Church lot, Macon county, on Car-logechaye Creek; August 23, 1881.

50. W. S. Battle and wife to same—Church lot at Rocky Mount (1.5 acre); October 5, 1880.

51. W. R. Capehart to same—Church lot for colored people at Edenton, in St. Paul's Parish; November 27, 1879.

52. Davie Lodge, No. 3, of A., F. and A. Masons, to same—"Memorial" Church lot at Roxabel, Bertie county (½ acre); February 24, 1881.

53. Joseph H. Hardy and wife to same—Quit claim for lot last mentioned; March 1, 1881.

54. Bynum & Greer, Trustees of High Shoals Mining and Manufacturing Co., to same—Church lot at High Shoals, Gaston county (½ acre); September 7, 1881.

The Trustees further report that for sufficient reasons, after correspondence with Dr. Jarvis Buxton and others, they conveyed to T. C. Brown and others, Trustees of the Methodist Episcopal Church, upon payment of \$1,000, in May, 1881, the school property at Leicester, and purchased a lot of 1¾ acres for the erection of a church building at the same place for \$50.

Also, that in the month of ——— last they reconveyed to the proper officers of St. James', St. John's and St. Paul's Parishes, in Wilmington, the house and lot in that city formerly occupied as an Episcopal residence, in accordance

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*Report on Ratification of Prayer Book.*

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[MAY,

with a condition of the deed under which the property had been held, that it should be so reconveyed when it should cease to be occupied as such residence.

Respectfully submitted,

R. H. BATTLE, JR.,  
*For the Trustees of the Diocese.*

Mr. R. H. Smith called for the report of the committee appointed at the last Convention to examine into the title of Diocesan property.

Mr. R. H. Battle, Jr., stated that the committee had been unable to hold a meeting, and were not prepared to make any report.

On motion of R. H. Smith, the name of C. M. Busbee, Esq., was substituted on said committee for the name of Hon. George Davis; Mr. R. H. Battle, Jr., made chairman of the same, and the committee was continued and requested to report to the next Convention.

The Rev. Dr. Buel, in behalf of the Committee on the Ratification of the Book of Common Prayer, presented a report of the *majority* of the committee :

#### REPORT.

The committee to which was referred the proposed change in the Prayer Book, communicated to the Convention of this Diocese by the Secretary of the General Convention, respectfully report that they have considered the subject, and find that there are serious objections to the amendment of the Prayer Book, as now presented to us.

The objects aimed at are the authorization of shortened services on ordinary week days; and also of more freedom in the use of the offices of the Prayer Book.

While your committee think that the demand for shortened services is not at all the expression of the desire of the great body of the devout members of the Church, and believe that a general substitution of shortened services on week days, for our Morning and Evening Prayer, would be offensive and painful to most of those who attend week day prayers, still they can well believe that there may be need of shorter services for city churches, which are frequented by men who are engaged in very absorbing and exacting worldly pursuits. For such cases, indeed, we have already a good provision in the liberty accorded to us, by the judgment of the Bishops and the general sense of the Church, of using Morning or Evening Prayer, or the Litany, or the Ante-com-



1882.]

*Report on Ratification of Prayer Book.*

munion Service, as a separate and complete service, by itself. Still we are ready to co-operate in providing, also, a shortened Morning and Evening Prayer, if it be done in a very careful and judicious way; but we think it is not so done in the shortened service now proposed to the Church. Our daily Morning or Evening Prayer is regarded by the great authorities on ritual, and by the general sense of the Church of Christ, as a most happy fruit of the divinely guided wisdom of the Church. It is rich in matter, complete in its comprehension of all the parts of public prayer, and it is very beautiful in its structure and symmetry. Any shortened service should preserve, as far as may be, these features of our Morning and Evening Prayer, and should be services which will not by their mutilation, and want of harmony with the Sunday services, shock the feelings of our devout people. These conditions of shortened week day prayer can well be fulfilled, but we think they have not been in the services now proposed.

But we find *the mode* proposed for amending the Prayer Book, in these particulars, very objectionable. The proposal is to make the provision for shortened services a part of the Ratification of the Prayer Book; and for this purpose the proposition before us displaces the old Ratification set by the Fathers of the American Church in the forepart of the Prayer Book, and makes it a mere preamble to a new Ratification put forth by the General Convention of 1880; and by notes appended to such new Ratification authorizes shortened services and a freer use of the services of the Prayer Book. Your committee think that it is very injudicious, and that it puts a serious blemish on the Prayer Book, to disturb the ancient Ratification, which was set as a solemn and authoritative seal of their work by our Fathers, and make it a mere preamble, and to authorize changes in the services by mere notes appended to a new Ratification. It is obliterating a monumental feature of the Prayer Book; and it is giving to these shortened services a precedence which they do not deserve, and which is derogatory to the old and more important services of the Prayer Book. Obviously the Ratification is no place for what is really a rubric for shortened services; and it is equally obvious that the appropriate place for these provisions for shortened services is among the rubrical orders which immediately follow the preface of the Prayer Book.

The inconveniences and awkwardness of the proposed mode of providing shortened services are widely felt; and we have reason to believe that the Commission of the General Convention now sitting to reconsider the whole subject of the revisal and enrichment of the Prayer Book will provide in an appropriate manner for the use of shortened services.

In view of all these considerations, your committee cannot approve of the amendment as now proposed, and we recommend the adoption of the following resolution:

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*Report of the Committee on Finance.*

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[MAY,

*Resolved*, That this Convention does not approve of the proposed amendment providing for shortened services by altering the venerable Ratification of the Prayer Book.

JARVIS BUXTON, *Chairman*.

Mr. R. H. Smith, for the *minority* of that committee, stated that he *dissented* from the report of the majority.

On motion of Rev. F. J. Murdoch, the question under consideration was postponed to the consideration of the next Convention.

\*The order of the day was taken up, and the Rev. Dr. Watson offered as an introduction to the subject,

THE REPORT OF THE COMMITTEE ON FINANCE.

The Finance Committee respectfully report:

That they have examined the accounts and vouchers of the Treasurer and have found them correct. It is with pleasure that they call attention to the improvement in the financial condition of the Diocese as appearing in the Treasurer's report. It will be seen on reference to that document that the several Diocesan funds have had larger receipts and have left larger balances in the Treasurer's hands the past year than the year before. It is a matter of special satisfaction that the income of the Permanent Episcopal Fund has increased by more than twenty-five per cent.

The appointment of a special agent for the collection of unpaid notes and subscriptions has resulted in the addition of nearly one thousand dollars to the principal of this fund. In the judgment of the committee, the thanks of the Diocese are due to the Rev. Mr. Wootten for his energy and success in this matter. In view of this success they would recommend a renewal of the authority, given last year to the Finance Committee, to appoint an agent for the collection and settlement of outstanding obligations on this account.

It is to be regretted that the assessment laid upon the Parishes to meet the contingent expenses of the Diocese has not only not shared in the advance made by the other Diocesan funds, but exhibits a decreased proportion of payment.

If the members of the Convention will consult the Treasurer's report they will perceive that many of the Parishes have paid nothing on this account for the year past, up to the date of the report, and that in addition, many have allowed large arrearages to accrue, the total amount of arrearages due, and

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\*See First Day, 3:30 P. M.



1882.]

*Report of the Committee on Finance.*

reported up to the first of April, exceeding \$4,000. This would not be quite so discouraging if it were not that among these delinquents are many of the older, and some among the stronger, Parishes of the Diocese.

It is, in the judgment of the committee, a serious question whether those who neglect to contribute to the support of the Diocese, or are deficient in their contributions, have the moral right to direct or dispose of the contributions of others. The old principle of no taxation, no representation, has an obverse which the committee would seriously commend to the consideration of this body. It may be worth the time of the Convention to consider whether a failure to meet these pecuniary obligations should not work some measure of forfeiture of the right of representation or of legislation.

Your committee scarcely know how to deal suitably with this question. They are quite aware that in many instances circumstances beyond the control of the Parish may render it difficult to meet the demands of the Diocese. But they submit that no expenditures within the Parish's control should be allowed to stand in the way of these obligations to their sister Parishes. For it must be remembered that the failure of any Parish or congregation to bear its share in the common expenses, is equivalent to putting that burden upon the shoulders of others. The delinquent Parish goes on to reap the advantage of that for which others are compelled to pay. It is an indirect, forced contribution levied upon the others, compelling them to pay its own debts. Of course where a genuine inability to contribute anything exists these remarks do not apply. But where is there a Parish of which this can be truly and literally said? All can do something, even if it be but little.

The committee find another cause for regret in the neglect of so many of the Parishes to make the other contributions called for by Canon XXIII, viz.: to the Missionary, Relief, Education and Church Building Funds of the Diocese. Out of all the Parishes and Stations upon the list in the Treasurer's account, forty-one are represented as contributing (outside of the collections made at the visitations of the Bishop) to the Missionary Fund, thirteen to the Relief Fund, eighteen to the Education Fund and thirteen to the Church Building Fund. It should, however, be added that nearly all have made offerings to the Missionary Fund at the time of the Bishop's visitation.

There does not appear to your committee any adequate reason why any Parish enjoying regular services, should not contribute, as required by the Canon, something to each of the canonical funds. The committee submit that, wherever at all practicable, compliance with law is a part of true righteousness. But they also feel that it is a question for their brethren of the Clergy to weigh well, and whether the deficits in these cases are not too much due to their neglect properly to call the attention of their congregations to this

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*Report of the Committee on Finance.*

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[MAY,

matter. They are persuaded that if the several pastors would interest themselves actively in the fulfillment of the canonical requirement, a better and more creditable exhibit would be made.

It gives your committee no pleasure to make these reflections; they make them from a sense of duty to you who have entrusted them with the supervision of your interests in these respects.

It is with great pleasure that they call your attention to the fund for the education of the children of deceased Clergy. They congratulate the Diocese upon having now a fund for this purpose of \$2,500, which, however, they may be allowed to hope will be largely increased by the liberality of the Diocese.

In consequence of the scattered residence of the members of the committee, it has not been practicable to secure a meeting to confer upon the applications for reduction of assessments or the release of arrearages. Should the present scale of assessment be continued, your committee will recommend certain changes hereafter to be reported. But your committee question whether it would not be better to reverse the scale. The objects of the assessment, as is well known to your body, are the support of the Episcopate and the meeting of the contingent expenses of the Convention. This year the Treasurer's report represents the Permanent Fund as very nearly adequate to the payment of the Bishop's salary. It is quite probable that by the time of the next Convention it will be fully sufficient for this. Your committee would submit whether it would not be wise to reduce the rate of assessment, both because the state of the Permanent Fund leaves less to be raised by assessment, and because there is ground to hope that more punctual payment of the amount assessed may thus be secured. In this connection, however, it may be well to add that whatever surplus in the receipts from this source may in any year accrue goes to the increase of the Permanent Fund, and so in time toward the relief of the Diocese from the necessity for any assessment for the support of the Episcopate.

By a reference to the Journal of 1881, page 93, it will be seen that a communication from the Chairman of the Committee on Expenses of the General Convention to the Secretary of our own Convention was referred to the Finance Committee. With reference to this matter your committee would submit the following:

The usual duration of the General Convention has come to be about three weeks. To expect our deputies to meet their hotel expenses during this time, as well as their expenses of travel, would be evidently unjust. Indeed, so far as regards the traveling expenses, they have long been met by the Diocese; and up to the time of our last General Convention our deputies have either received hospitable entertainment in private families, or have had their hotel bills met by the generosity of the churchmen of the city in which the Conven-

1882.]

*Report of the Committee on Finance.*

tion has met. It is evident that this is a burden which bears very unequally, inasmuch as there are but few cities in which the Convention can be held, and it has become evident that this expensive hospitality can no longer be relied on. This was so deeply felt at the last General Convention that measures were initiated to equalize the burden. Two plans suggested themselves:

1st. That each Diocese should meet *all* the expenses both of travel and board of its deputies; or,

2d. That this should be done by means of some general assessment upon the whole Church in the United States.

By the former plan the expenses of the several Dioceses would be made so unequal as to be unjust. The hotel or board bills might be considered as equal. But the traveling expenses of the deputies from California or Oregon would amount to nearly \$3,000, supposing the Convention to be held in one of the eastern cities; while, on the contrary, if it were to be held at any time in California, it would in turn impose on us a corresponding burden.

It was therefore proposed that the whole expense of travel and board of all the deputies not receiving private hospitality should be met out of the general fund to be raised by an assessment upon each Diocese, in proportion, either to the number of its Clergy or to that of its communicants, on the basis of \$10 for each of the clergy, or at least ten cents for each of the communicants.

There would be no material difference to this Diocese between these plans, the former calling at present for about \$650 and the latter for nearly \$600 once in three years. Your committee would recommend the latter, not as being more economical, but as likely to be more just.

Your committee offer the following resolutions:

1st. That the Finance Committee be empowered to continue the arrangement by which an agent may be employed, as during the past year, to collect and settle the unpaid notes and subscriptions given in aid of the Permanent Episcopal Fund, with full power as given by the last Convention.

2d. That the Secretary be instructed, whenever new forms shall be required for the Parochial Reports, to include among the Diocesan items separately, the Relief Fund, the Education Fund and the Church Building Fund.

3d. That this Diocese approves of an assessment upon the several Dioceses upon the basis of the number of communicants, and that the Secretary be directed to communicate this action to the Chairman of the Committee on Expenses of the General Convention.

ALFRED A. WATSON, *Chairman.*

R. H. Smith moved that the report and resolutions of the Committee on Finance be referred to the Committee of the Whole, and that the Convention do now go into Committee of the Whole on that subject.

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*Report of the Committee of the Whole.*

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[MAY,

The Convention agreeing to the same, it resolved itself into the Committee of the Whole, and the Bishop called the Rev. A. S. Smith, D. D., to the chair.

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The Convention re-assembled, and the Rev. Dr. Smith was called to the chair.

On motion of the Rev. Dr. Marshall, it was

*Resolved*, That the thanks of this Convention be tendered to the Rev. Edward Wootten for his steady, persevering and successful efforts in collecting the arrearages in the subscriptions to the Permanent Episcopal Fund.

The Convention adjourned till Friday at 9:30 A. M.

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### THIRD DAY.

CALVARY CHURCH, TARBOROUGH, }  
Friday, May 10, 1882—9:30 A. M. }

After Morning Prayer and the Litany, the Convention was called to order by the Bishop.

On motion of Rev. R. B. Sutton, D. D., the calling of the roll was dispensed with.

The minutes of yesterday's session were read and approved.

The chairman of the Committee of the Whole made the following report to the Convention:

#### REPORT OF THE COMMITTEE OF THE WHOLE.

*Resolved* 1. That the scale of assessments remain as it is, except that in cases where the Vestry of any Parish shall request a reduction because of inability to pay, the Finance Committee may make reduction accordingly.

*Resolved* 2. That it be referred to the Finance Committee to make arrangements with the Parishes in arrears for the payment, so far as possible, of such arrearages; and that the said committee be empowered to collect and to settle such arrearages, and to make such compromises as may be necessary with Parishes unable to pay the full amount due.

1882.]

*Diocesan Assessment. Report on Division.*

*Resolved 3.* That the first resolution recommended by the Finance Committee be adopted by the Committee of the Whole.

*Resolved 4.* That the second of said resolutions be adopted.

*Resolved 5.* That the third of said resolutions be referred to the consideration of the next Annual Convention.

Dr. DeRosset offered the following as a substitute for the first resolution.

*Resolved 1.* That the assessment for the current fiscal year upon all the Parishes entitled to representation in the Convention shall be in accordance with the number of communicants in each Parish as reported in the Parochial Reports submitted to this Convention, at the rate of — per capita for each communicant, to be collected by the authorities of each Parish as may seem best to them, and remitted in quarterly installments to the Treasurer of the Diocese as heretofore.

*Resolved 2.* That no lay delegate from any Parish which shall have failed to comply with the requirements of the foregoing resolution, shall be allowed to take a seat in the next Annual Convention, until the amount due by his Parish shall have been fully paid: *Provided*, that the Convention may, after considering the reasons for such delinquency, determine by vote to admit the Parish to representation.

*Resolved 3.* That no tax or assessment shall be laid on any Parish or Mission Station not entitled to full representation and vote in the Convention, but all contributions from such Parishes or Stations in aid of the current Episcopal and Contingent Fund shall be entered and reported by the Treasurer as donations.

Eleven o'clock having arrived, the order of the day was taken up, and

The Rev. Dr. Huske offered the *majority* report of the Special Committee on the Division of the Diocese, and moved the adoption of the accompanying resolutions:

The committee to whom was referred the resolutions of the Rev. Dr. Marshall relating to the division of the Diocese, respectfully report, that having had the same under consideration, they recommend to the Convention the adoption of the following resolutions:



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*Reports on Division of the Diocese.*

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[MAY,

*Resolved 1,* That the welfare of the Church in North Carolina demands a division of the Diocese.

*Resolved 2,* That the Diocese of North Carolina be divided into two Dioceses by a line beginning on the Virginia line at the intersection of the north-western line of the county of *Northampton*, and following the western line of the same county of *Northampton* and of the counties of *Halifax*, *Nash*, *Wilson*, *Wayne*, *Sampson*, *Bladen* and *Columbus*, and that the new Diocese shall be that portion lying — of said line.

*Resolved 3,* That the deputies elected to the General Convention from the Diocese of North Carolina be hereby instructed to take such action as is necessary and proper to secure the consent of the General Convention at its next meeting to the erection of the new Diocese aforesaid.

*Resolved 4,* That a committee of five be appointed to report to the next Convention a just and equitable plan for a division of the Permanent Episcopal Fund between the two Dioceses.

*Resolved 5,* That the foregoing resolutions shall not take effect until they are ratified by the action of the next Annual Convention, with such modifications as may be adopted at that time.

J. C. HUSKE, *Chairman.*

The Bishop here addressed the Convention on the subject of the division of the Diocese.

Mr. Jas. S. Battle offered the following as a *minority report*, and moved the adoption of the appended resolution:

The undersigned dissents from the majority report recommending the division of the Diocese:

1st. Because the question is prematurely brought before the Convention. The Bishop of the Diocese should be consulted, especially as there has been no intimation of opinion by him in its favor, but on the contrary the reasoning of his address is opposed to it. Besides, the different Parishes have not been apprised that so important a matter would be brought before the Convention at this session. It is a surprise to large numbers of the members, and also to the Parishes.

2d. The Diocese is too weak for division at present. No line can be drawn which will not make one of the new Dioceses almost powerless for the great work required of it.

3d. The great need of the Diocese is missionary work. This is, in fact, a missionary Diocese. Very many of the organized Parishes have not strength to support themselves. They are weak and languishing. Great counties,

1882.]

*Resolution, &c., on Division of the Diocese.*

large areas, are totally devoid of the ministrations of the Church. If any surplus moneys can be raised they can be better used in supplying several evangelists rather than one Bishop.

The undersigned respectfully recommends the following resolution:

*Resolved*, That the question of the division of the Diocese be postponed to the next Convention.

Respectfully submitted,

JAMES S. BATTLE.

May 12th, 1882.

Col. W. L. DeRosset, a *dissenting member* of the Committee on the Division of the Diocese, offered the following, and moved the adoption of the resolution appended:

The undersigned, dissenting from the conclusions arrived at by a majority of your committee to whom was referred the resolutions relating to a division of the Diocese, begs leave to submit some of the arguments in favor of his plan.

The north and south line proposed by the majority cuts off that portion of the State lying wholly upon and contiguous to the coast line, which is homogeneous in climate and soil; under the most favorable circumstances would present serious obstacles to the comfort and convenience of the Bishop who may have charge thereof. In the present condition of the Church in this section he could accomplish his work of visiting the Parishes therein satisfactorily, but I take it that the work of the Church is to be made more aggressive by division, and the results will be shown in an increased number of Parishes and Mission Stations, requiring far greater labor on the part of the Bishop. And, as we are not working alone or even in a greater degree for the present time, we must take care that what we do will not require a backward step hereafter.

If, as we hope, it will require the constant labors of the Bishop, for at least three-fourths of the year, to attend to his flock, let us not consign him unnecessarily to a section of country where his powers of endurance will be sorely tried by the enervating climate during the spring and summer months.

The principal argument brought forward against any other than a north and south line is that the sub-divisions will be "awkward in shape." Let us not permit ourselves to be influenced, in so important a matter, by such mere fancy as to the shape of the geographical outlines of the Diocese.

The line which I propose was unanimously recommended by a committee of the Convention of 1877, Rev. Dr. Buxton, Chairman, whose report will be found in the Journal. Our late revered Bishop approved of the line, and

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*Motions, &c., on Division of the Diocese.*

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[MAY,

although he may have been influenced by a desire to have certain points east and west under the same jurisdiction, must certainly have been guided by some greater consideration.

The Dioceses formed by this line would comprise a territory in each of great diversity of climate and soil as well as the general characteristics of their inhabitants.

The facilities for reaching remote sections are greater than in any other proposed division, and in this respect improvements are going on and will soon be largely increased.

The diversity of climate will enable both Bishops to pursue their duties with greater comfort and far less strain upon the physical strength—no small consideration—taking the coast counties for winter and the upper counties for spring and summer work, thus maintaining strength of body, so essential to the full maintenance of the higher faculties of the mind.

The proposed line will admit of a future sub-division of the southern portion by setting all west of the Catawba River and Blue Ridge as a third Diocese.

I recommend the adoption of the following resolution in lieu of the second resolution of the majority:

*Resolved*, That the Diocese of North Carolina be divided into two Dioceses by a line running in a general east and west direction from the ocean to near the Blue Ridge, and thence northwardly near and along said Blue Ridge to the Virginia line, said line running as follows: Beginning in Oregon Inlet, following the inner beach northwardly to Albemarle Sound, thence up said Sound and Roanoke River to the western line of Martin county, thence along said line to the northern lines of Pitt, Greene, Wayne, Sampson, Harnett, Moore, Montgomery, Stanley, Cabarrus and Mecklenburg counties, thence following the course of the Catawba River to Caldwell county, thence westwardly around said county to Wilkes county, thence on the western lines of Wilkes and Surry to the Virginia line.

Respectfully submitted,

WILLIAM L. DEROSSET.

Dr. DeRosset offered the following amendment to the line of division:

That the line of the proposed division of the Diocese, designated in the majority report of the Committee of Seven made to this Convention, be amended by striking out the counties named following Nash county and inserting Johnston, Harnett, Cumberland and Robeson counties.

Hon. K. P. Battle moved that the whole subject of the division of the Diocese of North Carolina be indefinitely postponed.

R. H. Battle, Jr., offered the following substitute:



1882.]

*Case of Mr. Butts, of St. John's, Beaufort County.*

*Resolved*, That the subject of the division of this Diocese be postponed to the next Annual Convention.

By consent of the Convention, Mr. P. E. Smith, delegate from Trinity Church, Scotland Neck, was excused from further attendance upon this session of the Convention.

On motion, the Convention took a recess until 4 o'clock P. M. to-day.

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FRIDAY, May 12—4 P. M.

The Convention was called to order by the Bishop.

The subject under discussion at the close of the morning hour—the division of the Diocese—was now taken up and occupied the attention of the Convention till 6 o'clock, when,

On motion, the house took a recess till 8 o'clock P. M.

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FRIDAY, May 12—8 P. M.

The Convention was called to order, the Bishop of the Diocese occupying the chair.

The case of Mr. Butts, of St. John's, Durham's Creek, Beaufort county, was, on motion, referred to the Committee on Elections.

On motion of R. H. Battle, Jr., it was

*Resolved*, That the regular elections which should have been held to-day, at noon, be postponed until to-morrow, Saturday, immediately after Morning Prayer.

The matter under consideration at the close of the afternoon session was now taken up for further discussion, and

On motion, it was

*Resolved*, That the vote be taken on the question of postponement at 9:30 P. M., unless the debate close earlier.

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*Vote on Postponement of Division.*


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[MAY,

Half-past nine o'clock having arrived,  
On motion of R. H. Battle, Jr., it was

*Resolved*, That fifteen minutes longer be allowed for debate.

The Rev. W. R. Wetmore, by unanimous consent of the Convention, offered the following

REPORT OF THE COMMITTEE ON ELECTIONS,

and moved the adoption of the accompanying resolution :

The Committee on Elections report that Mr. Joseph L. Butts comes to this Convention as a delegate upon the "suggestion" of the two only surviving members of the Vestry of the Parish of St. John's, Durham's Creek, of which Parish he is a member. The committee offer the following:

*Resolved*, That Mr. Butts be received as a delegate to this Convention from St. John's Parish, Durham's Creek.

W. R. WETMORE, *Chairman*.

The resolution was adopted, and Mr. J. L. Butts was admitted to a seat in the Convention, and answered to his name.

The vote was now taken by orders on the motion to postpone the subject of division of the Diocese, and was lost by the following vote: Clerical vote—ayes 18, nays 34; Lay vote—ayes 13, nays 17; divided 2.

On motion, it was

*Resolved*, That the resolutions offered by the Committee on Division of the Diocese be voted on *seriatim*. \*

Jas. S. Battle moved, as a substitute for the first resolution, the *minority report* as offered by him this morning.

On motion of Col. Julian Allen, the minority report was laid on the table.

The first resolution, as offered by the Committee on Division, was read, and the vote being taken by orders, resulted as follows :

1882.]

*Vote on Division of the Diocese.*

## CLERICAL VOTE.

*Ayes*.—Revs. G. H. Bell, A. A. Benton, B. S. Bronson, F. L. Bush, Jarvis Buxton, D. D., W. S. Bynum, J. B. Cheshire, D. D., Jos. B. Cheshire, Jr., C. J. Curtis, R. B. Drane, L. Eborn, I. Harding, N. Harding, T. B. Haughton, G. Higgs, H. G. Hilton, L. Holmes, N. C. Hughes, N. C. Hughes, Jr., Jos. C. Huske, D. D., Jno. Huske, J. E. Ingle, E. N. Joyner, Jno. Kiernan, M. M. Marshall, D. D., A. DeR. Meares, F. J. Murdoch, E. A. Osborne, T. D. Pitts, N. E. Price, C. C. Quin, E. R. Rich, V. W. Shields, B. Smedes, W. J. Smith, R. B. Sutton, D. D., M. H. Vaughan, A. A. Watson, D. D., J. A. Weston, W. R. Wetmore, Edward Wootten—41.

*Nays*.—Rt. Rev. T. B. Lyman, D. D., Revs. T. M. Ambler, D. H. Buel, D. D., Jno. T. Clark, B. W. Daugherty, Jno. W. Perry, J. E. C. Smedes, A. S. Smith, D. D., J. F. Spivey—9.

## LAY VOTE.

*Ayes*.—St. Peter's, Charlotte, Jno. Wilkes; St. John's, Durham's Creek, Jos. L. Butts; St. Paul's, Edenton, W. Y. Warren; St. John's, Fayetteville, R. S. Huske; St. Stephen's, Goldsboro, R. C. Holmes, Jr., J. E. Grimsley; St. Paul's, Greenville, R. R. Cotten; St. Martin's, Hamilton, Jas. P. Boyle, R. H. Everett; St. James', Kittrell's, T. C. Hines, M. D.; Holy Innocent's, Lenoir county, W. C. Whitfield; St. Paul's, Louisville, R. H. Davis; St. John's, Pitt county, F. Harding, J. L. Tucker; Grace Church, Plymouth, L. I. Fagan, *F. A. Boyle, no*, T. S. Armisted; Church of the Good Shepherd, Raleigh, R. H. Battle, Jr., D. Anderson; Trinity Church, Scotland Neck, R. H. Smith, J. B. Neal, *W. H. Shields, no*; Trinity, Statesville, Julian Allen; Calvary, Tarborough, M. Waddell, S. S. Nash, W. M. Pippen; Emmanuel, Warrenton, L. Henderson, W. J. White, Edward P. Green; St. Peter's, Washington, E. S. Hoyt, T. H. B. Myers, J. G. Bragaw; St. James', Wilmington, A. J. DeRosset, M. D., R. E. Calder,

*Vote on Division of the Diocese.*

[MAY,

Col. W. L. DeRosset; St. John's, Wilmington, H. G. Smallbones; St. Timothy's, Wilson, *J. B. Stickney, no*, H. G. Connor, J. G. Rawles; St. Paul's, Winston, J. A. Robinson—22.

*Nays*—St. David's, Scuppernong, W. H. Hardison, M. D.; St. Luke's, Tarborough, Thos. Newton, W. H. Peyton; Grace, Weldon, W. W. Hall; Church of the Advent, Williamston, H. Slade; St. Mark's, Wilmington, J. H. Davis; Trinity Church, Beaufort county, F. Grist, H. Bright; Chapel of the Cross, Chapel Hill, T. H. Battle; Christ Church, Raleigh, S. A. Ashe, Chas. E. Johnson; St. Augustine's, Raleigh, A. B. Williams—9.

## DIVIDED PARISHES.

Church of the Saviour, Jackson—J. B. McRae, no; W. W. Peebles, aye.

Good Shepherd, Rocky Mount—J. S. Battle, no; J. J. Battle, aye.

On motion, it was

*Resolved*, That the remaining resolutions in the report offered by the Special Committee shall be voted for in a body and *viva voce*.

The resolutions were laid before the house, and, on motion, were adopted.

On motion, the Convention adjourned till Saturday morning at 9:30 o'clock.

## FOURTH DAY.

CALVARY CHURCH, TARBOROUGH, }  
Saturday, May 13, 1882—9:30 A. M. }

After Morning Prayer the Convention was called to order by the Bishop of the Diocese.

On motion, the calling of the roll was dispensed with.

1882.]

*Bishop Atkinson Memorial Professorship.*

The Rev. Dr. Buel offered the following report of the Committee on the Bishop Atkinson Memorial Professorship in the Ravenscroft Training School:

REPORT OF THE COMMITTEE ON THE BISHOP ATKINSON  
MEMORIAL PROFESSORSHIP.

The committee appointed to carry out the resolution of the Convention relating to the endowment of a Professorship at Ravenscroft, to bear the name of Bishop Atkinson, and as a memorial of him, respectfully report as follows :

Owing to the lateness of the hour at which the resolution for appointing the committee was passed, the committee was not constituted until after the dispersion of the Convention, and there has been no opportunity of assembling the committee until the present Convention. The committee have met and, so far as at present they could, planned their work. They have adopted a statement and appeal, which is appended to this report, and which they now communicate to the Convention ; no public appeal, or personal application has hitherto been made, but we shall proceed at once to use both means to the utmost of our ability and opportunities. Two unsolicited offerings, each of \$500, have been made, and a considerable number of members of the Church, chiefly Christian women, have voluntarily sent in small offerings. Contributions of any amount, from the very least sum to the greatest, are earnestly solicited, and we trust that all the Parishes, and all the members of the Church in this Diocese will take part in this work. While we hope to do much outside of the Diocese, we certainly may look to the members of the Church in North Carolina for their warmest sympathy, and their utmost efforts, to complete this Diocesan memorial of their Bishop, who during so many years, ruled and fed them with such wisdom and love.

On behalf of the committee,

THEODORE B. LYMAN, *Chairman.*

MEMORIAL OF BISHOP ATKINSON.

The Convention of the Diocese of North Carolina, held a few months after the death of Bishop Atkinson,

*Resolved*, In testimony of the deep reverence and love felt for their departed Bishop, and as an appropriate and lasting memorial of him, to found in Ravenscroft Diocesan Training School at Asheville, a Professorship to be styled *The Bishop Atkinson Professorship of the Evidences of Christianity and of Christian Doctrine.*

*Bishop Atkinson Memorial Professorship.*

[MAY,

They further resolved to fix the proposed memorial endowment at (\$20,000) twenty thousand dollars.

The Convention commended this memorial to the offerings of the Church in this and other Dioceses, and

*Resolved*, That the Bishop and two Clergymen, and two laymen designated by him, be the committee of the Convention to raise the endowment.

The committee thus appointed consists of the Bishop, Rev. A. A. Watson, D. D., Rev. D. H. Buel, D. D., Dr. A. J. DeRosset and Hon. William R. Cox.

The committee in fulfillment of the charge laid upon them, appeal to their brethren in this Diocese, and in other Dioceses, for contributions to this memorial.

Ravenscroft Associate Mission and Training School was founded by Bishop Atkinson to train young men of the soil for the Holy Ministry, and to be the centre and source of missionary work throughout the great mountain region of North Carolina, and throughout the Diocese. It was very dear to the Bishop, and received his warmest fostering care. The institution has a domain of thirteen acres, with a large and substantial house upon it, for the principal and the students. It is entirely free from debt, and has the beginning of an endowment built up by Bishop Atkinson. To this he added by his will five hundred dollars, and also gave to Ravenscroft the whole of his valuable theological library. Nothing in all his work lay nearer to his heart, and the proposed endowment will honor his memory by carrying out one of the most cherished purposes of his life.

Contributions to the Bishop Atkinson Professorship at Ravenscroft are to be paid within a year from the date of the subscription, to the Rev. D. H. Buel, Principal of Ravenscroft, or to any member of the committee, and the funds received will be vested in the Trustees of the Diocese, a body duly incorporated to hold the property of the Diocese, and of which the Bishop is the head.

THEODORE B. LYMAN,  
ALFRED A. WATSON,  
D. HILLHOUSE BUEL,  
ARMAND J. DEROSSET,  
WILLIAM R. COX,

*Committee of the Convention of the Diocese of North Carolina.*

May 13, 1882.

On motion of R. S. Huske, it was

*Resolved*, That a committee consisting of the Rev. Edward R. Rich, the Rev. Joseph B. Cheshire, Jr., and the Rev. E. N. Joyner, with A. J. DeRosset, M. D.,



1882.]

*Traveling Expenses of Clergy.*

and R. H. Battle, Jr., Esq., be appointed by this Convention to confer with the Rt. Rev. the Bishop of the Diocese, in reference to the division of the Diocese of North Carolina, and that they report to the next Annual Convention the result of the said conference.

On motion, the name of the Rev. F. J. Murdoch was added to the committee.

The delegates from St. Stephen's, Goldsboro, were here excused from further attendance upon the Convention.

On motion of Mr. John Wilkes, it was

*Resolved*, That the traveling expenses of those Clergy who were prevented from attending the meetings of the Convention on the first day of its session and who remain until the final adjournment, be paid by the Treasurer of the Diocese.

On motion of Mr. R. H. Smith, it was

*Resolved*, That the traveling expenses of those Clergy present at this Convention, and in charge of Parishes, but not canonically resident, be paid by the Treasurer under the same condition as the preceding resolution.

Leave of absence for the rest of the session was here granted to various delegates and to the Rev. T. B. Haughton, of the Church of the Advent, Williamston.

Rev. F. J. Murdoch offered the following

**REPORT FROM THE COMMITTEE ON CANONS:**

The Committee on Canons find that the forms of law have been complied with in the case of St. Mark's Church, Deep River, and recommend the adoption of the following resolution:

*Resolved*, That the connection of St. Mark's Church, Deep River, with this Convention be dissolved as soon as the Trustees of the Diocese are satisfied that the title of the church property has been made safe.

F. J. MURDOCH,  
*For the Committee.*

The resolution was adopted.

The order of the day was then taken up, and the Convention proceeded to the election of the Regular Committees.

*Election of Regular Committees.*

[MAY,

On motion, the ballot was, in every instance, dispensed with, and the following persons were elected :

## STANDING COMMITTEE.

The Rev. A. A. Watson, D. D.,	Dr. A. J. DeRosset,
J. C. Huske, D. D.,	Maj. John Hughes.
Jos. B. Cheshire, D. D.,	

## EXECUTIVE MISSIONARY COMMITTEE.

The Rev. M. M. Marshall, D. D.,	Wm. E. Anderson,
E. R. Rich,	R. H. Battle, Jr.,
	P. A. Wiley.

## EDUCATION COMMITTEE.

The Rev. J. E. C. Smedes,	W. E. Anderson,
	Hugh Morson.

## CHURCH BUILDING COMMITTEE.

The Rev. J. C. Huske, D. D.,	Jas. C. MacRae,
A. A. Benton,	F. R. Rose.
E. R. Rich,	

On motion, the name of Col. W. E. Anderson was substituted for that of Hon. W. R. Cox on the Board of Trustees of the Diocese, Judge Cox having resigned.

On motion, the name of the Rev. B. S. Bronson was substituted for that of the Rev. Geo. Patterson, of the Trustees of the University of the South, Dr. Patterson having removed from the Diocese.

On motion of Dr. DeRosset, the resolution offered by him in the Convention of 1879 (see page 44) in regard to the bond of the Treasurer, was referred to the Committee on Finance, with instructions to report to this Convention :

*Resolved,* That the Finance Committee be requested to consider and report a plan for the safe keeping and management of the Permanent Episcopal



1882.]

*Action on Report of Committee of the Whole.*

Fund and other permanent funds now belonging to, or which may hereafter be acquired by this Diocese, and also to report whether, and in what amount, the Treasurer of the Diocese should be required to enter into bond for the safe keeping and proper disbursement of the funds coming into his hands from time to time for the current purposes of the Diocese.

On motion of Rev. Dr. Watson, the ballot was dispensed with, and A. J. DeRosset, M. D., was elected Treasurer of the Diocese.

Dr. A. A. Watson offered the following :

*Resolved*, That the Treasurer of the Diocese be allowed a commission of five per cent. on all moneys coming into his hands.

On motion, the resolution was referred to the Committee on Finance.

The Rev. Dr. Marshall was here excused from further attendance upon the Convention.

The resolutions reported from the Committee of the Whole were called for. (See page 48).

Dr. DeRosset offered, as a substitute for the first resolution, the paper submitted by him for that purpose yesterday.

The substitute was laid on the table, and the first resolution, as offered by the Committee of the Whole, was adopted.

The second resolution was adopted.

The third resolution, being the same as the first resolution offered by the Finance Committee, was adopted.

The fourth resolution, being the second offered by the Committee on Finance, was adopted.

The fifth resolution, being the third offered by the Committee on Finance, was postponed to the consideration of the next Annual Convention.

The Rev. Edward Wootten offered the following :

*Resolved*, That the evangelists be paid their salaries out of the Missionary Fund of the Diocese, and to that end the Rectors of Parishes be required to observe the canon relating to the increase of said fund.

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*Reports of Finance and Church Building Committees.*

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[MAY,

Mr. R. H. Smith moved as an amendment:

*Resolved*, That the salary of the evangelists be paid out of the Contingent Fund of the Diocese.

The amendment was accepted, and the resolution as amended was adopted.

Rev. Dr. Watson offered the following

REPORT FROM THE COMMITTEE ON FINANCE:

The Committee on Finance, to whom was referred a resolution that the Treasurer of the Diocese be allowed a commission of five per cent. upon all moneys coming into his hands, respectfully report that they have considered the same, and recommend its adoption.

The resolution was adopted.

Rev. E. Wootten, Special Agent of the Permanent Episcopal Fund, made a verbal report to the Convention of his actions as Agent.

Rev. A. A. Benton, on behalf of the Church Building Committee, made the following report, and moved the adoption of the accompanying resolutions:

REPORT OF THE CHURCH BUILDING COMMITTEE.

The Church Building Committee respectfully report that they have had in hand during the year the sum of \$129.06. Of this sum they have appropriated \$100 to the rebuilding of the church in Clinton reported to the last Convention and promised at that time.

Your committee have had under consideration the letter of the Rev. Secretary of the "American Church Building Fund Commission," referred to them by the last Convention, and printed on 99th page of its Journal.

Your committee would rejoice to see the Diocese of North Carolina taking an effective part in this so great and important work, but they do not think that the suggestions contained in that report can be complied with in this Diocese to the full extent. There are three of these suggestions:

1st. That there be an annual collection in all the churches in 1881-'82-'83, the sum so collected to be offered to God as a memorial by the General Convention of 1883. This is now impracticable. The first named year is past, and the second is half gone, without any response in North Carolina to this

1882.]

*Report of Church Building Committee.*

suggestion; besides, we have a Diocesan collection for church building, imposed by Canon, which is almost entirely neglected, and it is not likely that any collection recommended by resolution of the Convention would receive greater attention.

The second suggestion is, that individual donations to this fund be requested. Your committee believe that the raising of this fund will, to a very large degree, depend upon such individual donations. This fund presents a claim upon the liberality of Christian men endowed by God with large means second only to the claim of institutions founded for the education of the Christian Ministry, and they think the Diocese in Convention might well give its sanction to this suggestion, and draw the attention of all her sons who are blessed with large means to the importance of making donations to this fund.

The third suggestion is, that an Auxiliary Commission be organized in each Diocese to co-operate with the General Commission. Your committee think that the Convention might give its sanction to this suggestion also.

The Bishop, one Clergyman and one layman from each Diocese, are by the terms of the Constitution of the Commission members of that Commission. These persons might be made the Auxiliary Commission and entrusted with the duty of raising money for this fund, within this Diocese, according to their discretion. Your committee, considering the neglect of the Canon imposing a collection for the Diocesan Church Building Fund, and for other reasons, do not think it advisable to impose by Canon a collection for this object.

The committee recommend the adoption of the following resolutions:

*Resolved 1.* That the Convention of North Carolina heartily approves of the establishment by the Board of Missions of the Church Building Fund Commission.

*Resolved 2.* That it commends this fund, as of special importance, to the notice of her sons who may be disposed to make donations to the Church of God.

*Resolved 3.* That an Auxiliary Committee of the Church Building Fund Commission be organized in this Diocese, to consist of the Bishop, ex-officio chairman, the clerical and lay commissioners appointed under the General Commission, who are hereby authorized to use such measures for the raising of money for this fund as in their discretion they shall deem fit.

J. C. HUSKE, *Chairman.*

The resolutions were adopted.

On motion of Dr. DeRosset, the Secretary was authorized to have published not exceeding 1,600 copies of the Journal of this Convention for distribution, and that the Constitution and Canons be appended thereto.\*

*Report of Executive Missionary Committee.*

[MAY,

On motion of Rev. J. B. Cheshire, Jr., it was

*Resolved*, That the Secretary be authorized to draw upon the Treasurer for \$25 for the purchase of twenty-five copies of a reprint of the Journals of the Diocese of North Carolina of 1817, 1818, 1819, 1820 and 1821.

The Committee on Unfinished Business made the following report:

The Committee on Unfinished Business have to report that they find on page 51 of the Journal, a resolution that such changes be made in the Canons as to authorize the Treasurer of the Diocese to pay the traveling expenses necessarily incurred by the members of the Committee on Canons and the Committee on Finance when in attendance upon meetings of their committees. This resolution was referred to the Committee on Canons, and no report is found.

H. G. HILTON.

On motion, the Convention took a recess till 4:30 P. M.

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SATURDAY, May 13—4:30 P. M.

The Convention was called to order by the Bishop.

The Rev. Edward Wootten, in behalf of the chairman of the Executive Missionary Committee, who had been summoned from the Convention and excused, read the following:

REPORT OF THE EXECUTIVE MISSIONARY COMMITTEE.

The Executive Missionary Committee respectfully report that the contributions from the Diocese to the Diocesan Missionary Fund for the past year, are \$108.78 less than they were for the year 1880-'81. This fact has obliged your committee to reduce the number of missionaries aided from this fund so that while eighteen of the Clergy of the feeblar Parishes were aided by appropriations of from \$50 to \$125 in 1880-'81, during the past year only seventeen of such Clergy were aided by appropriations in no case exceeding \$100.

This unfortunate state of things is mainly due to the fact that so many of the Clergy seem entirely to disregard the provisions of the first section of Canon XXIII. This Canon, enacted by authority of the Convention, makes it the duty of every Clergyman of the Diocese to make collections monthly, if

1882.] *Report of the Committee on the State of the Church.*

practicable, at least quarterly, in the Parish or Parishes under his charge, in aid of the current Missionary Fund of the Diocese," and yet, as a matter of fact, out of 130 Parishes and Missionary Stations in the Diocese only 41 report any contributions to this fund, and by far the greater number of these appear to have been made only once in the year instead of "monthly, or at least quarterly," as the Canon requires.

The people will not contribute to any object, even one so sacred and important as that of aiding in the meagre support of our hard-working, self-denying and poorly paid missionaries, unless the Clergy give them the opportunity.

Your committee earnestly hope that all of the Clergy of the Diocese will recognize the authority of this important Canon and obey its mandates, and that their next report may, in consequence, show a much more satisfactory exhibit of receipts on this fund.

"They who preach the Gospel shall live of the Gospel."

For the committee,

M. M. MARSHALL.

The Rev. F. J. Murdoch, for the Committee on Canons, reported adversely upon the second resolution as proposed by the Finance Committee, and recommended that it be *not* adopted.

The recommendation of the committee was not agreed to, and, on motion, the resolution as recommended in the second resolution of the Finance Committee, was adopted.

The Rev. N. C. Hughes here read the

#### REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

The Committee on the State of the Church respectfully report, that they have found it impossible from an examination of the Address of the Bishop, and the reports of the Clergy alone, to make a full and correct exhibit of the statistics of the Church in this Diocese, inasmuch as from some fifteen Parishes and Mission Stations no reports have been received. We have therefore been also obliged to glean in an imperfect manner such items as were furnished to us by an examination of the Journal of the last Convention. The summary as thus derived, is as follows: The whole number of families 3,043. Number of souls 13,381. Baptisms—infant 491; adult 108—total 599. Confirmations 321. Communicants 5,655. Marriages 120. Burials 301. Sunday-schools 85. Teachers 576. Pupils 4,090. The number of pupils in Parochial and other Church schools is 642. The contributions amount to \$64,032.50. The number of Rectories is 37; their estimated value \$60,560. The number of



*Report of the Committee on the State of the Church.*

[MAY,

churches and chapels 86; valued at \$256,870. The total of Church property reported is valued at \$422,938. Four churches have been consecrated. Seven Deacons and three Priests have been ordained. Two Evangelists have been appointed, of whom, one is still serving in that capacity. Five Clergymen have received Letters Dimissory to other Dioceses. Seven have been received from other Dioceses. Six have changed their field of labor. There are now thirteen candidates for Priests' Orders; nine candidates for Deacons' Orders; and six Postulants. The whole number of the Clergy canonically connected with the Diocese is seventy-three. The number of Parishes is 84; Mission Stations, 39—in all 123. It would be desirable to give a detailed and condensed statement of the united contributions of the Diocese to the various objects specified in the Parochial Reports, as well as other particulars of the Church's work. Much difficulty, however, is experienced in making the compilation of statistics at present presented, owing to a failure of a portion of the Clergy in filling out the blank forms furnished them by order of the Convention. The committee therefore, would earnestly call the attention of their clerical brethren to the importance of filling out those forms as fully and exactly as is practicable. A review of the statistics as above given, as compared with the report made to the last Convention, will show that while there has been a slight diminution in the number of baptisms and confirmations, the number of families, of souls, of Sunday-school teachers and scholars, of Parochial scholars, of contributions and of ordinations is very considerably in excess of those previously reported.

On the whole, while not permitted to rejoice in any very signal evidences of the Divine blessing, we have yet reason to thank God for a steady growth, and for the evidences of earnest, faithful labor throughout the Diocese. In the fact that the contributions are more than one-third greater during the past year than they were during the year previous, we see a token of an increased realization on the part of our people that they are but stewards of their Lord's goods. In the filling up of the ranks of the Clergy, we have grounds for anticipating a more ample reaping of fields white for the harvest. By the increase of our missionary force, we hope for an extension of the Church into grounds hitherto unoccupied by the Church. St. Mary's School, never before giving greater evidence of the high appreciation in which it has ever been so justly held, continues to do its blessed work for the daughters of the Church belonging to this and other Dioceses. Would to God that our sons were equally blessed with an institution under the fostering care of the Church, where their moral and religious training would sanctify their intellectual culture. The increased number of Parochial and other Church schools shows some awakening of the Church to the unspeakable importance of the great work of religious education, while the enlargement of the capabilities of Ravenscroft to give theological instruction to Postulants and candidates for Holy Orders supplies

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1882.]      *Report of Finance Committee and Change in Canon VII.*


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an indispensable need of this Diocese, affording facilities for raising up at home a body of Clergymen to minister to the spiritual necessities of their own people.

N. COLLIN HUGHES,  
A. S. SMITH,  
RICHARD H. SMITH,  
*Committee.*

On motion of Mr. John Wilkes, it was

*Resolved*, That the next Annual Convention of the Protestant Episcopal Church in this Diocese be held in *St. Peter's Church, Charlotte*, on the Wednesday after Trinity Sunday, being the 23d day of May, 1883.

On motion of Mr. David Anderson, it was

*Resolved*, That the thanks of this Convention are hereby tendered to the Rector, Assistant Minister, Church Wardens, Vestry and congregations of Calvary Church, and of St. Luke's Chapel, and to the citizens of Tarboro generally, for the generous hospitality, kindness and courtesy extended to the members of this Convention.

The Rev. Dr. Watson offered the following report:

The Finance Committee, to whom was referred a resolution introduced by Dr. A. J. DeRosset, relative to the propriety of taking from the Treasurer a bond for the faithful discharge of his duties, also a resolution of inquiry as to the providing of a place for the safe-keeping of the bonds and other securities in his hands, respectfully report that they recommend that Canon VII be amended, and offer the following resolution:

*Resolved*, That Canon VII be amended: 1. By inserting after the word "Diocese," in the second line, the words "he shall give bond for the faithful discharge of his duties in such sum as the Trustees of the Diocese may from time to time designate; such bond to be deposited with the Trustees of the Diocese." 2. By adding a clause to be numbered as section 2, in the following words: "He shall deposit the bonds and other securities in his hands in a place of safety, to be designated by the Trustees of the Diocese."

ALFRED A. WATSON.

Unanimous consent being given by the Convention, the resolution changing Canon VII was adopted.

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*Closing Exercises. Adjournment.*

[MAY,

On motion of Dr. DeRosset, the Secretary was instructed to have the names of all delegates presenting certificates of election to the Convention printed in the Journal.

On motion, it was

*Resolved*, That this Convention adjourn *sine die* after the missionary meeting to-morrow (Sunday) night.

On motion, the Convention adjourned.

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### SUNDAY NIGHT.

CALVARY CHURCH, TARBOROUGH, }  
Sunday, May 14, 1882—10 P. M. }

At 8 P. M. special services were held in Calvary Church, Tarborough, when missionary addresses were delivered by the Rev. Van Winder Shields and the Rev. W. S. Bynum, and before the closing of the Convention, an address was delivered by the Rt. Rev. the Bishop of the Diocese.

After which, the Gloria in Excelsis was sung, prayers were offered by the Bishop, who then pronounced the Benediction, and the Convention adjourned *sine die*.

EDW. R. RICH,  
*Secretary.*

JOS. B. CHESHIRE, JR.,  
*Assistant Secretary.*



1882.]

*Religious Services.*

## RELIGIOUS SERVICES HELD DURING THE CONVENTION.

## WEDNESDAY, MAY 10.

10:30 A. M.—Opening Service.

Morning Prayer, Litany and Ante-Communion.

Sermon by Rev. Dr. Huske, from St. James iv: 8.

Offertory for N. Y. B. and C. P. Book Society.

Celebration of the Holy Communion.

8:00 P. M.—Evening Prayer.

Address by Rev. T. D. Pitts on Christian Education.

## THURSDAY, MAY 11.

9:30 A. M.—Morning Prayer.

8:00 P. M.—Evening Prayer.

Addresses on Lay Co-operation.

## FRIDAY, MAY 12.

9:30 A. M.—Morning Prayer and Litany.

## SATURDAY, MAY 13.

9:30 A. M.—Morning Prayer.

8:30 P. M.—Evening Prayer.

Sermon by Rev. John Huske, from Acts v: 42.

Confirmation by the Bishop, in St. Luke's Chapel.

## 5TH SUNDAY AFTER EASTER, MAY 14.

10:30 A. M.—Morning Prayer, Litany and Ante-Communion.

Sermon by the Rt. Rev. the Bishop, from Eph. i: 10.

Confirmation.

Address to the Candidates.

Offertory for Diocesan Missions.

Celebration of the Holy Communion.

8:30 P. M.—Evening Prayer.

Missionary Address.

Offertory for Diocesan Missions.

Address by the Bishop.

Gloria in Excelsis.

Prayer and Benediction by the Bishop.



APPENDIX A—I.

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EPISCOPAL ADDRESS.



*Episcopal Acts, May, 1881.*

## Address of the Bishop.

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*Dear Brethren of the Clergy and Laity:*

In meeting together in Convention this year, we come with our ranks unbroken by the visitation of Divine Providence. No one of the Clergy has been called to give up his stewardship, nor has any extreme or dangerous sickness fallen upon any of us. For this great mercy, let us offer our tribute of thanks and praise to Him whose goodness has so signally blessed us.

My first official act, after the adjournment of our last Convention, was in *Christ Church, Raleigh*, on the fifth Sunday after Easter, May 22d, when I admitted to the Priesthood the Rev. Edwin A. Osborne, Deacon, upon presentation by the Rev. Dr. Buel. The sermon was preached by the Rev. Dr. Watson, who, with the other Clergy present, united in the imposition of hands. Rev. Dr. Marshall and Rev. Messrs. Higgs, N. Harding and Wootten took part in the service. The Holy Communion was administered by the Bishop.

Ascension Day, May 26th, in *St. John's Church, Wilmington*, a union service was held, when I preached and administered the Holy Communion. At night, in same church, confirmed two persons and addressed them.

Friday, May 27th, in *St. Mark's Church, Wilmington*, after Evening Prayer by Rev. Dr. Watson and Rev. Mr. Ambler, I preached, confirmed eight persons and addressed them.

Sunday after Ascension, May 29th, in *St. James' Church, Wilmington*, after Morning Prayer by Rev. Mr. Morelle and Dr. Watson, I preached, confirmed sixteen persons, addressed

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*Episcopal Acts, May, 1881. St. Paul's, Clinton.*

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them and administered the Holy Communion. In the afternoon I confirmed, in private, a sick member of the same Parish.

At night, in *St. Paul's Church*, after Evening Prayer by Dr. Watson and Mr. Ambler, I preached, confirmed six persons and addressed them.

Tuesday, May 31, visited *Clinton*, held service and preached in a school-room, the church having been destroyed a short time before by a tornado. The wreck of the church building was so complete that it was judged unwise to attempt its reconstruction. A new building was resolved upon, and a more eligible site was selected. At our last Convention much sympathy was expressed for the afflicted congregation at Clinton, and a resolution was adopted that collections should be taken up in all our churches to assist them in the erection of the proposed new building. I am sorry to be informed that this resolution, so unanimously passed, has been almost wholly disregarded. Surely it is a very poor way of showing sympathy, to pass such a resolution and then give no heed to the obligation which it imposes. This is not to "bear one another's burdens," as the true spirit of the Gospel demands. And while referring to this subject, I must take occasion to say that I am greatly surprised to find that many of the Clergy are utterly careless and neglectful in the matter of complying with the orders of Convention in regard to several important collections. What is decided on and enjoined by a body like this, is surely not left to individual discretion; it has the force of law, and no one should lightly neglect such specific directions. To do so is to illustrate that spirit of self-will and lawlessness which is wholly alien to the teachings of Christ and His Apostles. If the Church has authority, let us respect that authority, and yield a prompt and loyal obedience to its legislative enactments.

From *Clinton* I went the next day, Wednesday, June 1, to *Faison*, and in the Presbyterian Church conducted Morning Service and preached. I found a new church building in the course

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*Episcopal Acts, June, 1881. St. Mary's School.*

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of erection, but it was not far enough advanced to be used for the service. In the afternoon, at a private house, I baptized three infants.

The same evening I went to Wilmington, and the next day, Thursday, June 2d, in *St. Philip's Church, Smithville*, I was assisted in the service by Rev. Messrs. Ambler and Windley. I baptized an infant, preached and administered the Holy Communion. Returned the same evening to Wilmington, and the next day, accompanied by the Rev. Dr. Watson, I took the steamer for Fayetteville. We had a very pleasant passage, and arrived the following morning.

Whitsunday, June 5th, in *St. John's Church*, after Morning Prayer by Dr. Watson and Mr. Benton, I preached the sermon, and admitted to the Priesthood Rev. John Huske, Deacon, upon presentation by his father, Rev. Dr. Huske. The Clergy present joined in the imposition of hands, and I administered the Holy Communion. At night, in the same church, after a sermon by Rev. Dr. Watson, I confirmed nine persons and addressed them.

Thursday, June 9th, I presided at the Commencement at *St. Mary's School, Raleigh*. At the close of the literary exercises, we repaired to the Chapel, where I made an address to the graduates, delivered the diplomas, and closed with prayer and benediction. It was very pleasant thus to mingle the solemn services of the Church with the other exercises, which were not only most interesting, but of a high order of merit. I am glad to add, in this connection, that the school has been going on most prosperously during the past year, and is doing its work thoroughly and efficiently. The increasing numbers of the current school year, show how well this noble institution is appreciated, not only in our own, but in the other Southern States.

Friday, June 10th, visited *St. Augustine's Normal School*, and delivered an address. Also presided, the same day, at a meeting of the Board of Trustees, held at the school.



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*Episcopal Acts, June, 1881.*

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Trinity Sunday, June 12, in *St. Augustine's Church, Raleigh*, after Morning Prayer by Rev. B. Smedes, I preached and admitted to the Diaconate Mr. John W. Perry, upon presentation by Rev. J. E. C. Smedes, under whose instruction he had prepared for Holy Orders. I also administered the Holy Communion.

Tuesday, June 14th, met the Diocesan Missionary Committee, lately appointed; we organized, and then made appropriations for the year.

Friday, June 17th, in *St. Timothy's Church, Wilson*, took part in the Morning Service, when Rev. Dr. Patterson preached. At night, after Evening Prayer by Mr. Bronson and Dr. Patterson, I preached, confirmed seven persons and addressed them.

First Sunday after Trinity, June 19th, consecrated the *Church of the Good Shepherd, Rocky Mount*. The request to consecrate was read by Rev. Mr. Bronson, and the sentence of consecration by Rev. Dr. Patterson. I preached, confirmed four persons and administered the Holy Communion. Rev. Walter J. Smith was also present and took part in the services.

Monday, June 20th, in *St. Mark's Church, Halifax*, after Morning Prayer by Rev. Dr. Smith, I preached and administered the Holy Communion.

Tuesday, June 21st, in *Trinity Church, Scotland Neck*, after Morning Prayer by Rev. Dr. Smith, I preached, confirmed two persons and administered the Holy Communion.

Wednesday, June 22d, in *St. Martin's Church, Hamilton*, which was then only so far completed that it could be used for the service; after Morning Prayer by Rev. Messrs. Dougherty and Hilton, I preached, confirmed eight persons, addressed them and administered the Holy Communion. Directly after the services, confirmed three persons in private. It afforded me no common pleasure to find so neat and attractive a building erected here, amid so many discouragements. It is now entirely completed, and I expect to consecrate it on the occasion of my

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*Episcopal Acts, June, 1881.*

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visit there, next week. It is indeed a noble monument of untiring zeal and single-hearted devotion to the interests of Christ's Kingdom. Long may it stand to comfort and bless the little band who have laboured so earnestly for it, and may it prove also the light and guide of thousands who may there learn the blessed way of salvation.

Thursday, June 23d, in the *Church of the Advent, Williams-ton*, after Morning Prayer by Rev. Messrs. Dougherty and Haughton, I preached, confirmed two persons and administered the Holy Communion.

Friday, June 24th, in the *Church of the Holy Innocents, Bertie county*, after Morning Prayer by Rev. Mr. Wootten, I preached and administered the Holy Communion.

Saturday, June 25th, in *St. Thomas' Church, Windsor*, after Morning Prayer by Rev. Mr. Wootten, I preached, confirmed two persons, addressed them and administered the Holy Communion.

Second Sunday after Trinity, June 26th, in *Grace Church, Woodville, Bertie county*, Morning Prayer was said by the Rev. Mr. Wootten, and after the second lesson I confirmed two persons. I preached and ordained to the Diaconate Mr. John F. Spivey, on presentation by Mr. Wootten, and also administered the Holy Communion.

Monday, June 27th, visited *Roxobel*, where a neat chapel had been erected, which was sufficiently advanced to enable us to hold service in it. I preached to a large congregation, after Morning Prayer by Rev. Messrs. Wootten and Price.

Wednesday, June 29th, in *St. Mary's Church, Kinston*, after Morning Prayer by the Rev. Israel Harding, I preached, confirmed one person and administered the Holy Communion.

Thursday, June 30th, in the *Church of the Holy Innocents, Lenoir county*, after Morning Prayer by Mr. Harding, I preached, confirmed eight persons and administered the Holy Communion.

Third Sunday after Trinity, July 3d, in *Christ Church, New-*

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*Episcopal Acts, July, 1881.*

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bern, Rev. Messrs. Spivey, Shields and Israel Harding conducted the Morning Service. After the second lesson I confirmed four persons, preached, ordained to the Diaconate Mr. N. C. Hughes, Jr., on presentation by his father, and administered the Holy Communion.

At night, in *St. Cyprian's Church*, after Evening Prayer by Rev. Messrs. Spivey and I. Harding, I preached, confirmed three persons and addressed them.

Tuesday, July 5th, in *St. Paul's Church, Beaufort*, after Evening Prayer by Rev. Mr. Forbes, I preached, confirmed three persons and addressed them.

Sixth Sunday after Trinity, July 24th, I consecrated the new church at Durham, under the name of *St. Philip's Church*. The request to consecrate was read by Rev. J. B. Cheshire, Jr., who also read the Sentence of Consecration. Rev. E. N. Joyner assisted Mr. Cheshire in the service, and I preached and administered the Holy Communion. We are largely indebted to the zeal and energy of Rev. Mr. Cheshire, then in charge of the work at Durham, for the successful completion of this very pleasing church edifice, and it was a great disappointment to us all, that sickness prevented his father, Rev. Dr. Cheshire, from preaching the sermon on the occasion, as he had kindly consented to do. At night, in the same church, after a sermon by Rev. W. S. Bynum, I confirmed one person. Also, the next day, being the Feast of St. James the Apostle, I took part in the Morning Service.

Thursday, July 28th, in *Christ Church, Raleigh*, I took part in a funeral service. Left the same day for Morganton.

Friday, July 29th, met the Trustees of Wilberforce School, and, after mature deliberation, and a full consideration of all the difficulties surrounding the enterprise, it was resolved to go no further with the work, but let the property be sold, and the proceeds be divided, *pro rata*, among the contributors. It was a great disappointment to see this scheme prove unsuccessful, but

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*Episcopal Acts, July and August, 1881. Wilberforce School.*

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the unsatisfactory character of the building, and other weighty considerations, induced us to adopt this course. I still trust that the day is not distant when a school for boys, under the auspices of the Church, may be successfully established.

The same evening, in *Grace Church, Morganton*, after Evening Prayer by Rev. Dr. Sutton, I made an address to the congregation, preached and confirmed one person.

Sunday, July 31, consecrated the *Church of the Ascension, in Hickory, Catawba county*. The request to consecrate was read by the Rev. John Huske; the Sentence of Consecration by the Rev. E. R. Rich; the sermon was preached by the Rev. J. C. Huske, D. D., and I administered the Holy Communion. This was truly a day of rejoicing to the little flock in Hickory, for by the kind help of friends, a very attractive and comfortable church building had been entirely completed, thus affording to the zealous young Rector and his earnest co-workers a large measure of comfort and encouragement. At night, in the same church, after Evening Prayer by Rev. Messrs. Rich, Huske and Bell, I preached, confirmed six persons and addressed them.

Monday, August 1st, in *St. James' Church, Lenoir, Caldwell county*, after Evening Prayer by Rev. Messrs. Bell and Bush, I preached and confirmed two persons.

Tuesday, August 2d, in the Methodist Chapel at *Patterson*, Messrs. Bush and Bell said Evening Prayer and I preached.

Wednesday, August 3d, crossed the Blue Ridge to *Valle Crucis, Watauga county*, and the next day, August 4th, I preached in the Methodist Chapel there, after Morning Prayer by Rev. Mr. Bell.

Friday, August 5th, in *St. John's Church*, after Morning Prayer by Mr. Bell, I preached, confirmed six persons, addressed them and administered the Holy Communion. The position of this church has been unfortunate, being at the extreme boundary of the district from which the congregation is derived, and with two miles of a rocky road, almost impassable. I judged it wise

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*Episcopal Acts, August, 1881.*

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to advise the removal of the building two miles nearer to Valle Crucis. A very desirable lot was offered for the purpose, and since my visit the church has been taken down and rebuilt in this better and more central location. I feel well assured that this change will greatly promote the growth and prosperity of the work in that strictly missionary field.

Sunday, August 7th, in the Methodist Church at *Boone*, after Morning Prayer by Rev. G. H. Bell, I preached and administered the Holy Communion. A heavy rain, during the whole morning, occasioned much disappointment to many who had been looking forward with interest to the service. It cleared up before one o'clock and I had a beautiful evening for going over to Gap Creek, where I had an appointment for the next morning.

Monday, August 8th, in a school-house in the neighborhood, Mr. Bell conducted the service. I made an address, explanatory of the history and some of the usages of the Church, and then preached to quite a large and attentive congregation.

Tuesday, August 9th, I preached in the Methodist Chapel at *Elk Cross Roads*, after Morning Prayer by Rev. Mr. Bell.

We continued our drive the same evening to *Jefferson, Ashe county*, and the next day, August 10th, in the Methodist Church there, Mr. Bell said Morning Prayer and I preached. Soon after the service we drove on to *Ore Knob*, and, at night, in the neat *Union Chapel* erected by the Mining Company, Mr. Bell read Evening Prayer and I preached. There was a very large attendance of those connected with the mining operations at this point.

The next day the Rev. Mr. Bell drove me on to the residence of Rev. R. H. Barber, near *Wilkesboro*, and the following day he returned to *Boone*.

Friday, August 12th, I accompanied Rev. Mr. Barber to *Elkin*, and at night, in the Methodist Church, he conducted the Evening Service and I preached.



*Episcopal Acts, August 13—28, 1881.*

Saturday, August 13th, in *Gwyn's Chapel*, after Morning Prayer by Rev. Mr. Barber, I preached and administered the Holy Communion. Shortly after the service we started on our return to Mr. Barber's house, some eighteen miles distant. When nearly half way there, an accident happened to the buggy in which I was driving, by which I was thrown out with considerable force, and seriously injured my left arm. At first I thought the arm was broken, but it proved only a severe contusion. Most providentially, the accident happened in the immediate vicinity of a family belonging to our Church, from whom I received every kindness; and provision was made for me to continue the journey.

The next day, Sunday, I had an appointment at Wilkesboro, but I was unable to go to the church. Mr. Barber conducted the service, and brought back with him to the house two candidates for confirmation, to whom I there administered the rite.

This was my last appointment for that section of the State, and I had expected to proceed the next day to Marion, and so on to Asheville. But the physician whom I consulted thought my nervous system had received such a shock, that I ought not to go on at once with my duties. I accordingly withdrew a few of my appointments, and on reaching Statesville, where I was driven on Monday, I took the train that night and proceeded on to Raleigh. There I enjoyed the best medical treatment, and in ten days felt myself able to go on to Asheville.

Thursday, August 25th, in the Chapel of *Trinity Church, Asheville*, after Morning Prayer by Rev. Messrs. Bush, J. Huske and Ingle, and a sermon by Rev. Dr. Huske, I confirmed six persons, addressed them and administered the Holy Communion. The Convocation of Asheville was holding a meeting there at that time, but I did not feel able to do more than take part in this service.

Sunday, August 28th, in *Calvary Church, Henderson county*, after Morning Prayer by Rev. E. A. Osborne and Rev. Dr.

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*Episcopal Acts, September 1—5, 1881.*

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Buel, I preached, confirmed six persons, addressed them and administered the Holy Communion.

Tuesday, August 30th, in *St. Paul's in the Valley, Transylvania county*, after Morning Prayer by Rev. Dr. Buel, I preached and administered the Holy Communion.

At night, in the court-house at *Brevard*, Dr. Buel conducted the Evening Service and I preached.

Thursday, September 1st, in the school-house at *Cashier's Valley*, after Morning Prayer by Rev. Dr. Buel, I preached and administered the Holy Communion. The building was much crowded and unusual interest manifested. There is an excellent field here for Mission work.

Sunday, September 4th, Twelfth after Trinity, I consecrated the new *St. John's Church*, in *Macon county*, about eight miles beyond Franklin. The deed of donation, with request to consecrate, was read by Rev. J. A. Deal, Missionary in charge, and the sentence of consecration by Rev. Dr. Buel. Morning Prayer was said by Rev. Dr. Buel, Rev. J. A. Deal and Rev. E. C. Steele, of South Carolina. After the second Lesson I baptized an infant, also preached the sermon and administered the Holy Communion. The building thus consecrated is a very well ordered and churchly edifice, beautifully situated among the mountains, and for which we are largely indebted to kind contributions beyond the limits of our own State. Much credit is due to Rev. Mr. Deal for the zeal and energy with which he has urged forward this important work. The day of the consecration was a very lovely one, and drew together a large concourse of persons from many miles around, to witness the first ceremony of the kind which had ever taken place in that part of the State. The prospects of the Church in that vicinity are very encouraging.

Monday, September 5th, I preached in the Presbyterian Church in *Franklin*, after Evening Prayer by Rev. Dr. Buel and Rev. Mr. Deal.



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*Episcopal Acts, September. Missionaries Needed.*

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Wednesday, September 7th, in the court-house in *Webster, Jackson county*, I preached and administered the Holy Communion, the Rev. Dr. Buel assisting in the service.

Sunday, September 11th, in *Grace Church in the Mountains, Waynesville, Haywood county*, after Morning Prayer by Rev. Drs. Buel and Banister, I preached, confirmed fourteen persons, addressed them and administered the Holy Communion.

Preached again in the afternoon, in the school-room at *Mica Dale*, three miles from *Waynesville*, after Evening Prayer by Rev. Dr. Buel. The good work is going steadily forward in this neighborhood, and having now secured an eligible lot for a chapel, we hope to have it completed with the least possible delay.

Tuesday, September 13th, in *St. Andrew's Church, Buncombe county*, after Morning Prayer by Rev. Dr. Buxton, I preached and confirmed two persons.

At night, in *Trinity Chapel, Asheville*, after Evening Prayer by Rev. Dr. Buxton and Mr. Berry, I confirmed three persons and addressed them.

With this service my summer visitation terminated, for I was unable to reach my next appointment by the swollen condition of the streams which had to be crossed. After traveling twenty miles, before reaching the stream, we were obliged to turn back to Asheville.

This visitation proved, on the whole, a very pleasant and encouraging one. I was favored, for the most part, with bright and beautiful weather, and with large and attentive congregations. In this extensive western field we need a considerable increase of missionaries, but there are so few members of our own communion, scattered through these rural districts, that for some time to come little can be raised, in the way of support, from the congregations to whom the Gospel is carried. More than half the State is strictly missionary ground, and a very considerable increase in our missionary funds is required to enable

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*Deposition of Rev. E. W. Gilliam.*

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us to do any measure of the work which is so imperatively demanded. And yet another difficulty with which we, in this Diocese have to contend, is the lack of any large cities to which we can look for help, as centres of wealth and influence. We have indeed a large territory, but with only a scattered population; and therefore we need to combine our forces to the utmost, in order to secure that moderate growth which is all that, for the present, we have any reason to look for. It is not more Episcopal supervision which is required, but a large increase of active, earnest, faithful workers, with the means wherewith to sustain them.

The same heavy rain-fall which prevented me from reaching Rutherfordton, so far interrupted travel on the railway, that I was unable to be in Charlotte the following Sunday, as I had intended, and my visit there took place at a later date. After waiting for several days for the resumption of travel on our own railway, I finally returned home by the Spartanburg Road, reaching Raleigh on Wednesday, September 21st.

On Monday, September 26th, in *Christ Church, Raleigh*, I deposed from the sacred ministry, under the provisions of Canon V, Title 2 of the Digest, Rev. Edward W. Gilliam, a Presbyterian of this Diocese, who had signified to me his intention to connect himself with the communion of the Church of Rome. The Rev. Drs. Buel and Marshall, and Rev. J. E. C. Smedes and E. R. Rich were present on the occasion. On the afternoon of the same day, and in the same church, I took part in the funeral exercises in connection with the obsequies of the late President of the United States, and delivered an address.

Friday, September 30th, I left for Baltimore and New York. One object of my visit to New York was to confer with the Domestic Missionary Committee, in regard to a plan which I have had in contemplation, viz.: to establish a theological department in connection with St. Augustine's Normal School, where regular classes of colored men can be carefully trained and

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*St. Augustine's Normal School, Raleigh.*

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educated for the sacred ministry. Nothing is more apparent than that, in order to reach effectually the colored population, a body of teachers must be raised up from their own ranks, and as we have in Raleigh a well established and moderately endowed Normal School of high order, it struck me that no plan could be more economical and effective, than to graft a theological department upon this institution. This plan, which I submitted to the committee, met with general favor, and I received at once an appropriation, by which I was enabled immediately to inaugurate the work. Quite recently I have published a letter in the *Spirit of Missions*, explaining the design, and asking for funds with which to erect, on the grounds of the Normal School, a theological hall, and a chapel for the use of the whole school. I am glad to say that this letter has awakened no little interest in this important matter, and I have already received between three and four thousand dollars to assist in carrying out the scheme. We have had several theological students all along in the Normal School; but their theological instruction had to be carried on outside the regular course of study, and necessarily imposed a great deal of extra labor on the Principal of the school. Now we have such provision made, as will enable us to give regular and systematic theological training, and with special adaptation to the needs of those who are to minister to the colored race. So soon as we can have a suitable building for this department, and provision to aid necessitous and worthy young men, seeking the holy ministry, I have no doubt that a very great and valuable work can be done through this agency. Those who have already been trained at the Normal School, and have been admitted to Holy Orders, have proved efficient workers, and have exerted a most wholesome and salutary influence. I am more and more convinced every day of the special fitness of our Church services for the colored people, and I have no doubt that, before many years, we shall have a large ingathering from the ranks of those who now are carried away

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*Visit to Detroit Michigan.*

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with the idea that an emotional religion is the only true and acceptable form of Christianity. Careful instruction, and an intelligent apprehension of the Christian scheme, is what these people greatly need, and, when once under proper guidance, the prejudices and errors which now prevail so widely among them, will give place to better and more enlightened ideas. Millions of this race are around us, and a heavy responsibility rests upon us to do what we can to guide their steps aright.

While still at the North, I took the opportunity to visit Detroit, and one object I had in view was to make inquiry after certain lots lying near the city which were left to this Diocese several years ago for the special purpose of helping forward mission work in some of the western counties of the State. The lots are steadily increasing in value, and, if kept a few years longer, they will yield an amount which will be of considerable assistance to us. While in Detroit I was treated with great kindness and courtesy by the excellent Bishop of Michigan, and shared the hospitality of one of his most active and zealous lay workers, a personal friend, whom I had long been anxious to visit. By particular request of the Bishop, I accompanied him to Ann Arbor, the seat of the State University, where on Sunday, October 16th, in St. Andrew's Church, I preached the sermon at the ordination to the Diaconate of Prof. M. C. Tyler, now of Cornell University, but formerly a Professor in the University of Michigan. It was an occasion of unusual interest, and a very large congregation was present. I returned to Detroit the next morning, and left the same day for New York.

On the following Sunday, October 23d, I preached in Grace Church, South Oyster Bay, Long Island.

The next day I went to Baltimore, and on Sunday, October 30th, in Christ Church, Norfolk, Va., I preached both morning and evening.

I reached Raleigh the next evening, and after a few days there, entered upon my autumnal visitation.

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*Episcopal Acts, November 6—13, 1881.*

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Sunday, November 6th, in *St. Stephen's Church, Oxford*, after Morning Prayer by the Rev. Mr. Vaughan, I preached, confirmed three persons and administered the Holy Communion. Preached again in the evening.

I went the next morning to Williamsboro, and in *St. John's Church*, after Morning Prayer by Rev. Messrs. Vaughan and Pettigrew, I preached and administered the Holy Communion.

Tuesday, November 8th, in *St. Peter's Church, Sassafras Fork*, I preached and administered the Holy Communion, Mr. Vaughan assisting in the service. I was sorry to find this neat little church still in an unfinished state. The requisite material was all in readiness, but the difficulty lay in finding a competent workman to undertake the completion of the building. I have little doubt that this summer will see the work completed, and the church ready for consecration.

Wednesday, November 9th, in *St. Paul's Church, Goshen*, after Morning Prayer by Rev. Mr. Vaughan, I preached and administered the Holy Communion.

The next day I was driven over to *Flat River*, in *Orange county*, and on Friday, November 11th, in the Methodist Church, I preached, after Morning Service by Rev. Mr. Curtis.

In the afternoon I proceeded on to *Fairintosh*, where I held service in the evening and preached to quite a large congregation.

Sunday, November 13th, in *St. Matthew's Church, Hillsboro*, after Morning Prayer by Rev. Mr. Murphy, I preached, confirmed five persons, addressed them and administered the Holy Communion.

Preached the same day in *St. Mary's Church*, six miles in the country, after Evening Prayer by Rev. Mr. Murphy.

Upon my return, the next morning, to Hillsboro, I confirmed a sick person at her own house.

I was much gratified to find the vacancy at Hillsboro supplied by the return to our Diocese of Rev. J. W. Murphy. He has been warmly welcomed by the whole congregation, and seems to



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*Episcopal Acts, November 16—26, 1881.*

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be highly appreciated and beloved. I trust that the interests of the Church there may abundantly prosper in his hands.

The same afternoon I left for Danville, Va., and continued on the next morning to Milton, from which point I was driven to Col. Cunningham's, in Person county.

Wednesday, November 16th, in *Providence Chapel*, in that neighborhood, after Morning Prayer by Rev. Mr. Kinsolving, of Virginia, who kindly came over to meet me, I preached, confirmed one person and administered the Holy Communion.

Friday, November 18th, in the Baptist house of worship, in *Reidsville, Rockingham county*, Rev. J. T. Clark conducted the Evening Service and I preached. We are in great need of a church building here, and an effort is now in progress to that end, which I trust may be crowned with success.

Sunday, November 20th, in the *Church of the Epiphany, Leaksville*, after Morning Prayer by Rev. Mr. Clark, I preached, confirmed two persons and administered the Holy Communion. Preached again in the evening, confirmed two others and addressed them.

Tuesday, November 22d, in *Mountain Chapel*, I read Morning Prayer, preached and confirmed one person.

Wednesday, November 23d, went to *Madison* in a heavy rain, and the day was so stormy that I concluded not to hold any service. I baptized an infant in private, and then went on to Major Hairston's, in Stokes county, whose carriage had been sent to meet me.

Thursday, November 24th, Thanksgiving Day, went to *Hairston's Chapel*, where I conducted the service and preached.

Saturday, November 26th, in the Methodist Chapel, *German-ton*, after Morning Prayer by Rev. Mr. Curtis, I preached and administered the Holy Communion. In the afternoon, at a private house near Germanton, I baptized two adults and confirmed them.

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*Episcopal Acts, November 27—December 3, 1881.*

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Advent Sunday, November 27th, in *St. Paul's Church, Winston*, Rev. Messrs. Curtis, Bynum and Daugherty took part in the service. I preached, confirmed two persons, addressed them and administered the Holy Communion. Preached again in the evening.

Tuesday, November 29th, in *St. James' Church, Iredell county*, I conducted the service, preached, confirmed one person and administered the Holy Communion, assisted in the administration by the Rev. Dr. Wetmore, who had been detained from the earlier part of the service by attendance at a funeral.

Wednesday, November 30th, in *Christ Church, Rowan county*, after Morning Prayer by Rev. Dr. Wetmore, I preached, confirmed three persons, addressed them and administered the Holy Communion.

Thursday, December 1st, in *St. Andrew's Church, Rowan county*, after Morning Prayer by Rev. Dr. Wetmore and Rev. Mr. Murdoch, I preached and administered the Holy Communion.

Mr. Murdoch accompanied me the same day to *Mocksville*, and in the evening, in *St. Philip's Church*, I took part in the service and Mr. Murdoch preached.

Friday, December 2d, I preached in the same church, after Morning Prayer by Mr. Murdoch. We had large congregations at both services, and much anxiety was manifested for the resuscitation of the Church here, and the re-establishment of regular services. The old organization having become extinct, I organized a Mission, under the Canon, and made such arrangements as I could for occasional services.

Soon after the service, we left for *Lexington*, and, at night, in the *Church of the Redemption*, Dr. Wetmore assisted me in the service and Mr. Murdoch preached.

Saturday, December 3d, in the same church, after Morning Prayer by Rev. Dr. Wetmore, I preached, confirmed one person and administered the Holy Communion.



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*Episcopal Acts, December 4—18, 1881.*

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Sunday, December 4th, in *St. Luke's, Salisbury*, after Morning Prayer by Rev. Mr. Murdoch, I preached and administered the Holy Communion.

At 3 P. M., in *St. Mary's Church*, six miles from Salisbury, I preached and confirmed one person, Rev. Mr. Murdoch assisting in the service.

At night, in *St. Luke's, Salisbury*, I preached, confirmed four persons and addressed them.

Monday, December 4th, in *All Saints' Church, Concord*, after Evening Prayer by Mr. Murdoch, I preached, confirmed three persons and addressed them.

Tuesday, December 7th, in *esame hurch*, I conducted the Morning Service, made an address and administered the Holy Communion.

Wednesday, December 7th, in *Trinity Church, Statesville*, after Evening Prayer by Rev. John Huske, I preached, confirmed four persons and addressed them.

Thursday, December 8th, proceeded on by rail to Newton, and thence by carriage to *Lincolnton*. I preached in the evening in *St. Luke's Church*, after Evening Prayer by Rev. W. R. Wetmore.

Friday, December 9th, in the *Chapel, at High Shoals*, after Morning Prayer by Mr. Wetmore, I preached and administered the Holy Communion.

At night I preached again in *St. Luke's, Lincolnton*, confirmed two persons and addressed them.

Sunday, December 11th, in *St. Peter's Church, Charlotte*, after Morning Prayer by Rev. Messrs. Cheshire and Holmes, I preached and administered the Holy Communion.

At night, after Evening Prayer by Messrs. Bynum and Cheshire, I preached, confirmed six persons and addressed them.

Sunday, December 18th, in *Calvary Church, Wadesboro*, I conducted the service, baptized an infant, preached, confirmed one person and administered the Holy Communion.

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*Episcopal Acts, December, 1881—February 5, 1882.*

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Went to *Ansonville* in the afternoon, and at night, in the new church, now sufficiently advanced to be occupied, I conducted the service, preached and confirmed one person.

Returned on Monday to Wadesboro, and preached there again in the evening.

I have been most anxious to secure a supply for these two places, but up to this time have been unable to find any one to undertake the charge.

The same night, I started on my return to Raleigh.

Wednesday December 21st, attended a meeting of the Executive Committee of the Trustees of *St. Augustine's Normal School*.

Sunday, December 25th, in the *Church of the Good Shepherd, Raleigh*, I preached and administered the Holy Communion.

Wednesday, December 28th, at a private house, on presentation by Rev. Mr. Rich, I confirmed a lady about to leave the city.

The same day I took the train for Asheville, to attend to some private business.

Sunday, January 1, 1882, I preached in the court-house at Asheville, the Rev. Dr. Buxton conducting the service.

Thursday, January 5th, I started on my return to Raleigh, arriving the following day.

Sunday, January 15th, preached in the *Chapel of St. Mary's School*.

Sunday, January 22d, preached in *Christ Church*, and on Sunday, the 29th, in the *Church of the Good Shepherd, Raleigh*.

Septuagesima Sunday, February 5th, in *St. James' Church, Wilmington*, I preached and admitted to the order of Deacons Mr. Armand DeRosset Meares, on presentation by Rev. Dr. Watson. Morning Prayer was said by Rev. T. D. Pitts, and I administered the Holy Communion, assisted by Dr. Watson and Rev. Mr. Pitts. At night, preached in *St. John's Church*.

I left the next evening on a brief visit to South Carolina and Florida.

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*Visit South. Ordinations, February and March.*

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Sexagesima Sunday, February 12th, I preached in the Church of the Holy Cross, Sanford, Orange county, Florida. While at this place I had the pleasure of meeting my esteemed friend, the Bishop of Minnesota, who was spending part of the winter there for the benefit of his health. And in Jacksonville, both in going and returning, I passed some pleasant hours with the Bishop of Florida. I also spent two days very agreeably in Charleston, where I was the guest of the Bishop of South Carolina. From there I went to Magnolia, on a visit to Rev. Mr. Drayton, and on Quinquagesima Sunday, February 19th, I preached twice, to large congregations of coloured people, in two chapels where Mr. Drayton regularly ministers in the winter season.

On Tuesday I left for Columbia, and the next day being Ash Wednesday, I preached in Trinity Church, the service being conducted by Rev. Dr. Shand and Rev. Mr. Judd.

Thursday evening, February 23d, I left on my return to Raleigh, where I arrived the next day greatly invigorated and refreshed by this brief, but most delightful journey.

First Sunday in Lent, February 26th, in *Christ Church, Raleigh*, after Morning Prayer by Rev. Dr. Marshall, I preached and ordained to the Diaconate, Mr. Charles Carroll Quin, on presentation by Rev. J. E. C. Smedes, and administered the Holy Communion. The Rev. Dr. Hubbard, who has lately returned to this Diocese, took part in the service.

Second Sunday in Lent, March 5th, in *St. Luke's Church, Lincolnton*, I ordained to the Priesthood the Rev. William Shipp Bynum, Deacon, on presentation by Rev. William R. Wetmore. Morning Prayer was said by Rev. Messrs. J. B. Cheshire, Jr., J. Huske and Curtis, and the sermon was preached by Rev. F. J. Murdoch. These gentlemen united in the imposition of hands. The Holy Communion was administered by me, assisted by Rev. C. J. Curtis. At night, after Evening Prayer by Rev.

*Episcopal Acts. March 6—23, 1882.*

Messrs. Huske and Cheshire, I preached, confirmed two persons and addressed them.

Monday, March 6th, in *St. Peter's Church, Charlotte*, after Evening Prayer by Rev. Messrs. Quin and Cheshire, and a short sermon in sign language by Rev. Job Turner, which was read by Mr. Cheshire, I made an address, confirmed three persons (one being a deaf mute) and addressed them.

Third Sunday in Lent, March 12th, in *Chapel of the Cross, Chapel Hill*, Rev. Dr. Hubbard said Morning Prayer. I confirmed one person after the second lesson, preached and administered the Holy Communion. Preached again in the evening. I deeply regret that this important field is still unoccupied. It is a position which requires special qualifications, and I have felt that too much care could not be taken to secure its proper supply.

Tuesday, March 14th, in the *Chapel of St. Mary's School, Raleigh*, I read Evening Prayer and made an address.

Wednesday, March 15th, left Raleigh to enter upon my Spring Visitation.

Thursday, March 16th, in *St. Timothy's Church, Wilson*, after Morning Prayer by Rev. S. Bronson, I preached, confirmed four persons, addressed them and administered the Holy Communion.

Friday, March 17th, in *Church of the Good Shepherd, Rocky Mount*, after Morning Prayer by Rev. Messrs. Bronson and Walter J. Smith, I preached, confirmed four persons, addressed them and administered the Holy Communion.

Fourth Sunday in Lent, March 19th, in *Church of the Advent, Enfield*, after Morning Prayer by Rev. A. S. Smith, I preached, confirmed five persons, addressed them and administered the Holy Communion.

Tuesday, March 21st, in *St. Clement's Church, Ringwood*, Rev. Dr. Smith conducted the service, I preached, confirmed three persons and administered the Holy Communion.

Thursday, March 23d, in *St. Mark's Church, Halifax*, I preached and administered the Holy Communion, the Rev. Dr. Smith assisting in the service.

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*Episcopal Acts, March 24—April 3, 1882.*

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Friday, March 24th, in *Grace Church, Weldon*, I preached and confirmed one person, from *Emmanuel Parish, Warrenton*, the Rev. Mr. Higgs assisting in the service. A very heavy rain was falling at the hour of service, which produced so much disappointment, that I promised them another service when I passed through Weldon again, after my visit to Jackson.

Fifth Sunday in Lent, March 26th, in *St. Barnabas' Church, Murfreesboro*, I conducted the service, preached, and administered the Holy Communion. I was much gratified to see the improvements which had been made in the building since my last visit. When these improvements are completed, and the church is neatly painted, it will present a most attractive appearance. The little flock here seem full of zeal, and if arrangements can only be made to provide regular ministrations, a most gratifying increase may be very confidently anticipated.

I also baptized an infant in private, and then left for *Winton*, where, in *St. John's Church*, I conducted the Evening Service and preached.

Monday, March 27th, at a private house, baptized an infant.

Tuesday, March 28th, in *St. Mary's, Gatesville*, after Morning Prayer by Rev. J. A. Weston, I preached and administered the Holy Communion.

Wednesday, March 29th, in *St. Peter's Church, Gates county*, I preached and administered the Holy Communion, assisted in the service by Rev. Mr. Weston.

Friday, March 31st, in *Church of the Holy Trinity, Hertford*, Rev. Messrs. Weston and Drane assisted in the service, and I preached and administered the Holy Communion. At night I preached again and confirmed two persons.

Sunday before Easter, April 2d, in *Christ Church, Elizabeth City*, after Morning Prayer by Rev. Mr. Kiernan, I preached and administered the Holy Communion. At night preached again, confirmed eight persons and addressed them.

Monday, April 3d, in *St. John's Church, Newbegan Creek*, Mr.



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*Episcopal Acts, April 5—9, 1882.*

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Kiernan said Morning Prayer, and I preached and administered the Holy Communion.

I returned the same evening to Elizabeth City, and left the next morning by rail for Edenton, and thence by steam-boat to Plymouth. The increased railway facilities, which are now so rapidly developing in our State, are already giving great relief from the fatigues hitherto attendant upon visitations through the Diocese. A few more years of such progress, and the different sections of the State will be drawn closely together, and the labour attendant upon reaching our Parishes, will be materially lessened.

Wednesday, April 5th, in *St. Luke's Church, Washington county*, after Morning Prayer by Rev. L. Eborn, I preached and administered the Holy Communion.

Thursday, April 6th, in *St. Andrew's Church, Columbia, Tyrrell county*, Mr. Eborn conducted the service and I preached.

Good Friday, April 7th, in *St. David's Church, Washington county*, after Morning Prayer by Rev. L. Eborn, I preached, confirmed two persons and administered the Holy Communion. The return of Mr. Eborn to the rectorship of this Parish has given great comfort and encouragement to the congregation, who were all strongly attached to him. If he can only find a re-awakened zeal and an earnest spirit of co-operation, I have little doubt that the progress and prosperity of the Parish will be greatly advanced.

Easter Day, April 9th, in *St. Paul's Church, Edenton*, after Morning Prayer by Rev. R. B. Drane, I preached, confirmed five persons, addressed them and administered the Holy Communion. Our Easter joy was somewhat dulled, in the early morning, by the threatening aspect of the sky; but later, appearances were much more encouraging, and the day proved quite a pleasant one. The church was very beautifully and appropriately decorated with those flowers, which seem the special emblems of the resurrection, while the sacred services were full of brightness and interest.



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*Missionary Work by the Parochial Clergy.*

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At night I officiated in *St. John's Chapel*, erected for the benefit of the coloured people. There was a very large and attentive congregation. Mr. Drane, who takes a very deep interest in this work, conducted the service and I preached, confirmed four persons and addressed them.

Here let me say, that in all our Parishes I think the Clergy should feel it incumbent upon them to do what they can to guide and instruct these too much neglected people, and seek to bring them under the sober and elevating influence of an enlightened Christianity. Where this interest is taken, there will always be a ready response on the part of those who never fail to appreciate this interest and sympathy. And, in this connection, I may fitly speak of another matter, to which I desire to call the attention of both the Clergy and the Laity. I do not think there is a sufficient recognition of our duty to extend a knowledge of the Church and its teachings in the outlying districts around our Parish Churches. There is the danger of feeling that we have no responsibility except for those who may have attached themselves to our congregations. Now surely this is an utter mistake. It tends to foster a very narrow spirit of congregationalism, and make us unmindful of that great aggressive principle, which is one of the first elements of Christianity. Both the Clergy and the people should try to do what they can to carry the Gospel out into the rural districts. Services might easily be held, if not on Sundays, at least occasionally on week-day nights, in such buildings as might be secured for the purpose, and I feel quite sure that no such efforts would ever fail of producing the most encouraging results.

I left Edenton on Easter Monday, and crossed over to Plymouth, and on Tuesday, April 11th, in *Grace Church*, after Morning Prayer by Rev. Mr. Drane, I preached and administered the Holy Communion. I preached again in the evening, assisted in the service by Rev. Mr. Drane. This Parish has been for some time without a Rector, and the Vestry are very

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*Episcopal Acts. April 13—21, 1882.*

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anxious to secure the services of a faithful and zealous Clergyman. It is proposed to unite with this Parish St. Luke's Church, and also the Missions at Murfreesboro and Winton. There is here a large and interesting field, and one full of encouragement.

Thursday, April 13th, in the *Church of the Holy Innocents, Bertie county*, after Morning Prayer by Rev. Mr. Wootten, I preached, confirmed three persons, addressed them and administered the Holy Communion.

Friday, April 14th, in *St. Thomas' Church, Windsor*, Mr. Wootten said Morning Prayer, I preached, confirmed two persons and administered the Holy Communion. Preached again in the evening.

First Sunday after Easter, April 16th, in *Grace Church, Woodville*, after Morning Prayer by Rev. Mr. Wootten, I preached, confirmed one person and administered the Holy Communion.

Monday, April 17, in *Memorial Chapel, Roxobel*, Messrs. Wootten and Price conducted the service. I preached, confirmed two persons, addressed them and administered the Holy Communion.

Tuesday, April 18th, in the *Church of our Saviour, Jackson*, the Rev. Gilbert Higgs conducted the service and I preached.

At night, in *Grace Church, Weldon*, Rev. Dr. Smith and Mr. Higgs conducted the service and I preached.

Thursday, April 20th, in *St. John's Church, Faison*, after Morning Prayer by Rev. Messrs. Dame and Windley, I preached, confirmed one person and administered the Holy Communion. This was the first time I had held service in this new and well-ordered church. It is very nearly completed, and I have reason to believe that everything will be put in good condition during the summer, so that by autumn it will be ready for consecration.

Friday, April 21st, in a hall at *Clinton*, Mr. Windley read Morning Prayer, I preached, confirmed one person and admin-

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*Episcopal Acts, April 23--26, 1882.*

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istered the Holy Communion. Much of the material for the new church building was on the ground, and it will be urged on as far as the means they have will allow, so soon as a reliable contractor can be secured to undertake the work. One who had been recommended to them was expected to visit the place in a few days, and it is probable that before this time the contract has been given out.

Second Sunday after Easter, April 23d, in *St. John's Church, Wilmington*, after Morning Prayer by Rev. T. D. Pitts, I preached, confirmed five persons and addressed them.

In the afternoon, at *St. James' Church*, after Evening Prayer by Dr. Watson, Mr. Pitts and Mr. Meares, I confirmed eight persons and addressed them.

At night, in *St. Paul's Church*, after Evening Prayer by Dr. Watson and Mr. Morelle, I preached, confirmed five persons and addressed them.

Tuesday, April 25th, by the kind courtesy of one of the Government officers, an arrangement was made by which I could reach Smithville in time for the service and return the same evening.

Morning Prayer was said, in *St. Philip's Church*, by Dr. Watson and Mr. Meares, and I preached and administered the Holy Communion. Arrangements have been made for the resumption of regular services here, which had been interrupted for several months.

At night, in *St. Mark's Church, Wilmington*, after Evening Prayer by Dr. Watson and Rev. Messrs. Ambler and Pitts, I preached, confirmed twelve persons and addressed them.

The good work among the coloured people, under the charge of Rev. Mr. Brady, seems to be going on in a very encouraging way. The congregation was a large one, and a very deep interest was manifested.

Wednesday, April 26th, I preached in *St. Stephen's Church, Goldsboro*, after Evening Prayer by Rev. G. W. Dame, Jr. I

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*Episcopal Visitations vs. Evangelists.*

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was much gratified to hear of the growing and prosperous condition of this Parish. The Rev. Mr. Dame, who came into the Diocese as one of our Evangelists, was prevailed on to undertake the Rectorship of the Parish. He has been very cordially received, and has aroused a new zeal and energy in the work of the Church. The congregations have been materially increased, and active steps have been taken to improve the church building. A handsome slate roof has replaced the decaying shingle roof, which it was found necessary to remove. Other improvements are also in contemplation.

With this service in Goldsboro, the first part of my visitation in the eastern part of the State was concluded, and the remaining districts, as far as it is possible to do so, will be visited after the Convention.

During the past year my duties have been unusually heavy, and they have been increased by a second visit to quite a number of Parishes. This arose from my desire to reach those Parishes at an earlier day than I was able to do last year. And more than this, I do not think it at all necessary that every outpost and missionary station should, as a matter of course, receive an annual visitation. In very many cases it would be quite sufficient if they were reached once in eighteen months or two years. Our late Bishop remarked to me, more than a year before his death, that he thought we were doing a great deal of unnecessary work, and making many long and laborious journeys, which could very well be postponed. If you can only have two or more active and efficient Evangelists, occasional visits from them, with continued services for two or three days, in each missionary station which is visited, will accomplish far more for the Church than simply an annual visit from the Bishop. And then, when he does pay a visit, he will be likely to have something more to do than merely to preach a sermon.

From Goldsboro, I returned to Raleigh, and on the third Sunday after Easter, April 30th, in *St. Augustine's Church*, I held

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*Ordination of Deacons. Steady Progress.*

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an ordination and admitted to the Diaconate William R. Harris and Hannibal S. Henderson, who had been prepared for Holy Orders under the instruction of the Principal of St. Augustine's Normal School. He also presented them for ordination. Morning Prayer was said by the Rev. Bennett Smedes, and after the second lesson, I confirmed sixteen persons and addressed them. I also preached the sermon and administered the Holy Communion.

At night I visited the *Church of the Good Shepherd*, and after Evening Prayer by the Rev. Messrs. E. R. Rich and J. E. C. Smedes, I preached, confirmed ten persons and addressed them.

Fourth Sunday after Easter, May 7th, in *Christ Church, Raleigh*, after Morning Prayer by Rev. Dr. Marshall and Rev. J. E. C. Smedes, I preached, confirmed twelve persons, addressed them and administered the Holy Communion.

In the evening of the same day, in *St. Mary's Chapel*, after Evening Prayer by Rev. Bennett Smedes, I confirmed eleven pupils of St. Mary's School and addressed them.

This brings down the record of services to the present week.

In nearly all those portions of the Diocese which I have visited since the last Convention, I have found much to afford encouragement. There is, indeed, in no quarter any great and rapid advances, but there is steady and decided progress. Increased interest, too, is shown in the condition of the church buildings, and efforts are widely extended in the direction of real and tasteful improvements. All these signs are valuable, as indicating a higher appreciation of what we owe to God, and a loving care for whatever is associated with His honour. Mean and dilapidated buildings, churches left in an untidy and neglected condition, show plainly how little God is in the hearts of the people, and how little interest they feel in what ought to hold the first place in their affections. Hence I find no little satisfaction in this growing appreciation of the "beauty of holiness." "Lord, I have loved the habitation of thine house, and the place where thine honour dwelleth."



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*Summary. Letters Dimissory Given and Received.*

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The summary of services for the past year is as follows: I have visited ninety-eight Parishes and Missionary Stations—nearly twenty of them twice. I have preached on one hundred and thirty-nine occasions, and have delivered forty-six addresses; I have baptized nine infants and two adults; have confirmed three hundred and twenty-one persons; have administered the Holy Communion on seventy-six occasions; have consecrated four churches; have ordained seven Deacons and three Priests.

I have given letters dimissory to the following Clergymen:

Rev. C. E. Cummings, to Missouri.

Rev. George Patterson, D. D., to Texas.

Rev. F. A. DeRosset, to New York.

Rev. J. A. Oertel, to Florida.

Rev. L. H. Jackson, to Delaware.

Mr. Jackson was received from the Diocese of Maryland, and was with us only a few months. In the removal of Rev. Dr. Patterson, we have parted with one very long identified with the Diocese, and very widely esteemed. He was one of our Examining Chaplains, and I have appointed in his place the Rev. Thomas M. Ambler.

The following Clergymen have been received into the Diocese by letters dimissory from other Dioceses:

Rev. A. H. Stubbs, from the Diocese of Albany.

Rev. Joseph W. Murphy, from the Diocese of Maryland.

Rev. Samuel P. Watters, from the Diocese of Rhode Island.

Rev. Peter W. Cassey, from the Diocese of California.

Rev. George W. Dame, Jr., from the Diocese of West Virginia.

Rev. Fordyce M. Hubbard, D. D., from the Diocese of Central New York.

Rev. Mr. Stubbs has removed from Wadesboro, and is now in charge of St. Barnabas' Church, Greensboro, St. Athanasius' Church, Company Shops, and the Mission at High Point.

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*Changes in Parochial Work.*

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The Rev. J. W. Murphy has taken charge of St. Matthew's Church, Hillsboro, and St. Mary's Orange county.

The Rev. S. P. Walters has become the Rector of Grace Church, Morganton.

The Rev. P. W. Cassey has taken charge of St. Cyprian's Church, Newbern, and the Rev. Geo. W. Dame of St. Stephen's Church, Goldsboro, and St. John's Mission at Faison.

Rev. Dr. Hubbard is residing in Raleigh.

Other changes are as follows:

The Rev. W. S. Bynum has entered upon the duties of an Evangelist, and has shown a peculiar fitness for the work. He has transferred his residence to Lincolnton.

The Rev. B. W. Daugherty has removed from St. David's, Washington county, and is now in charge of St. Paul's Church, Winston, and is also doing missionary duty in the vicinity.

The Rev. C. J. Curtis has removed to Durham, where he is editing the *Church Messenger* and doing missionary duty in the neighborhood.

The Rev. Luther Eborn has removed from Beaufort county, and returned to the charge of St. David's, Washington county, and St. Andrew's, Tyrrell county.

The Rev. Lucien Holmes has removed from Charlotte, and taken charge of St. James' Church, Kittrell.

The Rev. H. G. Hilton has removed from Plymouth and taken charge of Trinity Church, Scotland Neck, which he holds in connection with St. Martin's Church, Hamilton.

The Rev. R. B. Windley has removed from Smithville, and is now in charge of St. Paul's Church, Clinton, and is also officiating in St. John's Church, Faison.

Of those admitted to the Diaconate, during the past year, Rev. N. C. Hughes, Jr., is assisting his father in the duties of his school, and is also doing missionary work in the vicinity.

Rev. J. W. Perry is officiating in St. Luke's Church, Tarboro.

Rev. John F. Spivey has been prosecuting his studies for Priest's Orders in the General Theological Seminary.



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*Candidates and Postulants for Holy Orders.*

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Rev. Armand DeRosset Meares is acting as assistant in St. James' Church, Wilmington, and also officiating at Smithville and Burgaw.

Rev. Charles C. Quin is assisting the Rev. Mr. Cheshire in St. Peter's Church, Charlotte, and also arranging to officiate for a congregation of coloured people.

Rev. Wm. R. Harris and Rev. H. S. Henderson are acting as teachers in St. Augustine's Normal School, and will also aid in the services at St. Augustine's Church.

The candidates for Priest's Orders are thirteen, viz.: Rev. Messrs. Thomas B. Haughton, Charles O. Brady, Samuel S. Barber, Nymphas E. Price, Walter J. Smith, B. W. Daugherty, John F. Spivey, Armand DeR. Meares, William R. Harris, Robert Strange, Francis E. Shober, Theophilus Overby, Vardry McBee.

The candidates for Deacon's Orders are nine, viz.: Messrs. William F. Rice, Frederick N. Skinner, Junius M. Horner, Walter A. Tillinghast, Edward E. G. Roberts, Primus P. Alston, Henry McDuffie, Henry M. Joseph, and Edward H. Butler.

The Postulants are five; viz: Messrs. Albert G. Councill, Hardy H. Phelps, Hamilton Anderson, Percy R. Eubanks and Edward Philip Green.

The number of Clergy now canonically resident in the Diocese is seventy-three, viz.: the Bishop, fifty-three Priests and nineteen Deacons, a larger number than we have ever had before; and yet we are sadly in need of several others to supply the many vacant districts which are still unprovided for. And with the natural growth and extension of the Church in the Diocese, there will be needed a continually increasing supply of Clergymen. Among the multitudes of young men who are growing up in our midst, how few seem to have their hearts and thoughts directed to the holy ministry. The varied learned professions are all overcrowded, and every avenue to successful fields of enterprise is filled with anxious aspirants, while that calling

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*Preparation of Young Men for the Ministry. Bishop Kerfoot.*

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which is the highest and noblest which can enlist the energies of men, finds few who are willing to enter upon it. Now, is there not a neglect on the part of parents in this respect? Do they endeavour to lead their sons in this direction? Do they seek to impress them with a proper sense of God's claims upon them, and the high privilege of labouring for the advancement of His kingdom? If these sacred and all-important interests filled a larger place in the thoughts and affections of those who profess and call themselves Christians, surely we should see the fruit of it in a much larger ingathering into the ranks of Christ's ministers. Alas! in that love of the world and deep devotion to its hopes and promises, which seems to be gaining such an ascendancy in the hearts of the young, what place is left for those noble, spiritual yearnings, to which the Psalmist gave utterance, when he cried out "If I forget thee, O Jerusalem, let my right hand forget her cunning; yea, if I prefer not Jerusalem above my chief joy."

Since the meeting of our last Convention, the Church has been called to mourn the loss of one of our most zealous and faithful Bishops, Bishop Kerfoot, of Pittsburg. He was one of my early friends, and for many years, during my residence in Maryland, and while he was at the head of the College of St. James, we were most intimately associated. For the past twenty years I have seen little of him, except in the general councils of the Church. Possessed of more than ordinary vigour of mind and deep fixedness of purpose, he worked faithfully and zealously in the cause of his Master. For several years past he has been greatly enfeebled by disease, and at last, quite unexpectedly to us all, he was called to lay down his sacred office. "Be ye also ready, for in such an hour as ye think not, the Son of Man cometh."

There are one or two other matters about which I desired to address you, but I have only time now for a very few additional words.

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*Church Building Fund. Missionary Work. Conclusion.*

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Let me remind you of that church-building fund which it has been proposed to raise before the next General Convention. I know there are not many among us who are able to give largely to this object, but if we only do what we can, and show our sympathy with the scheme, this will not be without benefit to the object; and if it be once attained, we of this Diocese may derive from it very substantial advantages.

And again, we all need to be more thoroughly alive to that missionary work which the Church is seeking to carry forward, and in which she needs the sympathy and help of all her children. I am glad to know that an effort is now in progress to enlist the ladies of our congregations in behalf of this great cause. By this means very much may be accomplished. More information is needed among us, as to what the Church is attempting. I shall be most happy to give my hearty approval to any judicious plan for the furtherance of this object.

Finally, brethren, the time is short. Let us awake to a deeper sense of our duties and responsibilities. Let the Clergy and the Laity realize that we are all engaged in one and the same work. And in that work let us all seek to be actively and zealously occupied.

And may the good Spirit of God guide and direct us in all our plans and deliberations, and make them conducive to the upbuilding of His kingdom and the glory of His holy name.

THEODORE B. LYMAN.

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*St. Paul's, Wilmington, and Wilkesboro.*

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## APPENDIX A—II.

### Parochial, Missionary *and* Clerical Reports,

(ARRANGED ALPHABETICALLY, ACCORDING TO NAME OF CLERGYMEN.)

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#### ST. PAUL'S CHURCH, WILMINGTON.

REV. T. M. AMBLER, *Rector.*

Number of families 85. Whole number of souls 300. Baptisms—infants 4; adults 1; total 5. Confirmations 11. Communicants—added by removal 1; admission 8; whole number added 9; removed 8; died 5; withdrawn 1; whole number lost 14; present number 123. Burials 13. Public services—on Sundays 102; other days 80. Holy Communion—number of times administered, public 12; private 1. Sunday-schools—number 1; number of teachers—male 1; females 9; total 10; scholars about 60.

#### OFFERINGS.

*Parochial*—Communion alms \$44.31; Rector's salary \$1,000; Parish expenses \$242.25; Miscellaneous \$347.28; total \$1,633.84.

*Diocesan*—Bishop's salary \$105.10; Diocesan Missions \$69.10; Miscellaneous \$15.61; total \$189.81.

*Without the Diocese*—Domestic Missions \$46.02; Foreign \$52.62; Miscellaneous \$65.00; total \$163.62. Aggregate \$1,992.27.

One church; sittings in church 300; one rectory.

Estimated value of church \$2,500; rectory \$1,650; total \$4,150.

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#### ST. PAUL'S CHURCH, WILKESBORO.

REV. R. W. BARBER, *Rector.*

Number of families 6. Whole number of souls 27. Baptisms—infants 9. Confirmations 2. Communicants—added by removal 1; admission 2; whole

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*Gwyn's Chapel. Brier Creek. Elkin, Surry County.*

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number added 3; removed 5; whole number lost 5; present number 15. Marriages 3. Burials 1. Public services—on Sundays 10; other days 3. Holy Communion—number of times administered, public 4; private 6. Sunday-schools 1; number of teachers—females 3; scholars 20.

OFFERINGS.

*Parochial*—Communion alms \$18.

One church; sittings in church 200.

Estimated value of church \$1,500.

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GWYN'S CHAPEL, WILKES COUNTY.

REV. R. W. BARBER, *Rector*.

\* Number of families 3. Whole number of souls 15. Communicants—Present number 10. Public services—on Sundays 10. Holy Communion—number of times administered, public 8.

OFFERINGS.

Communion alms \$30; Rector's salary \$55. Total \$85.

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BRIER CREEK, WILKES COUNTY.

REV. R. W. BARBER, *Missionary*.

Number of families 1. Whole number of souls 5. Communicants—present number 2. Died 1; whole number 2. Burials 1. Public services—on Sundays 10. Holy Communion—public 1. Rector's salary \$20.

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ELKIN MISSION, SURRY COUNTY.

REV. R. W. BARBER, *Missionary*.

Number of families 2. Whole number of souls 5. Communicants 3. Public services—on Sundays 9. Holy Communion—times administered, public 1.

OFFERINGS.

*Parochial*—Communion alms \$10; Rector's salary \$55; total \$65.00.

*Watauga Mission. Freedmen's Chapel, Asheville.*

## WATAUGA MISSION.

REV. GEO. H. BELL, *Missionary.*

## BOONE.

Baptisms—adults 2. Communicants 6. Marriages 1. Whole number of souls 19.

## ST. JOHN'S.

Baptisms—adults 6. Confirmations 7. Communicants 13. Sunday-school scholars 47; teachers 2. Whole number of souls 23.

The church building has recently been removed about three miles to a point more accessible, and also in a much better neighborhood; and, with God's blessing, we hope to accomplish a great deal more in the future than we have done in the past. Our prospects are most encouraging.

## BANNERS ELK.

Communicants 1.

## ELK CROSS ROADS.

Communicants 5. Whole number of souls 10.

Persons belonging to the Mission, but not connected with any of the above named stations, 11.

In addition to the above report, I have performed the following services at other places:

Baptisms—infants 2. Marriages 4. Burials 1.

## FREEDMEN'S CHAPEL, TRINITY PARISH, ASHEVILLE.

REV. SAMUEL VREELAND BERRY, *Missionary.*

Number of families 40. Whole number of souls 150. Baptisms—infants 4; adults 3; total 7. Confirmations 3. Communicants—added by removal 1; whole number added 1; present number 34. Marriages 3. Burials 3. Public Services—on Sundays 104; other days 57. Holy Communion—number of times administered, public 13; private 1. Sunday-schools—number 1; number of teachers 7; males 3; females 4; scholars 125. Parish schools—number 1; number of teachers 1; scholars—males 25; females 43; total 68.

## OFFERINGS.

*Parochial*—Communion alms \$24; Parish expenses \$12; Miscellaneous \$35; total \$71.

*Diocesan*—Bishop's salary \$5; total \$76. Aggregate \$76.

Value of church property \$2,500.



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*Marion. Old Fort.*

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## MISSION STATION AT MARION.

REV. C. T. BLAND, *Missionary.*

Number of families 4. Whole number of souls 13. Baptisms—infants 2; adults 1; total 3. Communicants 6. Burials 1. Public services—on Sundays 56. Holy Communion—number of times administered, public 10.

## OFFERINGS.

*Parochial*—Communion alms \$14.88; Rector's salary \$33; total \$47.88.

At this station I am endeavoring to purchase a lot and get a small church built, in whole or in part. I am in treaty now for a lot. I have made an appeal to the Clergy of the Diocese, and through them to the lay brethren; in response, I have realized fifty dollars towards the five hundred dollars which is desired. With what I have I will endeavor to obtain a lot. A plan is being prepared so that an estimate can be made of the cost of building. I will add this: that the cause is much hindered for want of a proper place of worship of our own.

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MISSION STATION, OLD FORT.REV. C. T. BLAND, *Missionary.*

Number of families 4. Whole number of souls 17. Baptisms—infants 4; adults 1; total 5. Communicants—present number 5. Burials 1. Public services—on Sundays 35; other days 3. Holy Communion—number of times administered, public 7.

## OFFERINGS.

*Parochial*—Communion alms \$13.40; Rector's salary \$87; Miscellaneous \$17.35; total \$120.75.

Church property \$50.

The amount paid to the support of the Missionary in charge was not all in money, but chiefly in provisions. They have done their part nobly. I pray that some whom God has blessed with more of this world's goods than they, would act as nobly in aiding them to build a house for God's worship.

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*St. Mark's, Wilmington. Good Shepherd, Rocky Mount.*

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ST. MARK'S CHURCH, WILMINGTON.

REV. C. O. BRADY, *Deacon in Charge.*

Number of families, about 70. Whole number of souls, about 300. Baptisms—infants 18; adults 8; total 26. Confirmations 20. Communicants—died 2; present number about 170. Marriages 3. Burials 6. Public services—on Sundays 152; other days 71. Holy Communion—number of times administered, public 7; private 1. Sunday-schools—number 1; number of teachers—males 2; females 8; total 10; other officers 2; scholars—males (average) 30; females (average) 70; total about 100. Parish schools—number 1; number of teachers 2; scholars—males 49; females 114; total 163.

OFFERINGS.

*Parochial*—Communion alms \$23.09; Rector's salary—\$200 promised, \$157 paid; Parish expenses \$380.99; Miscellaneous \$171.87; total \$570.08.

*Diocesan*—Bishop's salary \$20; Diocesan Missions \$8.20; Miscellaneous \$77.20; total \$105.40.

*Without the Diocese*—Domestic Missions (special to Jews) \$1.57; Foreign \$5; total \$6.57. Aggregate \$682.05.

One church; sittings in church 300.

Estimated value of church \$8,000; other church property \$200; total \$8,200.

Since my last report we have collected, mainly through the efforts of the Women's Auxiliary, an amount sufficient to enclose the church lot with a plain, substantial fence, and to repair the stained glass windows. We have also collected from the good people of Wilmington, through mite-chests, over \$170, an amount nearly sufficient to stucco the outside of the church, the work to be commenced as soon as suitable material can be obtained. The services have been well attended, especially during the Lenten season. Upon the whole, I am happy to report progress, and trust that true Church principles are being instilled in the hearts of the people, which will not fail in the end, with the blessing of the Great Head of the Church, to redound to His glory.

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CHURCH OF THE GOOD SHEPHERD, ROCKY MOUNT.

REV. B. S. BRONSON, *Rector.*

Number of families 18. Whole number of souls 85. Baptisms—infants 5; adults 1; total 6. Confirmations 8. Communicants—added by admission 7;

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*St. Timothy's, Wilson.*


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present number 40. Marriages 1. Burials 1. Sunday-schools—number 1 number of teachers—males 2; females 9; total 11; scholars 64.

## OFFERINGS.

*Parochial*—Rector's salary \$205; Parish expenses \$37.75; Miscellaneous \$324.50; total \$557.35.

*Diocesan*—Bishop's salary \$30; Diocesan Missions \$10.50; total \$40.50.

*Without the Diocese*—Domestic Missions \$7. Aggregate \$604.85.

Value of church \$3,000.

Too much credit cannot be awarded to the Church Aid Society of this Parish for their zealous and efficient labors. It has emphatically done a good work. A choir of boys is giving a larger interest to the public worship. The Sunday-school is especially to be commended, both for the efficiency of its management and its beneficent results.

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 ST. TIMOTHY'S CHURCH, WILSON.

REV. BENJAMIN S. BRONSON, *Rector.*

Number of families 34. Whole number of souls 170. Baptisms—infants 12; adults 4; total 16. Confirmations 11. Communicants—added by admission 11; present number 66. Marriages 1. Burials 6. Sunday-schools—number 1; number of teachers 12; scholars 75.

## OFFERINGS.

*Parochial*—Missions \$23.50; Rector's salary \$500; Miscellaneous \$275; total \$798.50.

Estimated value of church \$2,500; rectory \$1,500; total \$4,000.

The church has been re-carpeted and a new vestibule added. The church-yard has also been improved. The Sunday-school is flourishing.

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*Ravenscroft Associate Mission.*

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## RAVENSCROFT ASSOCIATE MISSION AND TRAINING SCHOOL.

REV. D. HILLHOUSE BUEL, D. D., *Principal and Missionary.*

### MISSIONS.

GRACE CHURCH IN THE MOUNTAINS, WAYNESVILLE, HAYWOOD COUNTY,

WITH TWO OUTLYING STATIONS, MICA DALE AND THE FORKS  
OF THE PIGEON.

Baptisms—infants 15; adults 10; total 25. Confirmations 14. Communicants 60. Marriages 1. Burials 2. Sunday-schools—number 2; number of teachers 13; scholars 130.

#### OFFERINGS.

Episcopal and Contingent Fund \$15; Diocesan Missions \$20; Domestic Missions \$18; Foreign Missions \$7; Relief Fund \$5; Education Fund \$5; Building Fund \$5; other objects \$132.01; total \$207.01.

This mission has, during the year, suffered a great loss in the death of Capt. Thomas I. Lenoir. He was one of the purest and best of men; a bright example, and a blessing to the community in which he lived, and a steadfast and liberal supporter of the Church, in the communion of which he peacefully fell asleep in Jesus.

ST. PAUL'S IN THE VALLEY AND BREVARD, TRANSYLVANIA  
COUNTY.

Communicants 14.

#### OFFERINGS..

Episcopal and Contingent Fund \$5; Diocesan Missions \$9.98; other objects \$88.20; total \$103.18.

WEBSTER, JACKSON COUNTY.

Communicants 12.

#### OFFERINGS.

Episcopal and Contingent Fund \$5; Diocesan Missions \$3; other objects \$11.55; total \$19.55.

### RAVENSCROFT TRAINING SCHOOL.

There are now here three students for the holy ministry. During the past year a lady of Baltimore, a devoted and dear friend of our late Bishop, has

*St. James', Lenoir.*

founded at Ravenscroft a scholarship to be called the Bishop Atkinson Scholarship, and one of the present students is enjoying the benefit of it.

The library bequeathed to the school by the Bishop is now arranged in a substantial and handsome case, which is to bear on its face the title, "The Bishop Atkinson Library." Ravenscroft now has an admirable library of more than twelve hundred volumes.

The Rev. George H. Bell, by direction of the Bishop, spent the last winter in this vicinity, and rendered valuable assistance in the missionary work of Ravenscroft, and pursued here studies for the Priesthood.

## ST. JAMES' CHURCH, LENOIR.

REV. FRANKLIN L. BUSH, *Rector*.

Number of families 50. Whole number of souls 158. Baptisms—infants 14. Confirmations 2. Communicants—added by admission 7; removed 9; died 1; suspended 1; whole number lost 11; present number 53. Marriages 2. Burials 1. Holy Communion—number of times administered, public 49; private 7. Sunday-schools—number 3; number of teachers—males 1; females 8; total 9; scholars, males 45; females 52; total 97. Parish schools—number 2; Mission schools 2; teachers 4; scholars, males 40; females 50; total 90.

## OFFERINGS.

*Parochial*—Communion alms \$39.56; Rector's salary \$171.38; Parish expenses \$18.70; Miscellaneous (for schools) \$137.52; total \$367.16.

*Diocesan*—Bishop's salary \$28.26; Diocesan Missions \$22.33; Miscellaneous \$11.14; total \$61.73.

*Without the Diocese*—Domestic Missions \$7.30; Foreign and Domestic Missionary Society \$37.53; Jews \$4.26; Foreign \$5.80; total \$54.89. Aggregate \$483.78.

One church; sittings in church 150; one chapel; sittings in chapel 50; rectory 1.

Estimated value of church and chapel (church \$1,250, chapel \$150) \$1,400; rectory \$1,600; other church property \$400; total \$3,400.

Amount of indebtedness on church property \$10.

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*Trinity, Asheville. St. Cyprian's, New Berne.*

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TRINITY CHURCH, ASHEVILLE.

REV. J. BUXTON, D. D., *Rector.*

Baptisms—infants 12. Confirmations 6. Communicants—added by removal 7; admission 3; whole number added 10; removed 5; died 2; withdrawn 2; whole number lost 9; present number 101. Marriages 3. Burials 8. Public services—on Sundays, Morning and Evening Service; other days, festivals and fast days. Holy Communion—number of times administered, public, monthly and occasional. Sunday-schools—number 1; number of teachers 5; scholars 30.

OFFERINGS.

*Parochial*—Communion alms \$180.69; Parish expenses \$139.56; Miscellaneous \$234.48; total \$554.73.

*Diocesan*—Bishop's salary \$113.93; Diocesan Missions (Bishop's collection \$13, otherwise \$23.41) \$36.41; Miscellaneous (widows and orphans) \$7.20; total \$144.54.

*Without the Diocese*—Domestic Missions \$12; Jews (on Good Friday) \$6; University of the South \$74.62; total \$92.62. Aggregate \$791.89.

BEAVER DAM CHAPEL.

Communicants 7.

HAW CREEK CHAPEL.

Communicants 6. Sunday-school—scholars 20; teachers 3.

ST. ANDREW'S CHAPEL.

Confirmations 2. Communicants 4. Sunday-school scholars 60.

These chapels are each visited by me monthly.

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ST. CYPRIAN'S CHURCH, NEW BERNE.

REV. P. W. CASSEY, *Deacon in Charge.*

Number of families 33. Whole number of souls 86. Baptisms—infants 5; adults 3; total 8. Confirmations 3. Communicants—added by removal 3; admission 3; whole number added 6; present number 27. Marriages 1. Burials 1. Public services—on Sundays 104; other days 58. Holy Communion—number of times administered, public 6; private 1. Sunday-schools—number 1; number of teachers—males 7; females 4; total 11;



*Calvary, Tarboro. St. Peter's, Charlotte.*

scholars—males 50; females 59; total 109. Parish schools—number 1; number teachers 3; scholars—males 17; females 26; total 43.

## OFFERINGS.

*Parochial*—Communion alms \$13.20; Parish expenses \$69.17; Miscellaneous \$340.47; total \$422.84.

*Without the Diocese*—Domestic Missions \$2.50. Aggregate \$425.34.

One church; sittings in church 250.

Estimated value of church \$1,000.

## CALVARY CHURCH, TARBORO.

REV. JOS. BLOUNT CHESHIRE, D. D., *Rector*.

Baptisms—infants 14; adults 6. Marriages 1. Burials 8. Sunday-schools—number 2; number of pupils 100. Communicants—number last year 135; added by first Communion 4; lost by removal 4; total now 135.

## OFFERINGS.

Bishop's salary and Convention Fund \$131.25; Diocesan Missions and Relief Fund \$77.80; Domestic Missions \$61.78; Foreign Missions \$56.51; total \$327.34.

## ST. PETER'S CHURCH, CHARLOTTE.

REV. JOS. BLOUNT CHESHIRE, JR., *Rector*.

REV. CHAS. C. QUIN, *Assistant Minister*.

Number of families 55. Whole number of souls about 350. Baptisms—infants 8; adults 5; total 13. Confirmations 9. Communicants—added by removal 16; admission 7; whole number added 23; removed 11; died 2; whole number lost 13; present number 144. Marriages 3. Burials 11. Sunday-schools—number 2; number of teachers—males 3; females 13; total 16; other officers—superintendents 2; scholars 110. Parish schools—1 industrial school for girls; 1 night school for boys and young men; number of teachers in industrial school 3; pupils 15; teachers in night school 5; scholars in night school 28. Other Parochial institutions—Home and Hospital for Indigent Sick.

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*Church of the Epiphany, Leaksville.*

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## OFFERINGS.

*Parochial*—Communion alms \$31.22; Rector's salary \$1,125; Parish expenses \$392.11; Miscellaneous—various sums disbursed by the Rector, at request of members of the Parish, for charitable and religious purposes, \$193.29; total \$1,741.62.

*Diocesan*—Bishop's salary \$79; Diocesan Missions \$66.84; Miscellaneous \$63.04; total \$208.88.

*Without the Diocese*—Domestic Missions \$20; General Missions—Sunday-school Lent offering \$38.75; Foreign \$26.12; Miscellaneous—Church Mission to deaf mutes \$8; total \$92.87. Aggregate \$2,043.37.

One church and one chapel; sittings in church 300; sittings in chapel 75.

Estimated value of church and chapel (church \$8,000, chapel \$400) \$8,400; other church property (Home and Hospital and industrial school) \$2,500; total \$10,900.

Amount of indebtedness on church property (on chapel \$250, on Home \$450) \$700.

I cannot omit from my first report as Rector of St. Peter's Church a recognition of the many evidences which this Parish shows of the devoted services of the Rev. B. S. Bronson, former Rector of the Parish.

The Rev. Mr. Quin, acting under my direction, and with such supervision and assistance as I can give him, has begun a mission to the colored people in Charlotte. After some unavoidable delays, we have purchased a lot conveniently situated, on which is a house which we now use as a chapel. The services are well attended, and the Sunday-school gives promise of usefulness. There are, as well as we can ascertain, seven communicants and twenty-five Sunday-school scholars.

By the direction of the Bishop, I have visited the town of Rockingham, Richmond county, where I found a few persons who are members of the Church. I have made an appointment for service one Sunday in each month, which will be filled by myself and Mr. Quin as our respective duties may admit.

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CHURCH OF THE EPIPHANY, LEAKSVILLE.

REV. JOHN T. CLARK, *Rector.*

Number of families 12. Whole number of souls 75. Baptisms—infants 4. Confirmations 4. Communicants—added by removal 1; whole number added 5; removed 5; whole number lost 5; present number 24. Marriages 1.

*St. Philip's, Mission Station, Durham.*

Burials 1. Public services—on Sundays 38; other days 7. Holy Communion—number of times administered, public 5. Sunday-schools—number 2; number of teachers, males 1; females 3; total 4; scholars, males 8; females 14; total, white 22; colored 30. Aggregate 52.

## OFFERINGS.

*Parochial*—Communion alms \$28.59; Rector's salary \$150; Parish expenses \$40.66; Miscellaneous \$16.79; total \$247.04.

*Diocesan*—Bishop's salary and contingent fund (1882) \$24; Diocesan Missions \$11.80; total \$277.84.

*Without the Diocese*—Domestic Missions \$2.36; Foreign \$6.50; Miscellaneous (Sunday-school Lenten Missions) \$1.84; total \$10.70. Aggregate \$288.54.

One church; sittings in churches 300; one rectory.

Estimated value of church or chapel \$1,500; rectory \$1,000; other church property \$200; total \$270; amount of indebtedness on church property \$186.31.

We have eighty-five dollars subscribed on our rectory, which will be paid, and will leave our indebtedness only \$101.86.

I have had services at Reidsville, a flourishing town on the Richmond, Danville and Piedmont Railroad, and there is much to encourage us there. We have a few zealous members and some friends of the Church, and the material for a good Church congregation is there, and we only need a workman on the ground to put these materials together.

We have started a colored congregation under very good auspices. If we can get some prayer-books for them, I think it will, in a reasonable time, be an independent and self-supporting church, with a Clergyman of their own race to minister to them, and thus become a great element in improving and elevating this people in this part of North Carolina.

## ST. PHILIP'S CHURCH, MISSION STATION, DURHAM.

REV. C. J. CURTIS, *Missionary.*

Number of families, about 15. Whole number of souls, about 45. Communicants—present number, about 20. Sunday-school scholars, about 20.

One church.

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*St. Stephen's, Goldsboro. St. Paul's, Winston.*

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ST. STEPHEN'S CHURCH, GOLDSBORO.

REV. GEO. W. DAME, *Rector.*

Number of families 35. Whole number of souls 300. Baptisms 5. Communicants 75. Burials 2. Public services—on Sundays 40; other days 80. Holy Communion—number of times administered 10. Sunday-schools—number 1; teachers, male 2; female 9; total 11; scholars, male 24; female 26; total 50.

OFFERINGS.

*Parochial*—Rector's salary \$275; Parish expenses \$558; total \$833.

*Diocesan*—Bishop's salary \$28.

One church; sittings 250.

Estimated value of church \$10,900.

This report is drawn up from December 9th, 1881, the time at which I took charge of the Parish. Since which time I have procured an organ for the Sunday-school and had the church roofed with slate at an expense of about \$450, with no debt.

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ST. PAUL'S CHURCH, WINSTON.

REV. B. W. DAUGHERTY, *Minister in Charge.*

Number of families 26. Whole number of souls 150. Baptisms—infants 5. Confirmations 2. Communicants—added by removal 2; admission 4; whole number added 6; present number 41. Public services—on Sundays from November 6th, 1881) 50; other days 79. Holy Communion—number of times administered, public 3. Sunday-schools—number 1; number of teachers—males 1; females 4; total 5; scholars—males 6; females 24; total 30.

OFFERINGS.

*Parochial*—Missions (by Bishop Lyman) \$11.92; Rector's salary (beginning November 1st, 1881) \$200; Parish expenses \$100; Miscellaneous \$68.50; total \$380.42.

*Diocesan*—Bishop's salary \$11.50; Miscellaneous \$4.98; total \$16.48. Aggregate \$396.90.

One church; sittings in church 260.

Estimated value of church \$3,000; other church property \$250; total \$3,250.

*St. John's Mission, Macon County. St. Paul's, Edenton.*

The congregations at Winston are growing, and the prospect for the future encouraging. In addition to the work at Winston I hold services once a month at Germanton and Walnut Cove, Stokes county. At Germanton we have 18 members, at Walnut Cove 10. This is purely missionary work. Congregations large, and seem to be interested.

## ST. JOHN'S MISSION, MACON COUNTY.

REV. J. A. DEAL, *Missionary.*

Number of families 8. Whole number of souls 40. Baptisms—infants 1. Communicants—number removed 2; present number 21. Marriages 2. Burials 1. Public services—on Sundays 71; other days 34. Holy Communion—number of times administered, public 8; private 1. Sunday-schools—number 1; number of teachers, males 1; females 1; total 2; scholars, males 10; females 13; total 23.

## OFFERINGS.

*Parochial*—Rector's salary \$84.55; Parish expenses \$8.78.

*Diocesan*—Diocesan Missions \$4.80; total \$98.13.

One church; sittings in church 200.

Estimated value of church \$2,000.

The above report includes work at five different stations. The most important of these is Cashier's Valley, in Jackson county. A goodly number of Church people spend the summer here each year. Could we only have a building of our own, there is no doubt about gathering in a large number of communicants from among the people of that section.

## ST. PAUL'S CHURCH, EDENTON.

REV. ROBERT BRENT DRANE, *Rector.*

Number of families 36. Whole number of souls 175. Baptisms—infants 10; adults 1; total 11. Confirmations 5. Communicants—added by removal 2; admission 5; whole number added 7; died 3; present number 72. Marriages 3. Burials 14. Public services—on Sundays 95; other days 151. Holy Communion—number of times administered, public 33. Sunday-schools—number 1; number of teachers—males 1; females 4; total 5; scholars—males 19; females 15; total 34.

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*St. John the Evangelist's Mission, Edenton.*

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## OFFERINGS.

*Parochial*—Communion alms \$40.99; Missions \$7.62; Rector's salary \$661.73; Parish expenses \$72.50; Miscellaneous—through Dime Society \$38.90; total \$821.74.

*Diocesan*—Bishop's salary \$100; Diocesan Missions \$39.63; Miscellaneous—Church Building Fund \$7.00; Relief Fund \$6.42; Education Fund \$5.69; Convocation of Edenton Evangelist Fund \$27.00; total \$185.79.

*Without the Diocese*—Domestic Missions—through Womens' Aid Society of the Parish \$9.75; Miscellaneous—Jewish Missions \$5.36; General Church Relief Fund \$4.54; total \$19.65. Aggregate \$1,027.18.

One church; number of sittings in church 375; one rectory.

Estimated value of church \$5,000; rectory \$1,000; total \$6,000.

The Rector has been assisted, and the congregation very acceptably served, by the Lay Readers, Mr. Wm. B. Shepard and Mr. Fred. A. Fetter.

Such a report as this does not show all that the congregation has done for the material comfort of their Clergyman.

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ST. JOHN THE EVANGELIST'S MISSION, EDENTON.

REV. ROBERT BRENT DRANE, *Priest in Charge.*

Number of families 18. Whole number of souls 67. Baptisms—infants 1; adults 4; total 5. Confirmations 4. Communicants—present number 19. Marriages 2. Burials 1. Public services—on Sundays 32; other days 43. Holy Communion—number of times administered, public 2. Sunday-schools—number 1; number of teachers, males 1; females 2; total 3; scholars 15.

## OFFERINGS.

*Parochial*—For the Priest in charge \$13.75; Contingent expenses \$15.62; Miscellaneous—through the Guild of St. John the Evangelist \$19; total \$48.37.

*Diocesan*—Bishop's salary \$6; Diocesan Missions \$4.48; total \$10.48. Aggregate \$58.85.

One church; sittings in churches 150.

Estimated value of church \$800.



*St. Thomas', Bath. St. James', Beaufort County.*

## ST. THOMAS' CHURCH, BATH.

REV. LUTHER EBORN, *Rector*.

Number of families 23. Whole number of souls 115. Baptisms—infants 6. Communicants—number died 1; present number 52. Marriages 1. Burials 4. Public services—on Sundays 20. Holy Communion—number of times administered, public 3.

## OFFERINGS.

*Parochial*—Missions (convocational) \$1; Rector's salary \$62.82; total \$63.82

*Diocesan*—Bishop's salary \$3.98. Aggregate \$67.80.

One church; sittings in churches \$200.

Estimated value of church \$2,500.

This report ends February 26th, at which time I resigned charge of the Parish.

An effort has lately been made to repair the venerable church edifice in this Parish, which praiseworthy and important object has been encouraged by contributions within and without the Parish. It is to be hoped that this ancient and interesting building, which has served as the blessed sanctuary of four generations past, will be remembered by Churchmen so as not only to preserve, but also beautify it for generations yet to come.

## ST. JAMES' CHURCH, BEAUFORT COUNTY.

REV. L. EBORN, *Rector*.

Number of families 17. Whole number of souls 55. Baptisms—infants 7. Marriages 3; Burials 8. Public services—on Sundays 26; other days 5. Holy Communion—number of times administered, public 8.

## OFFERINGS.

*Parochial*—Missions (convocational) \$13; Rector's salary \$99.31; total \$112.31.

*Diocesan*—Bishop's salary \$7.32; Diocesan Missions \$3.54; total \$10.86. Aggregate \$123.17.

One church; sittings in church 200.

Estimated value of church \$800.

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*Zion, Beaufort County. St. David's, Washington County.*

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The report I now present of this Parish concludes March 5th, when I resigned its charge. Encouraging efforts are being made to build a handsome church in the town of Pantego. A suitable site has been procured for its location, and some funds are on hand for the work. The situation is important and the prospects of the Church encouraging.

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ZION CHURCH, BEAUFORT COUNTY.

REV. LUTHER EBORN, *Rector.*

Number of families 34. Whole number of souls 180. Baptisms—infants 4; adults 1; total 5. Communicants—died 1; present number 75. Burials 1. Public services—on Sundays 8. Holy Communion—number of times administered, public 4. Sunday-schools—number 1; number of teachers—males 2; females 3; total 5; scholars—males 15; females 20; total 35.

OFFERINGS.

*Parochial*—Missions (convocational) \$14; Rector's salary \$75; total \$89.

*Diocesan*—Bishop's salary \$20. Aggregate \$109.

One chapel; sittings in chapel 200.

Estimated value of chapel \$2,000.

The above report continues to February 12th, when I resigned charge of the Parish.

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ST. DAVID'S CHURCH, WASHINGTON COUNTY.

REV. LUTHER EBORN, *Rector.*

Number of families 65. Whole number of souls 360. Baptisms—infants 2; adults 1; total 3. Confirmations 2. Communicants—added by admission 2; died 1; present number 93. Burials 1. Public services—on Sundays 9; other days 9. Holy Communion—number of times administered, public 2. Sunday-schools 1; number of teachers—males 1; females 4; total 5; scholars, males 16; females 21; total 37. Parish schools—number 1; teachers 1; scholars, males 4; females 10; total 14. Sewing societies 1.

OFFERINGS.

*Parochial*—Rector's salary \$150; Miscellaneous \$5; total \$155.

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*St. Paul's, Beaufort. St. Mary's, Kinston.*

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*Diocesan*—Bishop's salary \$6.02; Diocesan Missions \$6.56; total \$12.58. Aggregate \$167.58.

One church; sittings in church 400. One rectory.

Estimated value of church \$2,000; rectory \$2,000; total \$4,000.

I took charge of this Parish March 12th, from which date my report extends. My official acts at Columbia, Tyrrell county, are here included. Funds are now being raised to be applied toward the completion of the church edifice erected at Columbia a few years ago. In addition to the above acts, I solemnized one marriage in Grace Church, Plymouth.

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ST. PAUL'S CHURCH, BEAUFORT.

REV. E. M. FORBES, *Rector*.

Number of families 21. Whole number of souls 100. Baptisms—infants 2; adults 1; total 3. Communicants—admission 2; removed 1; withdrawn 1; whole number lost 2; present number 48. Marriages 1. Burials 3. Public services—on Sundays 2. Holy Communion—times administered, public once a month. Sunday-schools—number 1; number of teachers—males 4; females 6; total 10; other officers—Superintendent, Treasurer and Secretary; scholars 75.

One church and one chapel; sittings in church 400; sittings in chapel 125.

Estimated value of church \$2,000; other Church property—school-house \$500; total \$2,500.

The Bishop has not visited this Parish this ecclesiastical year. There are a few candidates for confirmation. We have built a large school-house, capable of holding one hundred scholars, and we hope to have two schools in operation the next scholastic year, one of which is to be free. We have had a Parochial school in operation during the past year, numbering between 30 and 40 pupils. We are indebted to a friend in Newbern for a greater part of the money by which our school-house was built.

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ST. MARY'S CHURCH, KINSTON.

REV. ISRAEL HARDING, *Rector*.

Number of families 33. Whole number of souls 125. Baptisms—infants 1. Confirmations 1. Communicants—added by removal 3; admission 1;

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*Church of the Holy Innocents, Lenoir County.*

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whole number added 4; removed 2; whole number lost 2; present number 57. Burials 3. Public services—on Sundays 62; other days 51. Holy Communion—number of times administered, public 10. Sunday-schools—number 1; number of teachers, males 3; females 4; total 7; scholars 36.

OFFERINGS.

*Parochial*—Communion alms \$27.45; Rector's salary \$225; Parish expenses \$53.38.

*Diocesan*—Bishop's salary \$25; Diocesan Missions \$6; Miscellaneous \$10; total \$396.83.

*Without the Diocese*—Domestic Missions \$2.50. Aggregate \$399.33.

One church; sittings in church 350; one rectory.

Estimated value of church \$3,500; rectory \$1,500; total \$5,000.

Amount of indebtedness on church property \$53.34.

Two mission services are kept up outside the Parish proper; one for the colored people of the town on the afternoon of the first Sunday in each month, and the other at Worth's school-house, three miles from Kinston, where a good congregation are ministered to on the afternoon of the third Sunday in each month.

I desire to acknowledge here the receipt of a very valuable missionary-box from the ladies of St. John's Parish Guild, Washington City, Mrs. E. C. W. Chubb, Secretary. The box contained, besides many articles of value for my family, a complete outfit for myself, including a handsome surplice and stole, for all of which they have our most cordial thanks.

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CHURCH OF THE HOLY INNOCENTS, LENOIR COUNTY.

REV. ISRAEL HARDING, *Rector.*

Number of families 8. Whole number of souls 33. Baptisms—infants 1. Confirmations 8. Communicants—added by removal 3; present number 12. Public services—on Sundays 12. Holy Communion—number of times administered, public 5. Sunday-schools—number 1; number of teachers—males 2; females 4; total 6; scholars 39.

OFFERINGS.

*Parochial*—Missions \$2.52; Rector's salary \$75; total \$77.25.

*Diocesan*—Bishop's salary \$12. Aggregate \$89.50.

One church; sittings in church 200.

Estimated value of church \$400; other church property \$125; total \$525.

*St. John's, Pitt County. St. Peter's, Washington.*

This Parish is visited by the minister only once a month. For some time past a mission service has been held at Whitehall, a village four miles distant from the Parish church, in the afternoon. Much interest is being manifested in rebuilding the Parish church and otherwise advancing the welfare of the Parish.

## ST. JOHN'S CHURCH, PITT COUNTY.

REV. ISRAEL HARDING, *Rector*.

Number of families 41. Whole number of souls 250. Baptisms—infants 8. Communicants—present number 50. Marriages 1. Burials 1. Public services—on Sundays 20. Holy Communion—number of times administered, public 6; private 1. Sunday-schools—number 2; number of teachers, males 15; females 5; total 20; scholars 125.

## OFFERINGS.

*Parochial*—Communion alms \$17.50; Rector's salary \$112.

*Diocesan*—Bishop's salary \$40; total \$169.50.

One church; sittings in church 200.

Value of church \$1,200.

There is an interesting mission connected with this Parish, seven miles from the church, served on the afternoon of the appointment at church. Its statistics are reported with the Parish.

## ST. PETER'S CHURCH, WASHINGTON.

REV. NAT. HARDING, *Rector*.

Number of families 58. Whole number of souls 264. Baptisms—infants 11; adults 1; total 12. Communicants—added by removal 3; whole number added 3; died 2; whole number lost 2; present number 104. Marriages 5. Burials 16. Public services—on Sundays 94; other days 55. Holy Communion—number of times administered, public 15; private 1. Sunday-schools—number 1; number of teachers, males 2; females 15; total 17; scholars, males 43; females 50; total 93.

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*Church of the Advent, Williamston.*

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## OFFERINGS.

*Parochial*—Communion alms \$24; Rector's salary \$1,000; Parish expenses \$140; Miscellaneous \$280; total \$1,444.

*Diocesan*—Bishop's salary \$100; Diocesan Missions \$7.71; total \$107.71.

*Without the Diocese*—Domestic Missions \$5.96. Foreign \$5.96; total \$11.92. Aggregate \$1,563.63.

One church; sittings in churches 300; one rectory.

Estimated value of church \$6,000; rectory \$1,800; total \$7,800.

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## CHURCH OF THE ADVENT, WILLIAMSTON.

REV. T. B. HAUGHTON, *Missionary in Charge.*

Number of families 18. Whole number of souls 75. Baptisms—adults 1. Confirmations 2. Communicants—added by removal 2; admission 2; whole number added 4; removed 3; died 1; whole number lost 4; present number 40. Marriages 1. Burials 5. Public services—on Sundays 74; other days 30. Holy Communion—number of times administered, public 1. Sunday-schools—number 1; number of teachers—males 1; females 2; total 3; other officers 1; scholars—males 10; females 15; total 25.

## OFFERINGS.

*Parochial*—Communion alms \$2.75; Missions \$1.50; Rector's salary \$208.17; Parish expenses \$10.00; Miscellaneous—Oxford Orphan Asylum \$3.44; Michigan sufferers \$5.50; total \$231.36.

*Diocesan*—Bishop's salary \$30; Diocesan Missions \$7.18; Education Fund \$1.50; total \$38.68.

*Without the Diocese*—Domestic Missions \$2.80; Foreign \$1; total \$3.80. Aggregate \$273.84.

One church; sittings in church 150; one rectory.

Estimated value of church \$1,000; rectory \$1,000; other church property \$200; total \$2,200.

In addition to the above report, I have to chronicle the following acts, to-wit: On the night of the 12th Sunday after Trinity, I was hurriedly called to St. Martin's Parish, Hamilton, to administer the sacrament of baptism to a young man, and in a few days thereafter it was my painful duty to commit his mortal remains to the earth.



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*Jamesville Mission Station.*

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On the fourth Sunday in Lent, I was summoned to Grace Church, Plymouth, to perform the burial service over the remains of a young lady communicant of said Parish, who has, as we trust, passed from the scenes of earth to the joys of Paradise.

Since the last Diocesan Convention this Parish has lost by death one of its earliest and most devoted members—Miss Helen Blount Slade. During her earthly pilgrimage she gave to the cause of Christ and His Church with an open hand and a cheerful heart. To her Christian liberality this Parish is indebted for a comfortable rectory, which she purchased for the sum of one thousand dollars. In the death of this good woman the minister in charge has lost one of his best, most thoughtful and dearest friends.

The confirmations reported are those that were confirmed just after the last Convention. There is a class now awaiting the Bishop's visitation, which will be on the 18th of the present month.

This Parish, though small and poor, is in good condition, there being no debt resting either upon the church building or the rectory. The services here are generally well attended, not only by the members of the Church, but by those of the various denominations.

During the past year God has been very merciful to the minister, his family and the people committed to his care, and for which he is profoundly grateful.

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JAMESVILLE MISSION STATION.

REV. T. B. HAUGHTON, *Missionary.*

Number of families 5. Whole number of souls 20. Communicants—present number 12. Burials 1.

OFFERINGS.

*Parochial*—Rector's salary \$7.99.

*Diocesan*—Bishop's salary \$2; total \$9.99.

The services at this station were suspended for three months during the winter, in consequence of the condition of the house in which services are held, and there being no way by which the building could be heated. Services were resumed on last month. This is decidedly an unpromising field of labor, but as the few earnest members whose lot has been cast there would have no means of having the Gospel preached unless the ministers went to them, it is therefore important that the services of the Church should be continued at this station.

*Emmanuel, Warrenton. Church of the Saviour, Jackson.*

## EMMANUEL CHURCH, WARRENTON.

REV. GILBERT HIGGS, *Rector.*

Number of families 34. Whole number of souls 119. Baptisms—infants 5. Communicants—added by removal 2; admission 1; whole number added 3; removed 7; died 3; whole number lost 10; present number 51. Marriages 4. Burials 5. Public services—on Sundays 48; other days 40. Holy Communion—number of times administered, public 12; private 2. Sunday-schools—number 2, one white and one colored; number of teachers, males 3; females 8; total 11; 1 librarian; scholars, males 30; females 35; total 65.

## OFFERINGS.

*Parochial*—Rector's salary \$326; Parish expenses \$107.81; Miscellaneous \$70.31; total \$504.12.

*Diocesan*—Bishop's salary \$50; total \$554.12.

*Without the Diocese*—Society for the propagation of the Gospel among the Jews \$586. Aggregate \$559.98.

One church; sittings in church 300; one rectory.

Estimated value of church \$3,000; rectory \$2,000; total \$5,000.

The regular attendance at Divine worship throughout the year has been good. The church grounds have been enlarged by the purchase of a lot at the side of the church, and also improved and ornamented by a society organized for that purpose. At Christmas a handsome font was placed in the church, a memorial to a Sunday-school scholar now in Paradise. A new chandelier adorns the chancel, a Lenten work.

During the past fiscal year I have officiated at ——— and preached once in Lewes, Delaware, once in Woodville, Bertie county, N. C., and four times, with one burial service, in Weldon, N. C.

## CHURCH OF THE SAVIOUR, JACKSON.

REV. GILBERT HIGGS, *Rector.*

Number of families 17. Whole number of souls 69. Baptisms—infants 5. Communicants—added by removal 1; removed 1; present number 29. Marriages 2. Burials 2. Public services—on Sundays 102; other days 55. Holy Communion—number of times administered, public 10. Sunday-schools—number 1; teachers, males 1; females 3; total 4; scholars, males 6; females 6; total 12.

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*St. Luke's Mission, Gaston.*

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## OFFERINGS.

*Parochial*—Rector's salary \$265.50; Parish expenses \$54.50; Miscellaneous \$49.13.

*Diocesan*—Bishop's salary \$24; Diocesan Missions \$5.68.

*Without the Diocese*—Society for the promulgation of the Gospel among the Jews \$3.41. Aggregate \$392.22.

One church; sittings in churches 150; one rectory.

Estimated value of church or chapel \$1,000; rectory \$1,000; total \$2,000.

Services are held in this Parish every Sunday morning and evening, and on the evening of every Wednesday, the Rector officiating every fourth and fifth Sunday, and Mr. W. T. Picard, Lay Reader, when the Rector is absent. As Senior Warden and Lay Reader, Mr. Picard's example of holy living and earnest, untiring energy for the welfare of the Church, and its effect on the community, demands a record on the Journal, as it should be effective in stirring up others among the laity to emulate him in his good work.

During the past fiscal year a new organ, credence table, and complete set of lamps have been bought and paid for. Arrangements are being made to increase by purchase the church grounds, sell the old rectory, and before long build a new one.

At Christmas a handsome memorial chair was presented to the Church by a lady now at Patapsco Institute, whose memory we all hold dear—one of the Church's women.

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ST. LUKE'S MISSION, GASTON.

REV. GILBERT HIGGS, *Missionary*.

Number of families 13. Whole number of souls 53. Communicants—present number 20. Public services—on Sundays 11. Holy Communion—number of times administered, public 7. Sunday-schools—number 1; number of teachers—males 1; females 3; total 4; scholars—males 6; females 15; total 21.

## OFFERINGS.

*Parochial*—Rector's salary \$107.75; Parish expenses \$4.65; Miscellaneous \$4.50; total \$116.90.

One church; sittings in church 100.

Estimated value of church \$300.

There is an increased interest in the Church at this point, which is shown in the fact that the sum of \$235 is subscribed toward the building of a new

*St. Martin's, Hamilton. Trinity, Scotland Neck.*

church. The church grounds have been laid out in lots and ornamented with shrubs and flower-plants. The regular attendance at worship is very good.

## ST. MARTIN'S CHURCH, HAMILTON.

REV. H. G. HILTON, *Rector*.

Number of families 17. Whole number of souls 67. Baptisms—infants 7; adults 1; total 8. Confirmations 11. Communicants—added by removal 4; admission 11; whole number added 15; removed 2; whole number lost 2; present number 39. Burials 3. Public services—on Sundays 14; other days 13. Holy Communion—number of times administered, public 7. Sunday-schools—number 1; number of teachers, males 1; females 6; total 7; other officers 1; scholars, males 20; females 19; total 39.

## OFFERINGS.

*Parochial*—Communion alms \$48.65; Rector's salary \$100; Parish expenses \$50; for building church, &c., \$2,000; total \$2,204.65.

*Diocesan*—Bishop's salary \$15; Diocesan Missions \$2; Miscellaneous \$17; total \$2,238.65.

One church; sittings in church 200.

Estimated value of church \$3,000.

The progress of this Parish for the last two years is encouraging, as it demonstrates what can be done by a few faithful, earnest and self-sacrificing laity in a small town. The Rector desires here to express his grateful thanks to the good people of Hamilton and vicinity for the liberal and generous aid given us in this work, and also to many in and beyond the Diocese. And while the church is free from debt, a large proportion of the expenses have been contributed by two of the communicants of the Parish, who, I hope, will, in due time, be, to a considerable extent, reimbursed. Any who may feel called on to aid in this matter will send, or hand their contributions to Mrs. Mary A. Boyle, of Hamilton, N. C.

## TRINITY CHURCH, SCOTLAND NECK.

REV. H. G. HILTON, *Rector*.

Number of families, about 40. Whole number of souls, about 200. Baptisms—infants 5; adults 2; total 7. Confirmations 2. Communicants—added by removal 2; admission (by first Communion) 2; whole number added 4; died 2; present number 87. Marriages 1. Burials 7. Public services—on

*Grace, Plymouth.*

Sundays, by minister 23; by Lay Reader 24; other days—by minister 8; by Lay Reader 5. Holy Communion—number of times administered, public 11; private 1. Sunday-schools—number 1; number of teachers—males 2; females 8; total 10; scholars—males 16; females 28; total 44. Parochial institutions—the Ladies' Sewing Society.

## OFFERINGS.

*Parochial*—Communion alms \$42.77; Orphan Asylum \$5.50; Rector's salary \$250; Parish expenses \$66.72; for church at Clinton \$2.50; total \$367.49.

*Diocesan*—Bishop's salary \$50; Diocesan Missions \$3.05; Miscellaneous—Education Fund \$1.25; Church Building Fund \$1.00; Relief Fund \$1.00; total \$423.79.

*Without the Diocese*—Foreign Missions \$8.53. Aggregate \$432.32.

One church; sittings in church 250; one rectory commenced, but not finished. Estimated value of church \$6,000.

I removed to this place and took charge of the Parish on the first of October last, since which time I have held five Sunday services per month within the Parish, and services on other days, as reported above. Four of the Sunday services thus reported were rendered by my predecessor, the Rev. A. S. Smith, D. D.; also four of the baptisms.

The ladies of the Parish are doing a good work in their society. They have, from the proceeds of their work, purchased a good lot in town, on which they intend erecting, during the present year, buildings for a rectory, for which they have ordered the lumber. Any assistance from their friends, in this commendable enterprise, would be well bestowed and thankfully received.

This Parish has suffered much from the need of a resident minister, but with the able and faithful services of my predecessor, and regular and efficient lay services, has been enabled to hold its own. I have reason to hope that in future it will grow.

## GRACE CHURCH, PLYMOUTH.

REV. H. G. HILTON, *Rector*.

Number of families 25. Whole number of souls 72. Baptisms—infants 6. Communicants—removed 7; died 3; whole number lost 10; present number 36. Marriages 2. Burials 9. Public services—on Sundays by minister 79; by Lay Reader 41; total 120; other days, by minister 14; by Lay

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*St. Luke's, Washington County. St. James', Kittrell.*

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Reader 10; total 24. Holy Communion—number of times administered, public 5; private 1; Sunday-schools—number 1; teachers, males 2; females 4; total 6; other officers 1; scholars, males 20; females 23; total 43.

OFFERINGS.

*Parochial*—Communion alms \$15.95; Rector's salary \$133; Parish expenses \$47.67; Prayer-book Society \$1.60; total \$198.22.

*Diocesan*—Bishop's visitation \$7.81; for Evangelist Fund at Convocation \$15; total \$221.03.

One church; number of sittings in church 400; one rectory.

Estimated value of church \$5,000; rectory \$2,000; other church property \$2,000; total \$9,000.

In addition to the foregoing reports I have to mention the baptism of three children that I performed in the church at Winton, last summer, and one at St. David's, Scuppernong. The marriages reported have been performed since my resignation of the charge of this Parish, which took effect on the first day of last September, and were solemnized, one by Rev. L. Eborn, and the other by Rev. N. C. Hughes.

I regret that this Parish has remained so long without a minister, but have reason to hope that it will soon be supplied. It has a good rectory, is a pleasant and convenient place to live at, and promises much success, under faithful ministrations, in the future.

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ST. LUKE'S CHURCH, WASHINGTON COUNTY.

REV. H. J. HILTON, *Rector*.

Number of families 25. Whole number of souls 84. Baptisms—infants 5; Communicants—lost by death 1; present number 22; Public services—on Sundays 8; other days 1. Holy Communion—number of times administered 3.

This report is only up to September 1, 1881, and not having access to the Vestry of the Parish, I am unable to give it in full. I suppose, however, that the Senior Warden will add what I must necessarily fail to report.

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ST. JAMES' CHURCH, KITTRELL.

REV. L. HOLMES, *Rector*.

Number of families 17. Whole number of souls 90. Baptisms—infants 1. Communicants—present number 42. Public services—on Sundays 24; other



*St. John's, Fayetteville.*

days 24. Sunday-schools—number 1; number of teachers—males 2; females 3; total 5; scholars—males 20; females 23; total 43.

One church and one rectory.

Estimated value of church \$1,200; rectory \$800; total \$2,000.

As I came to the Parish only in February, my report is necessarily brief and incomplete. I found the Parish in a good condition, considering the fact that it had been for nearly a year without a Rector, and think the prospects for the Church are quite encouraging.

## ST. JOHN'S CHURCH, FAYETTEVILLE.

REV. JOSEPH C. HUSKE, D. D., *Rector.*

Number of families 100. Whole number of souls 500. Baptisms—infants (one in Burke county) 8; adults 1; total 9. Confirmations 7. Communicants—added by removal 4; admission 6; whole number added 10; removed 7; died 2; whole number lost 9; present number 220. Marriages 3. Burials 7; Public services—on Sundays 83; other days 65. Holy Communion—number of times administered, public 16; private 3. Sunday-schools—number 1; number of teachers—males 3; females 8; total 11; other officers 3; scholars, males 50; females 48; total 98.

## OFFERINGS.

*Parochial*—Communion alms \$56.25; Rector's salary \$1,000; Parish expenses \$229.25; Sunday-school \$44.60; total \$1,330.15.

*Diocesan*—Bishop's salary \$200; Diocesan Missions \$46.19; Orphan Asylum \$15.50; total \$1,591.84.

*Without the Diocese*—Domestic Missions \$30.95; Educational Fund 8.38; University of the South \$52; Deaf Mutes \$28; total \$119.33. Aggregate \$1,711.17.

One church; sittings in churches 600.

Estimated value of church \$7,500; other church property \$900; total \$8,400.

Within the last two years there has been a change in the time of the Episcopal Visitation of this Parish, resulting from the illness and death of Bishop Atkinson and the increased demand upon the time of the present Bishop. This interruption of the regular habit of the Parish for a long time, of having a visitation just before the Convention, has, I think, affected unfavorably the

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*St. Joseph's, Fayetteville. Ascension, Hickory.*

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Confirmation classes. There has not been a confirmation here since June last. This effect, it is hoped, will be but temporary.

I am glad to mention that there has been a revival of interest in the Ladies' Benevolent Society, and that they have resolved to work more zealously for Parochial objects; and also, to unite, without change of organization, with the Woman's Auxiliary Society of the General Church. Though the material result of this may not be very considerable, perhaps, yet the moral result will be good. What we most need in our Church, I think, is active Parochial work *in connection with* the recognized institutions of the General Church. We must not confine our Christian thoughts, labors and sympathy to ourselves, our own Parishes.

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ST. JOSEPH'S CHURCH, FAYETTEVILLE.

REV. J. C. HUSKE, D. D., *Rector.*

REV. A. A. BENTON, *Assistant.*

Number of families 40. Whole number of souls 110. Baptisms—infants 9. Communicants 66. Confirmations 2. Marriages 1. Burials 2. Sunday-schools—number 1; teachers—males 1; females 2; total 3; scholars 20.

OFFERINGS.

Bishop's salary \$10; church expenses \$85; total \$95.

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CHURCH OF ASCENSION, HICKORY.

REV. JOHN HUSKE, *Rector.*

Number of families 17. Whole number of souls 80. Baptisms—infants 3; adults 1; total 4. Confirmations 6. Communicants—added by removal 8; admission 6; whole number added 14; removed 7; died 1; whole number lost 8; present number 47. Burials 1. Public services—on Sundays 22; other days 20. Holy Communion—number of times administered, public 11. Sunday-schools—number 1; number of teachers—males 2; females 3; total 5; scholars 33.

OFFERINGS.

*Parochial*—Collections \$50.32; Rector's salary \$178.50; Parish expenses \$60.27; Miscellaneous \$49; total \$338.09.

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*Trinity, Statesville. St. Paul's, Vanceboro.*

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*Diocesan*—Bishop's salary \$20; Diocesan Missions \$3.81; Miscellaneous \$7.02; total \$368.92.

One church; sittings in church 200.

Estimated value of church \$1,500.

The Rector of this Parish has also held regular services at Newton, where there are seven communicants who are counted in with the communicants at Hickory. He has administered the Holy Communion here seven times since last September. Newton is growing into a thriving town, and there is good hope of the growth and progress of the Church. The few faithful here have made the following offerings: Communion alms \$7.10; Relief fund \$1.50; Rector's salary \$11; total \$19.60.

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TRINITY CHURCH, STATESVILLE.

REV. JOHN HUSKE, *Rector*.

Number of families 25. Whole number of souls 120. Baptisms—infants 1; adults 1; total 2. Confirmations 5. Communicants—added by removal 7; admission 5; whole number added 12; removed 7; present number 62. Public services—on Sundays, about 75. Holy Communion—number times administered, public 13; private 6. Sunday-schools—number 1; number of teachers—males 1; females 1; total 2; scholars—males 7; females 13; total 20.

OFFERINGS.

*Parochial*—Collections \$62.68; Rector's salary \$320; Parish expenses (church repairs) \$218; Miscellaneous \$10; total \$610.68.

*Diocesan*—Bishop's salary \$25; Diocesan Missions \$8.43; Education Fund, Orphan Asylum, etc., \$24.09; total \$668.20.

*Without the Diocese*—General Missions \$9.48. Aggregate \$677.68.

One church; sittings in church 200.

Estimated value of church \$1,600.

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ST. PAUL'S CHURCH, VANCEBORO.

REV. N. COLLIN HUGHES, *Rector*.

Number of families 16. Whole number of souls 70. Baptisms—infants 2. Communicants—died 1; present number 24. Marriages 2. Burials 2.

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*Cabin Branch. St. Paul's, Greenville.*

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Public services—on Sundays 24; other days 6. Holy Communion—number of times administered, public 3. Sunday-schools—number 1; teachers 1; scholars 4.

OFFERINGS.

*Parochial*—Rector's salary \$27.

*Diocesan*—Bishop's salary \$5.

*Without the Diocese*—Domestic Missions \$1.60. Aggregate \$33.60.

This Parish has never had a church building. A very suitable lot has been for some time in its possession. The erection of a church has for some time been in contemplation, and steps have been taken to secure material and funds for that purpose. A plan for a building has at length been secured, and I earnestly trust that work will soon be begun upon the church.

CABIN BRANCH.

Services are held on one Sunday afternoon in each month at a station called Cabin Branch, four miles from my residence.

Number of communicants 10. Burials 1.

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ST. PAUL'S CHURCH, GREENVILLE.

REV. N. COLLIN HUGHES, *Rector.*

Number of families 21. Whole number of souls 110. Baptisms—infants 1. Communicants—number added by removal 5; admission 1; whole number added 6; removed 1; died 1; whole number lost 2; present number 42. Burials 3. Public services—on Sundays 59; other days 8. Holy Communion—number of times administered, public 12. Sunday-schools—number 1; number of teachers, males 2; females 6; total 8; other officers 1; scholars, males 15; females 18; total 33.

OFFERINGS.

*Parochial*—Missions \$13.35; Rector's salary \$250; Parish expenses \$17.05; Miscellaneous \$13.65; total \$294.05.

*Diocesan*—Bishop's salary \$30; Diocesan Missions \$8; Miscellaneous \$7.21.

*Without the Diocese*—Domestic Missions \$17.35; Foreign \$17.35; total \$34.70. Aggregate \$373.96.

One church.

Estimated value of church \$600.

*Trinity School, Chocowinity. Mission at Aurora, Beaufort County.*

The members of this Parish are now making a vigorous effort for the erection of a new church. They have been delayed by the difficulty in procuring a suitable place. I hope, however, that that difficulty is now removed, and that measures will ere long be taken to go forward with the work. On one Sunday afternoon in each month I officiate in the neighborhood of Falkland. The congregations are generally good.

## TRINITY SCHOOL, CHOCOWINITY.

REV. N. COLLIN HUGHES, *Principal.*

Baptisms—infants 1. Communicants—present number 6. Burials 1. Public services—on Sundays 64. Holy Communion—number of times administered, public 3; private 2. Bible Class 18. One school; number of teachers 4; scholars, males 20; females 11; total 31.

## OFFERINGS.

*Parochial*—Evangelist Fund \$11.37; Relief Fund \$1.78; Education Fund \$1.06; Church Building Fund 83 cents.

*Diocesan*—Diocesan Missions \$1.91.

*Without the Diocese*—Domestic Missions \$1.00. Foreign \$2.20; Aggregate \$20.19.

Since September last a large portion of the time of both my son, Rev. N. Collin Hughes, Jr., and myself has been given to Trinity School. On every Sunday we have two public services at my own residence for the benefit of the school and neighborhood. Our object is to procure a permanent church school. After many discouragements in time past, God has of late blessed the work in a greater measure than ever before. A building is now in process of erection in order to afford increased accommodations for boarders. Steps have also been taken looking to the erection of a large two-storied school-house in the immediate vicinity of my residence.

## MISSION AT AURORA, BEAUFORT COUNTY.

REV. N. C. HUGHES, JR., *Missionary.*

Number of families 25. Whole number of souls 130. Baptisms—infants 2. Communicants—added by removal 1; present number 21. Marriages 1. Public services—on Sundays 9. Holy Communion—number of times administered, public 1.

*Church of the Holy Innocents, Henderson.*

## OFFERINGS.

*Parochial*—Rector's salary \$30.*Diocesan*—Bishop's salary \$12.50.*Without the Diocese*—Domestic Missions \$4.45. Aggregate \$46.95.

My labors at this place commenced in August, 1881, and the report submitted above is only for that time. The outlook here is promising. Attendance at public service has been always full, and active measures are now in progress for the erection of a church building. In addition to my work at Aurora, I have been holding monthly services in St. Paul's Parish, Craven county. The report for this Parish is given in by Rev. N. C. Hughes.

## CHURCH OF THE HOLY INNOCENTS, HENDERSON.

REV. JULIAN E. INGLE, *Rector*.

Number of families, about 40. Whole number of souls, about 200. Baptisms—infants 4. Communicants—added by removal 3; admission 1; whole number added 4; removed 1; died 3; whole number lost 4; present number 57. Marriages 1. Burials 5. Public services—on Sundays 94; other days 86. Holy Communion—number of times administered, public 12; private 7. Sunday-schools—number 1; number of teachers—males 1; females 4; total 5; scholars—males 13; females 16; total 29.

## OFFERINGS.

*Parochial*—Rector's salary \$600; Parish expenses \$37; total \$637.*Diocesan*—Bishop's salary \$34; Diocesan Missions \$5; Education, Building and Relief Funds, each \$1—\$3; Oxford Orphan Asylum \$24.70; total \$66.70.*Without the Diocese*—General Missions \$5.50; Relief of Aged and Infirm Clergy \$5.50; Missions to the Jews \$3.50; total \$14.50. Aggregate \$718.20.

One church; sittings in church 200; one rectory.

Estimated value of church \$1,500; rectory \$2,500; other church property \$1,600; total \$5,600.

I have officiated at Raleigh once, at Morganton six times, at Asheville seven times, at Hickory five times, and at Baltimore, Maryland, three times. I have also officiated at one marriage at Kittrell, during a vacancy in the Rectorship of the Parish.



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*Chapel of the Cross, Chapel Hill. St. Bartholomew's, Pittsboro.*

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## CHAPEL OF THE CROSS, CHAPEL HILL.

REV. EDMUND N. JOYNER, *Late Rector.*

Number of families 10. Baptisms—infants 3. Confirmations 1. Communicants—added by admission 1. Died 1. Present number 50. Burials 1.

## OFFERINGS.

*Parochial*—Rector's salary \$25.

One church; sittings in church 250; one rectory.

This report is imperfect because I have been unable to consult the register. The Parish was served by me four months, from June to September, 1881.

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## ST. MARK'S CHURCH, DEEP RIVER.

REV. EDMUND N. JOYNER, *Rector.*

Number of families 5. Whole number of souls 20. Baptisms—infants 1. Communicants—added by admission 1; whole number added 1; present number 11. Public services—on Sundays 7. Holy Communion—number of times administered, public 3.

## OFFERINGS.

Miscellaneous \$4.94.

One church; sittings in church 100; one chapel.

Estimated value of church \$500; other church property \$300; total \$800.

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## ST. BARTHOLOMEW'S CHURCH, PITTSBORO.

REV. EDMUND N. JOYNER, *Rector.*

Number of families 30. Whole number of souls 148. Baptisms—infants 6. Communicants—number added by removal 1; admission 3; whole number added 4; died 2; whole number lost 2; present number 90. Marriages 5. Burials 6. Public services—on Sundays 43; other days 44. Holy Communion—number of times administered, public 18; private 13. Sunday-schools—number 2; number of teachers—males 2; females 7; total 9; scholars, about 100. Parish schools—number 1; teachers 1; scholars 35. Parochial Institutions—Branch of the Woman's Auxiliary Society.

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*Christ Church, Elizabeth City.*

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## OFFERINGS.

*Parochial*—Communion alms \$122.51 ; Rector's salary \$400 ; Parish expenses \$34.90. Miscellaneous \$101.74 ; total \$553.15.

*Diocesan*—Bishop's salary \$75 ; Diocesan Missions \$25.57 ; total \$100.57.

*Without the Diocese*—Domestic Missions \$8.37. Foreign \$8.37. Miscellaneous \$9.03 ; total \$25.78. Aggregate \$679.50.

One church ; sittings in church 250 ; one chapel ; sittings in chapel 200 ; one rectory.

Estimated value of church \$2,000 ; rectory \$1,500 ; other church property \$650 ; total \$4,150.

In addition to services in the report, the Rector has maintained regular services for St. Bartholomew's Mission for the colored people, and occasional services at the following places, viz.: Egypt, Chatham county, and Sanford, Moore county. He also had charge of the Parish at the University for four months, holding services there on alternate Sundays. The Mission for the negroes in this Parish is doing all we could expect, and its progress in many respects has been beyond the hopes we at first felt it safe to entertain. This has been due, to no little extent, to the zeal and devotion of Mr. White, the Lay Missionary engaged in the work.

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CHRIST CHURCH, ELIZABETH CITY.

REV. JOHN KIERNAN, *Rector.*

Number of families 56. Whole number of souls 183. Baptisms—infants 3. adults 1 ; total 4. Confirmations 8. Communicants—added by removal 3 ; admission 8 ; whole number added 11 ; removed 1 ; died 2 ; whole number lost 3 ; present number 146. Marriages 3. Burials 5. Public services—on Sundays 105 ; other days 118. Holy Communion—number of times administered, public 17 ; private 1. Sunday-schools—number 1 ; teachers 6 ; other officers 2 ; scholars 61.

## OFFERINGS.

*Parochial*—Communion alms \$57.14 ; Rector's salary to April 1, 1882, \$344.90 ; Parish expenses \$190.96 ; Miscellaneous \$67.60 ; total \$660.60.

*Diocesan*—Bishop's salary \$60.12 ; Diocesan Missions \$20. Aggregate \$740.72.

Two churches ; sittings 700 ; one rectory.

*Christ Church, Raleigh.*

Estimated value of churches \$16,000; rectory \$1,500; other church property \$500; total \$18,000.

## CHRIST CHURCH, RALEIGH.

REV. M. M. MARSHALL, D. D., *Rector.*

Number of families, about 100. Whole number of souls, about 400. Baptisms—infants 20; adults 2; total 22. Confirmations 12. Communicants—added by removal 3; admission 12; whole number added 15; died 5; present number 190. Marriages 6. Burials 25. Public services—on Sundays 102; other days 195. Holy Communion—number of times administered, public 17; private 10. Sunday-schools—number 1; number of teachers—males 1; females 15; total 16; other officers 1 Superintendent and 1 Librarian; scholars—males 62; females 63; total 125. Parish schools—number 1; teachers 1; scholars—males 16; females 11; total 27.

## OFFERINGS.

*Parochial*—Communion alms and private contributions for the poor \$293.84; Missions—church at Clinton \$48.90; chapel at Marion \$12; Rector's salary \$2,000; Parish expenses \$1,233.60; Miscellaneous—Oxford Orphan Asylum \$78.95; total \$3,667.29.

*Diocesan*—Bishop's salary \$350; Diocesan Missions \$147.66; Miscellaneous—Church Building Fund \$15.80; Relief Fund \$14.78; Education Fund \$24; total \$552.24.

*Without the Diocese*—Domestic Missions \$77.93; for the University of the South \$121; Indian \$2.50; Foreign \$12; for "Church Society for Promoting Christianity among the Jews" \$12.62; total \$226.05. Aggregate \$4,445.58.

One church and one chapel; sittings in church 600; sittings in chapel 175; one rectory.

Estimated value of church \$30,000; rectory \$10,000; other church property—one chapel and lot \$2,500; total \$42,500.

Indebtedness on church property \$3,000.

Of the baptisms above reported, one (of an infant) was at Glenwood, near Graham, N. C., and one of the burials was at the same place.

In addition to the contributions above reported, the Relief Society of the Parish has collected and disbursed among the poor about \$141. And the Parish Aid Society has now on hand about \$675 for the purchase of a new organ for the church.

Heretofore two chapels have been reported as belonging to the Parish. Lately one of these has been virtually sold, because of a change in the popu-

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*St. Matthew's, Hillsboro.*

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lation about it, with a view of building another chapel on a more eligible site elsewhere, as soon as the fund for that purpose (now \$1,000) will justify it.

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ST. MATTHEW'S CHURCH, HILLSBORO.

REV. JOSEPH W. MURPHY, *Rector.*

Number of families 36. Whole number of souls 150. Baptisms—infants 4. Confirmations 6. Communicants—number last reported in 1880, 74; added by removal 7; admission 9; whole number added 16; removed 12; died 2; whole number lost 14; present number 76. Marriages 1. Burials 5. Public services—on Sundays 77; other days 143. Holy Communion—number of times administered, public 18; private 3. Sunday-schools—number 1; number of teachers—males 1; females 5; total 6; scholars—males 12; females 10; total 22.

OFFERINGS.

*Parochial*—Communion alms \$39; Rector's salary \$541.16; Parish expenses, including painting and furnishing the rectory, \$490.97; total \$1,071.13.

*Diocesan*—Bishop's salary and Convention Fund \$100; Diocesan Missions \$18.53; Relief Fund \$3.37; Education Fund \$1.25; Church Building Fund \$1; total \$124.15.

*Without the Diocese*—Domestic Missions \$5.77; Church Mission to Jews \$7.82; Foreign \$24.62; total \$38.21. Aggregate \$1,233.49.

One church; sittings in church 250; one rectory.

Estimated value of church \$8,000; rectory \$1,000; total \$9,000.

I took charge of this Parish, in connection with St. Mary's, Orange county, on the 7th of July, 1881. At the latter church I have held nine public services, have administered the Holy Communion three times, have buried one person, and have baptized one infant. The number of families there are 7; whole number of souls 30. Present number of communicants 8. Offerings at St. Mary's: Parish Expenses \$2.11; Relief Fund \$3.16; Diocesan Missions \$1.25; Foreign Missions \$2; total \$8.52. Of the contributions for Parish expenses in St. Matthew's Parish \$98.58 were for fund for new organ. This we hope to complete before next Convention.

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*St. Luke's, Salisbury. All Saints', Concord. Calvary, Henderson County.*

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### ST. LUKE'S CHURCH, SALISBURY.

REV. F. J. MURDOCH, *Rector.*

Number of families, about 50. Whole number of souls, about 300. Baptisms—infants 11. Confirmations 4. Communicants—died 1; present number 120. Marriages 3. Burials 6. Public services—on Sundays 125; other days 89. Holy Communion—number of times administered, public 47; private 2. Sunday-schools—number 2; number of scholars 56.

#### OFFERINGS.

*Parochial*—Communion alms \$36.65; Rector's salary \$600; Parish expenses \$94.95; Miscellaneous \$219.51; total \$951.11.

*Diocesan*—Bishop's salary \$18.98; Diocesan Missions \$35.38; Miscellaneous \$4.54; total \$58.90.

*Without the Diocese*—Domestic Missions \$23.95; Foreign \$29.15; total \$53.10. Aggregate \$1,063.11.

During the year I have held services as usual at St. Mary's Chapel, which is within St. Luke's Parish. I have also begun to hold regular services at St. Philip's Church, Mocksville, which has been closed for many years.

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### ALL SAINTS' MISSION.

REV. F. J. MURDOCH, *Priest in Charge.*

Whole number of souls 36. Baptisms—infants 2. Confirmations 3. Communicants—added by admission 5; died 1; present number 18. Burials 1. Public services—on Sundays 5; other days 29. Holy Communion—number of times administered, public 4; private 1. Sunday-schools—number 1; number of teachers 5; scholars 14.

The church is now being repaired and improved. The condition of the congregation is very gratifying.

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### CALVARY CHURCH, HENDERSON COUNTY.

REV. EDWIN A. OSBORNE, *Rector.*

Number of families 22. Whole number of souls 129. Baptisms—infants 9; adults 2; total 11. Confirmations 6. Communicants—added by removal 1; whole number added 7; removed 1; died 1; withdrawn 8; whole number

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*St. James' Mission, Hendersonville.*

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lost 9; present number 41. Marriages 1. Burials 6. Public services—on Sundays 40; other days 169. Holy Communion—times administered, public 23; private 10. Sunday-schools—number 1; number of teachers—males 2; females 4; total 6; scholars—males 30; females 32; total 62. Parish schools 1; teachers 1; scholars—males 5; females 7; total 12. Industrial schools 1. Working societies 1.

OFFERINGS.

*Parochial*—Communion alms \$71.20, applied as below: For Parish school, &c., \$36.20; Rector's salary \$289.75; Parish expenses \$38.21; Sunday-school material and the poor \$13.20; balance \$11.70; total \$496.07.

*Diocesan*—Bishop's salary \$20; Diocesan Missions \$37.01; total \$553.08.

*Without the Diocese*—General Missions \$15.40; Aged and Infirm Clergy and Widows and Orphans' Fund \$5.04; total \$573.52.

One church; sittings in church, about 250; one rectory.

Estimated value of church, about \$5,000; rectory, about \$1,000; other church property (one school-house) \$250; total \$7,250.

In addition to the above reported services I have held services once a month at a meeting-house at the village of Arden, one mile and a half from Calvary Church, for the whites, and occasionally for the colored people. Also once a month at Boiling Springs meeting-house, three miles distant, and baptized an infant at each of these places, which has been reported. I have also held services once a month at a place of meeting six miles distant, known as "Smoky Hollow," where there is a large community who attend regularly and are anxious to learn all they can about the Church. A mission might be established here with good hopes of success. I also baptized three children at Old Fort, while attending a meeting of Convocation at that place, and held one service for the colored people at Hendersonville, not reported in my account of work done there.

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ST. JAMES' MISSION, HENDERSONVILLE.

REV. EDWIN A. OSBORNE, *Missionary.*

Number of families 11. Whole number of souls, about 62. Baptisms—infants 1. Communicants—added by removal 6; admission 2; whole number added 8; withdrawn 1; present number 26. Public services—on Sundays 18. Holy Communion—number of times administered, public 12; private 2. Sunday-schools—number 1; number of teachers—males 1; females 2; total 3; scholars, about 10. Other Parochial institutions—one Working Society.



*St. John's, Rutherfordton.*

## OFFERINGS.

*Parochial*—Communion alms \$31.87, disposed of as indicated below; Rector's salary \$49.65; Parish expenses \$22.75; cash on hand \$8.40; total \$80.80.

This mission was organized by authority of the Bishop since last Convention, and is an exceedingly fine field for Church work. Hendersonville is at the present terminus of the S. & A. Railroad, and is a growing little town. There is a good brick church there, which only needs a little repairs to make it quite comfortable, while the membership is increasing rapidly. A minister with a small family, who could devote all of his time to the work there would find a support, and soon build up a good Parish. And there can hardly be found a more desirable climate in North Carolina. It is a favorable point for the building up of a good school for girls, which is much needed there.

## ST. JOHN'S CHURCH, RUTHERFORDTON.

REV. E. A. OSBORNE, *Rector*.

Number of families 5. Whole number of souls 13. Baptisms—infants 1. Communicants—present number 10. Public services—on Sundays 2. Holy Communion—number of times administered, public 2.

## OFFERINGS.

*Parochial*—Communion alms \$4.25; Rector's salary (on last year) \$30; Miscellaneous \$4.25. Aggregate \$38.50.

One church; sittings in church, about 100.

Estimated value of church, about \$500.

By consent of the Bishop, I gave up the charge of the church in Rutherfordton last summer, in order to devote myself more exclusively to missionary work at Hendersonville and other points west of the Blue Ridge, and this church has since then been without a pastor. There is, perhaps, no finer field in the Diocese for missionary work than that in Rutherford county. It is occupied by a fine community of intelligent and thrifty farmers, many of whom have no connection with other religious bodies. But the Church is almost entirely unknown in this large and prosperous county.

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*Good Shepherd, Ridgeway. St. John's, Williamsboro. St. Luke's, Tarboro.*

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### CHAPEL OF THE GOOD SHEPHERD, RIDGEWAY.

REV. WM. S. PETTIGREW, *Rector.*

Number of families 15. Whole number of souls 70. Baptisms—infants 1. Communicants—present number 14. Marriages 3. Burials 1. Public services—on Sundays 36; other days 6. Holy Communion—number of times administered, public 7; private 1. Sunday-schools—number 1; number of teachers—males 1; females 4; total 5; scholars—males 8; females 15; total 23.

#### OFFERINGS.

*Parochial*—Rector's salary \$225.61; Parish expenses \$21.13; Miscellaneous \$20; total \$266.74.

One church; sittings in church 200; one rectory.

Estimated value of church \$3,000; rectory \$3,000; total \$6,000.

Amount of indebtedness on church property \$1,000.

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### ST. JOHN'S CHURCH, WILLIAMSBORO.

REV. WILLIAM S. PETTIGREW, *Rector.*

Number of families 20. Whole number of souls 80. Baptisms—infants 5. Communicants—present number 31. Burials 2. Public services—on Sundays 27. Holy Communion—number of times administered, public 6; private 3.

#### OFFERINGS.

*Parochial*—Rector's salary \$139.50; Parish expenses \$43.88; Miscellaneous \$6.24; total \$189.62.

*Diocesan*—Bishop's salary \$22.50; Diocesan Missions (left in the Bishop's hands) 99 cents; total \$23.49.

One church; sittings in church 300; one rectory.

Estimated value of chapel \$2,000; rectory \$1,000; other church property \$100; total \$3,100.

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### ST. LUKE'S CHAPEL, TARBORO.

REV. JOHN W. PERRY, *Deacon Officiating.*

Number of families 11. Baptisms—infants 4; adults 3; total 7. Communicants—number died 1; present number 41. Burials 3. Sunday-schools—

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*St. John's, Wilmington. Church of the Good Shepherd, Raleigh.*

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number 1; number of teachers—males 3; females 2; total 5; other officers 2; scholars—males 29; females 36; total 65.

OFFERINGS.

*Parochial*—Communion alms \$16.00; Parish expenses \$60; total \$76.

*Diocesan*—Bishop's salary \$10; Diocesan Missions \$2; total \$12.

*Without the Diocese*—Domestic Missions \$2. Aggregate \$92.

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ST. JOHN'S CHURCH, WILMINGTON.

REV. THOS. D. PITTS, *Rector*.

Number of families 66. Whole number of souls 300. Baptisms—infants 11. Confirmations 7. Communicants—added by removal 5; admission 7; whole number added 12; removed 21; died 2; withdrawn 5; whole number lost 28; present number 140. Marriages 3. Burials 4. Public services—on Sundays 100; other days 110. Holy Communion—number of times administered, public 50. Sunday-schools—number 1; number of teachers—males 1; females 10; total 11; other officers 3; scholars—males 33; females 33; total 66.

OFFERINGS.

*Parochial*—Communion alms \$49.53; Rector's salary \$1,500; Parish expenses \$441.19; Miscellaneous \$47.29; Church debt—balance \$797.31; total \$2,835.32.

*Diocesan*—Bishop's salary \$100; Diocesan Missions \$22.30; University of the South \$23.50; total \$145.80. Aggregate \$2,981.12.

One church; one chapel; one rectory.

Estimated value of church \$20,000; rectory \$800; other church property \$2,000; total \$22,800.

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CHURCH OF THE GOOD SHEPHERD, RALEIGH.

REV. EDW. R. RICH, *Rector*.

Number of families 76. Whole number of souls 280. Baptisms—infants 8; adults 1; total 9. Confirmations 12. Communicants—added by removal 5; admission 10; whole number added 15; removed 6; died 1; whole number lost 7; present number 147. Marriages 1. Burials 4. Public services—on Sundays 150; other days 184. Holy Communion—number of times admin-

*Christ Church, New Berne.*

istered, public 48; private 1. Sunday-schools—number 1; number of teachers—males 4; females 7; total 11; scholars—males 51; females 60; total 111. Parochial Institutions—St. Mary's Guild; Church-workers; Children's Aid Society.

## OFFERINGS.

*Parochial*—Communion alms \$78.20; Rector's salary \$1,200; Parish expenses (including interest on debt) \$800; Christmas and Easter offering for payment of debt \$1,176.01; total \$3,254.21.

*Diocesan*—Bishop's salary \$100; Diocesan Missions \$54.11; Miscellaneous \$70.87; total \$224.98.

*Without the Diocese*—Church Mission to Jews \$12.31. Aggregate \$3,491.50.

One chapel; sittings in chapel 375; one rectory.

Estimated value of chapel and other property \$15,000.

Amount of indebtedness on church property \$6,000.

The "Hospital of St. John's Guild," an institution under thorough church influence, but which in its charity embraces "all sorts and conditions of men," is still doing its quiet and blessed work, receiving the needy sick and wounded, and ministering to their temporal and spiritual welfare. The building is large and convenient, the grounds beautiful, and the situation most desirable. The main work is one of pure charity, and the patients are generally of that class who need the help of their fellow-men, but appreciating the need of such accommodations, the managers have had several comfortable, well ventilated and private rooms fitted up, where those who are able and willing to pay for the advantages of such an institution will be received and have every comfort and attention desired. The prayers and alms of church people everywhere are requested in aid of this work.

## CHRIST CHURCH, NEW BERNE.

REV. V. W. SHIELDS, *Rector.*

Number of families 127. Whole number of souls 557. Baptisms—infants 22; adults 2; total 24. Confirmations 4. Communicants—added by removal 5; admission 25; whole number added 30; removed 9; died 5; withdrawn 30; whole number lost 44; present number 189. Marriages 3; Burials 19. Public services—on Sundays 112; other days 207. Holy Communion—number of times administered, public 28; private 6. Sunday-schools—number 1; number of teachers—males 2; females 13; total 15; other officers 3; scholars.

*Christ Church, New Berne.*

males 37; females 45; total 82. Other Parochial Institutions—Holy Cross Guild; Christ Church Relief Society; Ladies' Working Society.

## OFFERINGS.

*Parochial*—Christ Church Relief Society \$193.11; Holy Cross Guild \$524; Rector's salary \$1,406.17; Ladies' Working Society, for church-yard and furnishing church \$114.25; Parish expenditures—Miscellaneous—interest on Episcopal Fund, Insurance, &c., \$518.95; Rectory Fund \$800; Diocesan Secretary for printing memorial sermons \$15; Sunday-school \$100; St. Cyprian's Mission \$100.

*Diocesan*—Bishop's salary \$260; Diocesan Missions \$67.70; Diocesan Relief Fund \$38.75.

*Without the Diocese*—University of the South \$57.87. Aggregate \$4,195.80.

One church; one chapel; sittings in church 600; chapel 150.

Estimated value of church \$35,000; chapel \$3,000; other church property \$1,100; total \$39,100.

Amount of indebtedness on church property \$600.

The work of this Parish has apparently been satisfactory in many respects during the past year. The services generally have been well attended. The Holy Communion is celebrated every Sunday during the Advent and Lenten seasons and on all High Feast days, and on the first Sunday in each month. Public services are celebrated three times during the week, besides Sunday services, and on all Holy days; twice each day during Lent until Holy week, during which there are three services daily.

In the above financial report \$800 of the amount was transferred to the Parish by the executor of the late Bishop Atkinson, who held this amount in trust for a late communicant of the Parish, by whom it was left as a legacy for its use.

A Church Guild, under the name of "Holy Cross Guild," has been organized and done effective work. The Guild has contracted for the purchase of a building to be used as a Guild house, hospital and Parish school, and it is hoped that the school will be put in operation during the coming summer. The Vestry has contracted for the purchase of a rectory which it has been erroneously reported in former Journals was possessed by the Parish. The funds for the purchase of these buildings have been raised, except a small portion, and the securing of the respective pieces of property will be accomplished as soon as the deeds can be properly signed.

For St. Cyprian's Church, a Diocesan Mission, temporarily under charge of the Rector of this Parish, the permanent services of a Deacon, Rev. P. W. Cassey, has been secured. Under the ministrations of Rev. Mr. Cassey the

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*St. Mary's, Raleigh. St. Augustine's Church and Normal School, Raleigh.*

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prospects of this Mission have been very greatly brightened. Much valuable work has been done, the congregation much increased and the interior of the church greatly improved. The most important work in this Mission is that done among the children, there being a large Parish school and Sunday-school in operation. And probably the greatest present need is a suitable house for the day-school and a fund for securing a regular teacher for the same. The Holy Communion is regularly celebrated in this Mission by the Rector of Christ Church.

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ST. MARY'S SCHOOL, RALEIGH.

REV. BENNETT SMEDES, *Rector*.

Baptisms—adults 1. Confirmations 11. Public services twice every Sunday and daily during the week. Holy Communion—number of times administered, public 15.

OFFERINGS.

*Parochial*—Parish expenses \$101.25; Miscellaneous \$104; total \$205.25.

*Diocesan*—Bishop's salary \$30; Diocesan Missions \$20; Miscellaneous \$47.46; total \$97.46.

*Without the Diocese*—Foreign \$40; Miscellaneous \$2.43; total \$42.43. Aggregate \$345.14.

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ST. AUGUSTINE'S CHURCH, RALEIGH.

REV. J. E. C. SMEDES, *Acting Rector*.

Baptized—adults 4. Confirmed 3. Communicants 61. Burials 3. Sunday-school pupils 52; teachers 7.

Total offerings \$136.

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ST. AUGUSTINE'S NORMAL SCHOOL, RALEIGH.

REV. J. E. C. SMEDES, *Principal*.

Baptized—adults 4. Confirmed 13. Communicants 40. Candidates for Priest's Orders 1. Candidates for Deacons' Orders 5. Day scholars enrolled for 1881-'82, 48; Boarding scholars enrolled for 1881-'82, 76; total enrollment 124. Salaried teachers, including Principal and Matron 7.



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*St. Mark's, Halifax. St. Clement's, Ringwood.*

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## ST. MARK'S CHURCH, HALIFAX.

REV. A. S. SMITH, D. D., *Rector.*

Number of families, about 10. Whole number of souls, about 50. Baptisms—infants 9. Communicants—added by removal 1; whole number added 1; withdrawn 1; whole number lost 1; present number 16. Public services—on Sundays 20; other days 1. Holy Communion—number of times administered, public 5. Sunday-schools—number 1.

## OFFERINGS.

*Parochial*—Communion alms \$8.75; Rector's salary \$100; Parish expenses \$12.50; Miscellaneous—painting, chancel carpet, chairs, &c., &c., \$170.97; total \$292.22.

*Diocesan*—Diocesan Missions \$8.77; total \$300.99.

One church; sittings in church, about 125.

Estimated value of church \$1,200.

Having three other churches under my charge, in one of which I hold service on two Sundays in each month, I can hold a day service in Halifax only when a fifth Sunday occurs. Besides these I hold a service here once every month, at night. Under these circumstances, the Church here, as might be supposed, is feeble. Our little handful of ladies have, however, by their energy and perseverance, raised upwards of \$130, with which they had the interior of the church painted, whitewashed and carpeted; and a young gentleman of our communion, whose grandfather was one of the founders of this Church, and during life a warm and generous supporter of it, has aided them in their efforts at improvement by having the chancel floor raised and procuring two beautiful chairs for it, at a cost of \$50 additional.

Though we can report no additions to our communion, yet we have here quite a large number of baptized children whom we are training up in Church principles, and we confidently look forward to a better state of things at a day not far distant.

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ST. CLEMENT'S CHURCH, RINGWOOD.REV. A. S. SMITH, D. D., *Rector.*

Number of families 18. Whole number of souls 75. Baptisms—infants 7; in Enfield (where there is no organization) 2; adults 2; in Enfield 1; total at Ringwood and Enfield 12. Confirmations—at Ringwood 3; at Enfield 5;

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*Grace Church, Weldon.*

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total 8. Communicants—added by admission at Ringwood 3; at Enfield 5; removed (from Enfield) 2; present number at Ringwood 30; at Enfield 15. Marriages at Ringwood 2; at Enfield 1. Public services—on Sundays, at Ringwood and Enfield 46; other days, at Ringwood and Enfield 32. Holy Communion—number of times administered, public, at Ringwood and Enfield 15. Sunday-schools—number 1; number of teachers—males 4; females 2; total 6; scholars—males 12; females 3; total 15.

OFFERINGS.

*Parochial*—Communion alms, Ringwood \$16.97; Enfield \$22.52; Rector's salary, Ringwood \$200; Enfield (two Sundays in the month) \$300—\$500; Parish expenses—chandelier in church \$39.61; bell and fixtures \$40.40; sexton, lights, etc., \$13.20; books for Sunday-school \$3.20; enclosure of church at Enfield \$52; total \$687.90.

*Diocesan*—Bishop's salary \$35; Diocesan Missions—Ringwood \$6.07; Enfield \$10.06; Miscellaneous—Oxford Orphan Asylum \$12.14; for church at Clinton \$6.11; total \$69.40.

*Without the Diocese*—For the Society for Promoting Christianity among the Jews \$1.63. Aggregate \$758.93.

Two churches—one at Ringwood and one at Enfield; sittings in the two churches 300.

Estimated value of the two churches \$3,000.

I have nothing special to report concerning the church at Ringwood, except that the ladies of the congregation have, by their own handiwork, raised money enough to purchase for the church a very sweet-toned bell; and the ladies of Enfield, by their exertions, have raised the means to enclose their church with a neat paling, at an expense of \$52.

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GRACE CHURCH, WELDON.

REV. A. S. SMITH, D. D., *Rector.*

Number of families 22. Whole number of souls 70. Baptisms—infants 1. Confirmations (from Warrenton) 1. Communicants—number died 2; present number 30. Burials (one not belonging to our congregation) 3. Public services—on Sundays 24; other days 14. Holy Communion—number of times administered, public 2. Sunday-schools—number 1.

*St. Barnabas', Greensboro.*

## OFFERINGS.

*Parochial*—Rector's salary \$200.00; Miscellaneous—improvements on the church \$40; total \$240.

Aggregate \$270.20.

*Diocesan*—Bishop's salary \$20; Diocesan Missions \$10.20; total \$30.20. Aggregate \$270.20.

One church; sittings in church 200.

I hold services in the church at Weldon one Sunday in each month, both morning and night, and lecture on the Friday evenings preceding; at all which services the attendance is encouraging whenever the weather is favorable. Besides these Sunday services there are also lay services in the church on the intervening Sundays, and also on the Fridays during Lent.

We cannot yet report the completion of our church, though considerable advances have been made towards it, in the addition of a recess chancel and vestry room; and I look with confidence to its entire completion in the near future.

Two of our communicants, since my last report, have entered into the rest of Paradise; the latter of whom was one of our oldest and most valued church members.

The only candidate for confirmation was from the church in Warrenton.

## ST. BARNABAS' CHURCH, GREENSBORO.

REV. ALFRED HOUGHTON STUBBS, *Rector*.

Number of families 27. Whole number of souls 153. Baptisms—infants 2. Communicants—added by removal 21; whole number added 21; present number 57. Public services—on Sundays 41; other days 42. Holy Communion—number of times administered, public 23. Sunday-schools—number 1; number of teachers—males 2; females 5; total 7; scholars—males 10; females 30; total 40. Parish schools—number 1; teachers 1; scholars 20.

## OFFERINGS.

*Parochial*—Communion alms \$47.19; Rector's salary \$146.15; Parish expenses \$65; Rectory Fund \$260; total \$518.34.

*Diocesan*—Bishop's salary \$12.50; Diocesan Missions \$2.70; Education Fund \$1; Relief Fund \$1; Church Building Fund \$1; total \$18.20.

*Without the Diocese*—Domestic Missions \$5; Colored people \$2; Indian \$2; Foreign \$4; Jews \$4.13; total \$18.13. Aggregate \$554.67.

One church; sittings in church 300.

Estimated value of church \$4,000.

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*St. Athanasius' Mission, Company Shops. St. James' Mission, High Point.*

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Vestry of St. Barnabas' Church, Greensboro, N. C.—Senior Warden, Roger P. Atkinson; Junior Warden, Sylvanus A. Howard; Secretary, Hugh Flippin; Treasurer, Sylvanus A. Howard; Lewis C. Howlett.

Altar Society—Mrs. Burnie Greta and the Misses Settle.

The present incumbent became Rector of Greensboro on the first day of October, 1881. During the five months previous to said date he held public services on Sundays at Wadesboro 26 times; at Ansonville 10; at Monroe 5; other days at Wadesboro 40; at Monroe 3. He administered the Holy Communion in public at Wadesboro 16 times; at Ansonville 1.

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ST. ATHANASIUS' MISSION, COMPANY SHOPS.

REV. ALFRED HOUGHTON STUBBS, *Missionary*.

Number of families 10. Whole number of souls 70. Baptisms—infants 2; adults 1; total 3. Communicants—added by removal 2; present number 21. Marriages 1. Burials 1. Public services—on Sundays 30; other days 3. Holy Communion—number of times administered, public 5. Sunday-schools—number 1; number of teachers—males 3; females 2; total 5; other officers 2; scholars 30.

OFFERINGS.

*Parochial*—Communion alms \$7.84; Rector's salary \$100; Parish expenses \$24; total \$131.84.

*Diocesan*—Diocesan Missions \$5.

*Without the Diocese*—Domestic Missions \$2; Colored People \$1; Indian \$1; Foreign \$1; total \$5. Aggregate \$141.84.

One church; sittings in church 150.

Estimated value of church \$1,500.

Warden of the Mission, Laurence Holt, Esq.; Secretary, William A. Erwin, Esq.; Treasurer, Frank Walton, Esq.

The present incumbent commenced services December last.

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ST. JAMES' MISSION, HIGH POINT.

REV. ALFRED HOUGHTON STUBBS, *Missionary*.

Number of families 20. Number of communicants 15. Public services—on Sundays 4; other days 6.

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*St. Paul's, Louisburg.*


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## OFFERINGS.

*Parochial*—Rector's salary \$10; Subscription towards Church Building \$225.

This Mission was organized by the Bishop of North Carolina, May 3, 1882.

Warden of the Mission, Josiah Remfry, Esq.; Secretary and Treasurer, Samuel K. Allen, U. S. N.

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## ST. PAUL'S CHURCH, LOUISBURG.

REV. ROBT. B. SUTTON, D. D., *Rector.*

Number of families 25. Whole number of souls, about 100. Baptisms—infants 2. Confirmations—no visitation. Communicants—removed 2; died 2; whole number lost 4; present number 52. Burials 4. Public services—on Sundays 78; other days 117. Holy Communion—number of times administered, public 13; private 1. Sunday-schools—number 1; number of teachers—males 2; females 5; total 7; scholars—males 15; females 10; total 25.

## OFFERINGS.

*Parochial*—Communion alms (appropriated to objects below specified) \$62.90; Rector's salary (paid up to date) \$560; Parish expenses \$56.60; Miscellaneous—rent of Rector's residence \$150; total \$766.50.

*Diocesan*—Bishop's salary \$65; Diocesan Missions \$5.72; Miscellaneous \$16.60; total \$87.32.

*Without the Diocese*—Domestic Missions \$10.55; Miscellaneous \$17.21; total \$27.76. Aggregate \$881.68.

One church; sittings in church 200.

Estimated value of church \$2,000.

In connection with this Parish I hold a monthly service near Wake Forest. I have also held several services on Sunday afternoons at Franklinton. At both these places the congregations have been large and attentive.

At your request last summer, I spent my usual vacation in Morganton, officiating for the congregation of Grace Church during a vacancy. While there I held fifteen services, at which I preached twelve times, baptized one adult and one infant, presented one person for confirmation and administered the Holy Communion once. These acts are recorded in the Parish register, and I presume will be reported by the Rector.

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*St. Stephen's, Oxford. St. Peter's Mission, Sassafras Fork. St. Paul's, Goshen.*

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### ST. STEPHEN'S CHURCH, OXFORD.

REV. M. H. VAUGHAN, *Rector.*

Number of families 36. Whole number of souls 218. Baptisms—infants 5; adults 1; total 6. Confirmations 3. Communicants—added by removal 7; admission 3; whole number added 10; removed 4; died 1; suspended 2; whole number lost 7; present number 86. Marriages 5. Burials 3. Public services—on Sundays 80; other days 74. Holy Communion—number of times administered, public 12. Sunday-schools—number 1; number of teachers—males 2; females 7; total 9; other officers 1; scholars—males 43; females 38; total 81.

#### OFFERINGS.

*Parochial*—Communion alms \$32.90; Rector's salary \$300; Parish expenses \$86.84; total \$419.74.

*Diocesan*—Bishop's salary \$30; Diocesan Missions \$12.95; rebuilding church at Clinton \$1; total \$43.95.

*Without the Diocese*—Domestic Missions \$2; Foreign \$2; For the Jews \$1.50; total \$5.50. Aggregate \$469.19.

One church; sittings in church 250; one rectory.

Estimated value of church \$2,000; rectory \$2,500; total \$4,500.

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### ST. PETER'S MISSION, SASSAFRAS FORK.

REV. M. H. VAUGHAN, *Missionary.*

Families 5. Whole number of souls 26. Communicants 8. Public services—on Sundays 6.

#### OFFERINGS.

Minister's salary \$13.90.

One chapel; sittings in chapel 150.

Value of chapel \$550.

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### ST. PAUL'S CHURCH, GOSHEN.

REV. M. H. VAUGHAN, *Rector.*

Number of families 9. Whole number of souls 23. Communicants—present number 10. Public services—on Sundays 12. Holy Communion—number of times administered, public 3.



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*St. James', Wilmington.*


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## OFFERINGS.

*Parochial*—Communion alms \$4; Rector's salary \$120; Parish expenses \$16.65; total \$140.65.

*Diocesan*—Bishop's salary \$10. Aggregate \$150.65.

One church; sittings in church 150.

Estimated value of church \$1,000.

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## ST. JAMES' CHURCH, WILMINGTON.

REV. ALFRED A. WATSON, D. D., *Rector.*

Number of families, about 190. Whole number of souls, about 750. Baptisms—infants 27; adults 7; total 34. Confirmations 25. Communicants—added by removal 10; admission 17; whole number added 27; removed 32; died 6; whole number lost 38; present number 346. Marriages 12. Burials 21. Public services—on Sundays 140; other days 133. Holy Communion—number of times administered, public 52; private 5. Sunday-schools—number 2; number of teachers—males 3; females 28; total 31; other officers 6; scholars—males 102; females 136; total 238. Parish schools—number 1; teachers 3; scholars—males 45; females 39; total 84. Other Parochial Institutions—Mission connected with St. James' Home.

## OFFERINGS.

*Parochial*—Communion alms \$160.86; other Parochial relief \$129.13—\$289.99; Missions \$1,118.71; Rector's salary \$2,000; Parish expenses \$1,404.19; Miscellaneous \$135.98; total \$4,948.87.

*Diocesan*—Bishop's salary and Contingent Fund \$600; Diocesan Missions \$177.27; Miscellaneous—Relief Fund \$60; Education Fund \$15; Church Building Fund \$15.17; Bishop Atkinson memorial service, &c., \$51—\$141.17; total \$918.44.

*Without the Diocese*—Domestic Missions \$54.55; Jewish \$20—\$74.55; Colored People \$8.61; Indian \$20; Foreign \$50; Miscellaneous—Bible and Prayer-book Society \$32.71; University of the South \$96.99; Sufferers from the Mississippi inundations \$125—\$254.70; total \$407.86. Aggregate \$6,275.17.

One church and two chapels; sittings in church 600; sittings in chapels 175; one rectory.

Estimated value of church and chapels \$20,000; rectory \$5,000; other church property \$10,000; total \$35,000.

*Grace Church, Morganton.*

I have been for some time past assisted in the services and Parish work by the Rev. A. DeR. Meares, Deacon. I desire here to acknowledge my obligations for repeated services to my brethren of the Clergy of the city of Wilmington; and in this connection I would specially mention the Rev. D. Morrelle.

The work of "St. James' Home" Mission has gone on as usual, but we think with increased success, three members of the Sisterhood of the Good Shepherd having charge of it. Since their coming we have had perpetual reason to be thankful that in God's good Providence this arrangement was made possible. More than eighty white children are receiving through their agency the rudiments of a thorough secular education, and both on Sundays and week days religious training. The attendance on Sunday has averaged considerably more than 100. A pleasing incident in the Parish history of the past year was the presentation, on Easter, to the Parish by the children of the two Sunday-schools of a very handsome alms basin of solid silver, with the appropriate legend, *Honor the Lord with thy "substance."*

## GRACE CHURCH, MORGANTON.

REV. S. P. WATERS, *Rector.*

Number of families 30. Whole number of souls 145. Baptisms—infants 2. Communicants—added by removal 8; admission 1; whole number added 9; removed 8; died 1; whole number lost 9; present number 64. Public services—on Sundays 34; other days 23. Holy Communion—number of times administered, public 10. Sunday-schools—number 1; superintendents 1; number of teachers—males 1; females 9; total 10; scholars—males 30; females 38; total 68; average attendance 62. Other Parochial Institutions—"Ladies' Aid Society," 32 members.

## OFFERINGS.

*Parochial*—Communion alms \$6.78; Rector's salary (\$400), first quarter paid \$105.25; Offertory \$62.15; Miscellaneous—Ladies' Aid Society \$213.50; Easter offering of Sunday-school \$15; amount contributed July and August \$62.80; total \$465.48.

*Diocesan*—Bishop's salary \$40; Diocesan Missions \$8.73; total \$48.73.

*Without the Diocese*—For the Jews \$3.01. Aggregate \$517.22.

One church and one rectory.

Estimated value of church \$1,000; rectory \$800.

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*St. Paul's, Clinton.*


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The above report from the Treasurer includes only the months of July and August, 1881, and from January 15th to April 1st, 1882, the Parish being without a Rector to January 15th, 1882.

On Sunday, January 15th, 1882, I held my first service in the Parish. My report covers the period from that date to the Convention.

Attendance at all the services afford encouragement for the future. The Ladies' Aid Society, organized January 1st, 1882, has, through its exertions, paid an old debt upon the church of \$104.50; also an old debt upon the the organ of \$109.

The Sunday-school presented as their Easter offering a tasteful chandelier to the church.

There is every reasonable ground to believe that the Parish has entered upon an era of earnest work and devotion in the cause of the Master.

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 ST. PAUL'S CHURCH, CLINTON.

REV. R. B. WINDLEY, *Minister in Charge.*

Number of families 15. Whole number of souls 70. Baptisms—infants 2. Confirmations 1. Communicants—added by removal 1; admission 1; whole number added 2; removed 2; whole number lost 2; present number 30. Marriages 1. Burials 1. Public services—on Sundays 62; other days 30. Holy Communion—number of times administered, public 2; private 1. Sunday-schools—number 1; number of teachers—males 1; females 4; total 5; other officers 1; scholars—males 11; females 11; total 22.

## OFFERINGS.

*Parochial*—Communion alms \$1.90; Rector's salary \$197.80; Parish expenses \$19.45; total \$219.15.

*Diocesan*—Bishop's salary \$25.90; Diocesan Missions \$5.84; Miscellaneous—Church Building Fund \$1.90; total \$33.64. Aggregate \$252.79.

One rectory.

Estimated value of rectory \$1,000.

Amount of indebtedness on church property, about \$88.

The above report reaches back only to the 26th of June, 1881, at which time I was assigned by the Bishop of the Diocese to the work in this Parish. We have been laboring under serious difficulties for the past year, owing to the loss of our church building and the consequent task of raising funds necessary for erecting another. And although we have been kindly aided by many, both

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*St. Mary's, Gatesville. St. Peter's Chapel, Gates County.*

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in and out of the Diocese (our own people also contributing as liberally as their means would allow), still we find ourselves largely deficient in the amount necessary to relieve us of this difficulty. We hope, however, to be able to remedy it at no very distant day.

I would say in connection with the above report that occasional services have also been held in the country adjoining Clinton during the past year. Also that regular monthly services have been held at Faison, N. C., where, also, I baptized two persons—adults.

I would also report, in addition to the above, that regular weekly services were held at St. Philip's, Smithville, up to the time of my removal to this point, where, also, I baptized two infants and buried one.

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ST. MARY'S CHURCH, GATESVILLE.

REV. JAMES A. WESTON, *Rector.*

Number of families 15. Whole number of souls 88. Baptisms—infants 4. Communicants—number added by removal 1; whole number added 1; removed 1; whole number lost 1; present number 31. Marriages 1. Public services—on Sundays 10. Holy Communion—number of times administered, public 4; Sunday-schools—number 1; number of teachers—males 1; females 1; total 2; scholars—males 4; females 6; total 10.

OFFERINGS.

*Parochial*—Communion alms \$3.25; Rector's salary \$60; Parish expenses \$75; Miscellaneous \$20; total \$158.25.

*Diocesan*—Bishop's salary \$12.00; Diocesan Missions \$3.66; total \$15.66.

*Without the Diocese*—Domestic Missions \$2; Miscellaneous \$6; total \$8. Aggregate \$181.91.

One church; sittings in church 175; one chapel; sittings in chapel 60. Estimated value of church \$1,500.

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ST. PETER'S CHAPEL, GATES COUNTY.

REV. JAMES A. WESTON, *Rector.*

Baptisms—infants 1. Public services—on Sundays 10. Holy Communion—number of times administered, public 4. Sunday-schools—number 1; number of teachers—females 2; number of scholars—males 10; females 12; total 11.

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*Church of the Holy Trinity, Hertford. Christ Church, Rowan County.*

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## OFFERINGS.

Communion alms \$8; Rector's salary \$50; Bishop's salary \$12; Diocesan Missions \$6.25; Miscellaneous—Parochial \$30; total \$106.25.  
Estimated value of chapel \$500.

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## CHURCH OF THE HOLY TRINITY, HERTFORD.

REV. JAMES A. WESTON, *Rector.*

Number of families 30. Whole number of souls 142. Baptisms—infants 3. Confirmations 2. Communicants—added by removal 1; admission 2; whole number added 3; removed 7; died 4; whole number lost 11; present number 57. Marriages 2. Burials 3. Public services—on Sundays 68; other days 46. Holy Communion—number of times administered, public 14. Sunday-schools—number 1; number of teachers—males 1; females 2; total 3; scholars—males 6; females 10; total 16.

## OFFERINGS.

*Parochial*—Communion alms \$20; Missions \$4; Rector's salary \$260; Parish expenses \$70; Miscellaneous \$350; total \$704.

*Diocesan*—Bishop's salary \$45; Diocesan Missions \$9.50; Miscellaneous \$6; total \$60.50.

*Without the Diocese*—Domestic Missions \$4; Miscellaneous—Church Home, Raleigh, \$2; Relief of Aged and Infirm Clergy \$10; total \$16. Aggregate \$780.

One church; sittings in church 225; one chapel; sittings in chapel 60; one rectory.

Estimated value of church \$1,800; rectory \$1,200; chapel (St. Barnabas') \$600; other church property \$300; total \$3,900.

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## CHRIST CHURCH, ROWAN COUNTY.

REV. GEO. B. WETMORE, D. D., *Rector.*

Number of families 21. Whole number of souls 85. Baptisms—infants 6. Confirmations 3. Communicants—added by admission 3; whole number added 3; died 2; whole number lost 2; present number 74. Burials 5. Public services—on Sundays 15; other days 4. Holy Communion—number of times administered, public 4; private 1.

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*St. James', Iredell County. St. Andrew's, Rowan County.*

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## OFFERINGS.

*Parochial*—Rector's salary \$75; Parish expenses \$100.

*Diocesan*—Bishop's salary \$18; Diocesan Missions, at Bishop's visitation, \$2.10. Aggregate \$195.10.

One church; sittings in church 400; two-thirds rectory.

Estimated value of church \$800; rectory \$600; total \$1,400.

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ST. JAMES' CHURCH, IREDELL COUNTY.

REV. GEO. B. WETMORE, D. D., *Rector*.

Number of families 20. Whole number of souls 100. Baptisms—infants 4; adults 2; total 6. Confirmations 1. Communicants—added by admission 1; present number 55. Marriages 1. Burials 3. Public services—on Sundays 15; other days 6. Holy Communion—number of times administered, public 4.

## OFFERINGS.

*Parochial*—Rector's salary \$70; Parish expenses 85 cents; total \$70.85.

*Diocesan*—Bishop's salary \$8.45; Diocesan Missions \$3.63, and at Bishop's visitation \$1.80—\$5.43; total \$13.88. Aggregate \$84.73.

One church; sittings in church 300.

Estimated value of church \$600.

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ST. ANDREW'S CHURCH, ROWAN COUNTY.

REV. GEO. B. WETMORE, D. D., *Rector*.

Number of families 10; whole number of souls 60. Communicants—number removed 2; whole number lost 2; present number 30. Burials 1. Public services—on Sundays 15. Holy Communion—number of times administered, public 4.

## OFFERINGS.

*Parochial*—Rector's salary \$97; Parish expenses 50 cents.

*Diocesan*—Bishop's salary \$15; Diocesan Missions \$1.60, and at Bishop's visitation \$2.28—\$3.88; total \$116.38.



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*Church of the Redemption. Thomasville Mission. St. Luke's, Lincolnton.*

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*Without the Diocese*—Domestic Missions 65 cents; Foreign \$1.75; total \$2.40. Aggregate \$118.78.

One church; sittings in church 300; one-third rectory.

Estimated value of church \$600; rectory \$300; total \$900.

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CHURCH OF THE REDEMPTION, LEXINGTON.

REV. GEO. B. WETMORE, D. D., *Rector.*

Number of families 6. Whole number of souls 26. Baptisms—infants 1; Confirmation 1. Communicants—added by admission 1; whole number added 1; present number 11. Marriages 1. Public services—on Sundays 20. Holy Communion—number of times administered, public 2.

OFFERINGS.

*Parochial*—Rector's salary \$38.50; Parish expenses \$8.

*Diocesan*—Diocesan Missions, at Bishop's visitation, \$2.10. Aggregate \$46.50.

One church; sittings in church 200.

Estimated value of church \$1,000.

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THOMASVILLE MISSION.

REV. GEO. B. WETMORE, D. D., *Rector.*

Number of families 3. Whole number of souls 15. Communicants—number removed 3; withdrawn 1; whole number lost 4; present number 9. Public services on Sundays 23. Holy Communion—number of times administered, public 2.

OFFERINGS.

*Parochial*—Rector's salary \$90; local expenses \$18; total \$108.

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ST. LUKE'S CHURCH, LINCOLNTON.

REV. W. R. WETMORE, *Rector.*

Number of families 24. Whole number of souls 114. Baptisms—infants 7. Confirmations 4. Communicants—added by removal 1; admission 3;

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*Church of the Redeemer, Shelby.*

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whole number added 4; removed 4; died 1; whole number lost 5; present number 45. Marriages 2. Burials 3. Public services—on Sundays 107; other days 71. Holy Communion—number of times administered, public 27. Sunday-schools—number 2; number of teachers—males 2; females 5; total 7; scholars—males 30; females 30; total 60.

OFFERINGS.

*Parochial*—Communion alms \$2.55; Rector's salary (\$60 of it belonging to last year) \$511.20; Parish expenses \$87.34; total \$601.09.

*Diocesan*—Bishop's salary \$35.50; Diocesan Missions (\$4.10 at Bishop's visitation) \$14.03; Miscellaneous \$4.25; total \$53.78.

*Without the Diocese*—Domestic Missions \$8.80; Foreign \$8.78; Miscellaneous \$21.35; total \$38.93. Aggregate \$693.80.

One church; sittings in church 150.

Estimated value of church \$1,500.

With the assistance of a Lay Reader, this church is opened for services every Sunday. The above report includes services conducted by this official. The Parish has been a great loser lately by the removal from it of its Senior Warden, Major Silas McBee. Ever since I have been its Rector it has been suffering by removals.

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CHURCH OF THE REDEEMER, SHELBY.

REV. W. R. WETMORE, D. D., *Rector.*

Number of families 3. Whole number of souls 11. Communicants—added by admission 1; removed 2; present number 6. Public services—on Sundays 2; other days 5. Holy Communion—number of times administered, public 4; private 1.

OFFERINGS.

*Parochial*—Mission expenses \$1.80.

*Diocesan*—Diocesan Missions \$1; total \$2.80.

One church; sittings in church 300.

Estimated value of church \$1,000.

Sunday services at Missions near Lincolnton 22 times. Holy Communion celebrated 2 times. Baptisms—infants 8; adults 1; total 9. Burials 1. Number of communicants 17.

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*St. John's Mission, High Shoals. Holy Innocents Mission, Avoca, Bertie Co.*

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At Beatty's Ford—week-day services 3. Holy Communion celebrated 3 times. Communicants 3. Contributions to Rector's support \$47; Diocesan Missions \$5; Bishop's salary \$4; total \$56.

At other points—week-day services 12. Holy Communion celebrated 1 time. Baptisms—infants 5. Burials 1. Number of communicants 7. Contributions to Missionary's salary \$10.25. Aggregate \$66.25.

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ST. JOHN'S MISSION, HIGH SHOALS.

REV. W. R. WETMORE, *Missionary*.

Number of families 15. Baptisms—infants 1. Communicants 18. Public services—on Sundays 24; other days 1. Holy Communion—number of times administered, public 10. Sunday-schools—number 2; number of teachers—males 2; females 2; total 4; scholars—males 25; females 21; total 46.

OFFERINGS.

*Parochial*—Rector's salary \$130; Mission expenses 67 cents.

*Diocesan*—Bishop's salary \$4.60; Diocesan Missions (\$1.73 of it at Bishop's visitation) \$2.31; total \$137.58.

One church; one rectory.

Estimated value of church \$300; rectory \$100; other church property \$25; total \$425.

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HOLY INNOCENTS MISSION, AVOCA, BERTIE COUNTY.

REV. EDWARD WOOTTEN, *Missionary*.

Number of families 5. Whole number of souls 28. Baptisms—infants 2. Confirmations 3. Holy Communion—number of times administered, public 5. Sunday-schools—number 1; number of teachers—females 2; scholars—males 4; females 5; total 9.

OFFERINGS.

*Parochial*—Communion alms \$12.50; Missions \$6.00; Rector's salary \$55; Parish expenses \$40; Miscellaneous \$113; total \$226.50.

One chapel; sittings in chapel 100.

Estimated value of chapel \$600.

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*Grace Church, Bertie County. The Thompson Memorial Mission.*

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The communicants, with Bishop's and Rector's salary, are reported with those of St. Thomas', Windsor, of which this is the mission chapel. The chapel is now complete in every respect, and paid for.

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GRACE CHURCH, BERTIE COUNTY.

REV. EDWARD WOOTTEN, *Rector.*

Number of families 23. Whole number of souls 106. Baptisms—infants 10; adults 1; total 11. Confirmations 1. Communicants—added by removal 1; admission 1; removed 2; whole number lost 3; present number 39. Marriages 5; Burials 3. Public services—on Sundays 26; other days 50. Holy Communion—number of times administered, public 30; private 1. Sunday-schools—number 1; number of teachers—females 4; scholars—males 24; females 14; total 38.

OFFERINGS.

*Parochial*—Communion alms \$70; Rector's salary \$313; Parish expenses \$40; Miscellaneous \$24; total \$447.

*Diocesan*—Bishop's salary \$40; Diocesan Missions \$19; Miscellaneous \$29.50; total \$535.50.

*Without the Diocese*—Domestic Missions \$12; Indian \$3.60; Foreign \$5.50; Miscellaneous \$26; total \$57.10. Aggregate \$592.60.

One church; one chapel; sittings in church 275; chapel 125. One rectory—Rector's private property.

Estimated value of church \$2,500.

The progress of the work is encouraging, particularly in the Sunday-school. More interest is taken and felt by both teachers and scholars. Monthly services are regularly kept up at the Thompson Memorial Chapel at Roxobel the same day as at Grace Church in the morning, distant eight miles.

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THE THOMPSON MEMORIAL MISSION.

REV. EDWARD WOOTTEN, *Missionary.*

Number of families 3. Whole number of souls 15. Baptisms—infants 1; adults 1; total 2. Confirmations 2. Public services—on Sundays 12; other days 1. Holy Communion—number of times administered, public 3.

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*St. Thomas', Windsor.*


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## OFFERINGS.

*Parochial*—Communion alms \$12; paid Rev. N. E. Price \$25; Parish expenses \$50; total \$87.

One chapel; sittings in chapel 125.

Estimated value of chapel \$550.

The communicants are reported with those of Grace Church, Bertie county, this being its mission chapel.

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 ST. THOMAS' CHURCH, WINDSOR, BERTIE COUNTY.

REV. EDWARD WOOTTEN, *Rector*.

Number of families 25. Whole number of souls 100. Baptisms—infants 4. Confirmations 2. Communicants—number added by removal 2; admission 2; whole number added 4; removed 2; died 1; whole number lost 3; present number 42. Marriages 2. Burials 2. Public services—on Sundays 60. Holy Communion—number of times administered, public 12; private 2. Sunday-schools—number 1; number of teachers—males 3; females 3; total 6; other officers 1; scholars—males 15; females 15; total 30.

## OFFERINGS.

*Parochial*—Communion alms \$32; Rector's salary \$230.25; Parish expenses \$50; Miscellaneous \$10; total \$322.25.

*Diocesan*—Bishop's salary \$40; Diocesan Missions \$14.96; Miscellaneous \$12; total \$389.21.

*Without the Diocese*—Domestic Missions \$5.50; Indian \$2.40; Foreign \$4.50; Miscellaneous \$17; total \$29.40. Aggregate \$418.61.

One church; sittings in church 225; one chapel; sittings in chapel 100; one rectory.

Estimated value of church \$2,000; rectory \$1,000; total \$3,000.

Some progress has been made and the Sunday-school has increased in numbers and interest. There is more life and zeal manifested than one year ago in behalf of the Sunday-school. Monthly services are still kept up at the Chapel of the Holy Innocents, Avoca, Bertie county, seventeen miles distant from St. Thomas', Windsor.

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*Reports of Revs. N. Collin Hughes and W. S. Bynum.*

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## Convocational and Clerical Reports.

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### REPORT OF REV. N. COLLIN HUGHES, DEAN OF THE CONVO- CATION OF EDENTON.

*Rt. Reverend Theodore B. Lyman, D. D., Bishop of North Carolina:*

RT. REV. AND DEAR SIR:—During the past Conventional year five regular sessions of the Convocation of Edenton have been held: In May, at St. John's Church, Pitt county; in August, at St. Peter's Church, Washington; in October, at St. Martin's Church, Hamilton; in January, 1882, at Grace Church, Plymouth; in April, at Holy Trinity Church, Hertford. From six to ten of the Clergy have been present at each Convocation. The attendance on the part of the laity has been very imperfect. The public services, however, especially on Sundays, have been participated in by large and interested congregations.

Besides the discussion of many subjects of practical interest during the sessions of Convocation, co-operative labor has been undertaken, in order to the carrying forward of two most important enterprises: First, the fostering of a Church school for boys and girls at Chocowinity; secondly, special mission work within the limits of the Convocational District. For the latter object, between four and five hundred dollars have been pledged. Little difficulty is anticipated in securing the balance to make up a salary of six hundred dollars, provided a suitable person can be found to do the work of an Evangelist.

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### REPORT OF THE REV. W. S. BYNUM, EVANGELIST.

*Rt. Rev. T. B. Lyman, Raleigh, N. C.:*

RT. REV. AND DEAR SIR:—During that portion of the Conventional year covered by the report now made under your instructions, I traversed in great part the counties of Cleveland, Rutherford, Polk, Madison, Yancey, Mitchell, Ashe and Watauga, and rendered some services also in Haywood, Henderson, Buncombe, Lincoln, Gaston, Mecklenburg, Guilford, Forsythe, Stokes, Alamance and Richmond.



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*Report of Rev. W. S. Bynum.*

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The work to which you assigned me is of such tentative character, and the time so brief since it was begun, that, as yet, I can go little beyond a simple summary of what has been observed:

1. It is a great pleasure to note the cordial reception accorded me in my representative capacity, not only by scattered Church folk, but by all sorts and conditions of men as well.

2. In the tier of counties visited there came before me not a few evidences that dry-rot is at the heart of those systems most antagonistic to the Church. Notwithstanding galvanized life here and there, a crumbling to pieces of sectarianism seems imminent. Confessions of failure and of inherent weakness in their particular sects were not infrequently heard from earnest men, hitherto leaders and preachers in these bodies. Admissions are likewise made, and a clear consciousness on all hands shown, of the utter hollowness of methods once sincerely believed in.

3. The obvious dissatisfaction and yearning for a more really comfortable religion and firmer foundations of faith, will find explanation, perhaps, in the prevalence of very dim notions about the Holy Ghost, the Comforter, and a corresponding ignorance regarding the Body through which His graces are administered. Plain proclamation of the unchanging creed, of sacraments that are an "extension of the incarnation," and of the Church herself as the very "Gospel visibly organized." This preaching inclines many towards the old paths for sorely needed and sincerely sought rest and peace.

4. But much depends on our promptness in embracing present opportunities. The transition is easy from the existing conditions to more malignant forms of fanaticism. At various points Adventists and Mormons were finding little difficulty in making converts of those who had been left practically creedless, led to rely on the quicksands of shifting feelings, and substantially taught (quoting their own quaint phrases) that religion is "getting through" or "going under the water." Just across the South Carolina line, near King's Mountain, I was told, an entire Baptist congregation had joined the Mormons, and individual instances of this folly were brought to my attention in several neighborhoods of our own western counties.

5. It has seemed to me best and wisest to avoid all controversy, and content myself with the simple, straightforward statement of catholic truths. So far as I can judge, this principle of action is far better than to declaim against errors, however pernicious. Wherever there was anything in common between catholic faith and sectarianism, I have tried to begin with that, and then to develop from this starting-point as much as I could of the "whole counsel of God." Some experience approves this course to my judgment.

6. I am able to bear this, to me, specially gratifying testimony: Whenever my duties led me into fields already opened up by our Clergy, it was impossible not to see with what reverent esteem they were regarded by all the

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*Report of Rev. W. S. Rynum.*

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people. I may here express a grateful sense of personal obligation to Rev. Drs. Buxton and Buel for kindly counsel, and to Rev. Messrs. Wm. R. Wetmore, T. A. Morris, F. J. Murdoch, E. A. Osborne, F. L. Bush, J. B. Cheshire, Jr., and George H. Bell for brotherly sympathy and ready help, which greatly lightened the labors required of me.

7. Endeavoring to make effective a comparatively untried plan, I may be pardoned for saying it was my freely expressed opinion, from the outset, that Evangelists ought to go out, according to the Scripture rule, two and two together. Through the goodness of my Rev. Brother George H. Bell I had opportunity to test this method slightly. My opinion of its perfect utility and great advantage over all other schemes of work seemed to me fully confirmed, and has now become a settled conviction.

8. There is another patent defect in present arrangements, which I am constrained to mention. The efforts of our Evangelist must often be wholly in vain unless followed up by constant ministrations. It seems at least questionable kindness to awaken in men yearnings it is not designed to gratify, and after rousing them to a sense of deep needs, to go off and leave them as destitute as before of regular instruction and comfort. From reports by letters, written on the spot, you are aware how fully impressed I was with the belief of decided awakenings and extraordinary openings vouchsafed to the Church in certain counties. I pleaded for these places, that some one might be sent often to them. It was bitter grief to me, and a sore trial to yourself, that this request could not be granted for lack of men.

9. It is only fair to state further, that I cannot tell what lodgment was made in the minds and hearts of those to whom I had the privilege of preaching. At an early day I purpose to revisit every point hitherto reached, and seek opportunity to judge what good, if any, resulted from former labors. I am encouraged by letters and messages received urging me to come again, and asking for books and means of information. I have also been asked, in some instances, to baptize little ones.

10. This leads me to say I have given myself almost entirely to preaching, and wherever feasible left other ministerial duties in the hands of brethren able and willing to execute every function of their holy office. What fruit has been or may be gathered from the seed I have striven to "sow beside all waters" it is impossible for me to report. Nor can I even state the number of services held. Often I have been able to preach twice, and even three times a day, at points ten, twenty and thirty miles apart. The short periods of rest permitted me have been spent mainly in preparation for further work, and in helping brethren who had rightful claims upon some portion of my official time. I baptized persons in three households and, "besides, I know not whether I have baptized any other."

Respectfully submitted,

W. S. BYNUM, *Evangelist.*

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*Reports of Revs. C. J. Curtis, A. DeR. Meares, Daniel Morrelle and C. C. Quin.*

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REPORT OF THE REV. CHAS. J. CURTIS, MISSIONARY, AND  
EDITOR OF "THE CHURCH MESSENGER."

Since the last Convention I have continued in the charge and editorship of *The Church Messenger*. The publication of the paper was conducted at Winston, N. C., until January, 1882, when it was removed to Durham, N. C., where it is still going on. The sphere of ministerial work in connection with this paper is constantly and rapidly widening through the increase of its circulation.

Before leaving Winston I conducted or assisted in the services at Winston and adjacent points. Since removing to Durham I have been regularly carrying on the Parochial missionary work there and at Flat River.

In Winston I baptized one adult and two children. In Durham I have officiated at one marriage.

At Flat River I report three communicants.

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THE REV. ARMAND DeR. MEARES REPORTS AS FOLLOWS:

Since my ordination to the Diaconate in February, I have been assisting Rev. Dr. A. A. Watson at St. James', Wilmington.

At the suggestion of the Bishop, arrangements have been made by which I give monthly services at Burgaw and Swithville.

At Burgaw I have baptized one adult, one infant, and buried one infant.

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THE REV. DANIEL MORRELLE REPORTS:

During the past Conventional year I have assisted regularly in the services at St. Paul's, Wilmington, and have occasionally held services and preached in the other churches in the town. I have used the burial services for an infant regularly reported elsewhere.

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REPORT OF THE REV. CHAS. C. QUIN.

Since my ordination on the 26th of February, I have been assisting the Rector of St. Peter's Church, Charlotte.

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*Report of Rev. W. J. Smith. Special Notices.*

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## REPORT OF THE REV. W. J. SMITH.

Since the last Convention I have continued to assist the Rector of Calvary Church, Tarboro, during which time my official acts have been as follows: Baptisms—adults 2; infants 3; burials 4, all of which are included in the report of the Rector of the Parish.

On the second Sunday in December I held service in the afternoon in Cherry's Hall, eight miles from town, and I have since then held service at the same place on the fourth Sunday of each month. The people living in the neighborhood of the Hall are intelligent and prosperous, and they seem to feel great interest in this effort to give them the services of the Church. On the second Sunday in January a Sunday-school was opened by a lady member of the Church with eight or nine pupils, and it now numbers about twenty, four of whom are children of the Church. Much, if not most, of the interest manifested in this little mission is due to the earnest, self-sacrificing spirit of the lady above mentioned, and if her efforts continue to be blest in the future as they have been heretofore, it may not be long before we shall be worshipping in a chapel of our own.

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## SPECIAL NOTICES.

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The Sixty-seventh Annual Convention of the Protestant Episcopal Church in the Diocese of North Carolina will assemble (D. V.) in St. Peter's Church, Charlotte, on the Wednesday after Trinity Sunday, being the 23d day of May, 1883.

The attention of the Reverend Clergy is specially called to the resolution reported by the Executive Missionary Committee, and adopted by the Convention, in reference to the Fund for the Relief of the Widows and Orphans of Deceased Clergymen, &c. (See page 35, Journal of 1882.)

The Reverend Clergy are requested to notify the Secretary of any errors that may be found in the dates of their ordination (see pages 11—13) or in their post-office address (see pages 6—10).

# Diocesan Statistics,

AS GATHERED FROM THE BISHOP'S ADDRESS AND THE  
PAROCHIAL REPORTS.

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Clergymen—Received from other Dioceses.....	7
Transferred to other Dioceses.....	5
Resident in the Diocese—	
Bishop.....	1
Priests.....	54
Deacons.....	18
Total .....	73
Clergymen Ordained—Priests 3, Deacons 7; total.....	10
Candidates for Priest's Orders.....	13
Deacon's Orders.....	9
Postulants.....	6
Churches consecrated.....	4
Families .....	2,844
Individuals .....	12,394
Baptisms—Adults 103, infants 507; total.....	610
Confirmations, as reported by the Bishop.....	321
Communicants .....	5,836
Marriages .....	122
Burials .....	291
Sunday-school Teachers.....	520
Scholars .....	3,988
Number of Parishes in Union with the Convention, as reported by the Committee on the State of the Church.....	84
Number of Mission Stations in the Diocese, as reported by the Com- mittee on the State of the Church.....	39
Total Contributions.....	\$ 58,020.01
Total value of Church property .....	396,210.00
For actual growth, compare with page 167, Journal of 1881.	

## ABSTRACT OF PAROCHIAL AND MISSIONARY REPORTS.

CLERGYMEN.	PARISHES AND MISSION STATIONS. (Mission Stations in Italic Black.)	LOCATION.	Families.	Individuals.	BAPTISMS.			Confirmed.	Communicants.	Marriages.	Burials.	SUNDAY SCHOOLS.		Total Contributions.	Value of Church Property.
					Infants.	Adults.	Total.					Teachers.	Pupils.		
Ambler, T. M.....	St. Paul's.....	Wilmington....	85	300	4	1	5	11	123	....	13	10	60	\$ 1,992 27	\$ 4,150
Barber, R. W.....	St. Paul's.....	Wilkesboro....	6	27	9	....	9	2	15	3	1	3	20	18 00	1,500
Barber, R. W.....	<i>Gwyn's Chapel</i> .....	<i>Wilkes Co.</i> .....	3	15	....	....	....	....	10	....	....	....	....	85 00	....
Barber, R. W.....	<i>Brier Creek</i> .....	<i>Wilkes Co.</i> .....	1	5	....	....	....	....	2	....	1	....	....	20 00	....
Barber, R. W.....	<i>Elkin Mission</i> .....	<i>Surry Co.</i> .....	2	5	....	....	....	....	3	....	....	....	....	65 00	....
Bell, Geo. H.....	<i>Watauga Mission</i> .....	<i>Boone</i> .....	....	19	2	2	2	7	6	1	....	....	....	....	....
Bell, Geo. H.....	<i>St. John's Mission</i> .....	....	....	23	6	6	6	....	13	....	2	47	....	....	....
Bell, Geo. H.....	<i>Banner's Elk</i> .....	....	....	....	....	....	....	....	1	....	....	....	....	....	....
Bell, Geo. H.....	<i>Elk's X Roads</i> .....	....	....	10	....	....	....	....	5	....	....	....	....	....	....
Berry, S. V.....	<i>Trinity Chapel</i> .....	<i>Asheville</i> .....	40	150	4	3	7	3	34	3	3	7	125	76 00	2,500
Bland, C. T.....	<i>Mission</i> .....	<i>Marion</i> .....	4	13	3	....	3	....	6	....	1	....	....	47 85	....
Bland, C. T.....	<i>Old Fort</i> .....	....	4	17	4	1	5	....	5	....	....	....	....	120 75	50
Brady, C. O.....	St. Mark's.....	Wilmington....	70	300	18	8	26	20	170	3	6	10	100	682 05	8,200
Bronson, B. S.....	Good Shepherd.....	Rocky Mount...	18	85	5	1	6	8	40	1	1	11	64	604 85	3,000
Bronson, B. S.....	St. Timothy's.....	Wilson.....	34	170	12	4	16	11	66	....	....	12	75	798 50	4,000
Buel, D. H., D. D....	<i>Grace Church in the Moun- tains</i> .....	<i>Waynesville</i> .....	....	....	15	10	25	14	60	1	2	13	130	207 01	....
Buel, D. H., D. D....	<i>St. Paul's in the Valley, and Brevard</i> .....	<i>Transylvania Co</i> .....	....	....	....	....	....	....	14	....	....	....	....	103 18	....
Buel, D. H., D. D....	<i>Webster</i> .....	<i>Jackson Co.</i> .....	....	....	....	....	....	....	12	....	....	....	....	19 15	....
Bush, F. L.....	St. James.....	Lenoir.....	50	158	14	....	14	2	53	2	1	9	97	483 78	3,400



[illegible]

## ABSTRACT OF PAROCHIAL AND MISSIONARY REPORTS—Continued.

CLERGYMEN.	PARISHES AND MISSION STATIONS. (Mission Stations in Italic Black.)	LOCATION.	Families.	Individuals.	BAPTISMS.			Confirmed.	Communicants.	Marriages.	Burials.	SUNDAY SCHOOLS.		Total Contributions.	Value of Church Property.
					Infants.	Adults.	Total.					Teachers.	Pupils.		
Huske, J. C., D. D. }	St. Joseph's.....	Fayetteville...	40	110	6	....	6	2	66	1	2	3	20	\$ 95 00	.....
Benton, A. A., Asst. }	Ascension .....	Hickory .....	17	80	3	1	4	6	47	....	....	5	33	368 92	\$ 1,500
Huske, John.....	Trinity .....	Statesville.....	25	120	1	1	2	5	62	....	....	2	20	677 68	1,600
Huske, John.....	<i>Mission</i> .....	<i>Newton</i> .....	....	....	....	....	....	....	7	....	....	....	....	19 60	....
Hughes, N. C.....	<i>Mission</i> .....	<i>Cabin Branch</i> .....	....	....	....	....	....	....	10	....	1	....	....	....	....
Hughes, N. C.....	St. Paul's.....	Vanceboro .....	16	70	2	....	2	....	24	2	2	1	4	33 60	....
Hughes, N. C.....	St. Paul's.....	Greenville.....	21	110	1	....	1	....	42	....	3	8	33	373 96	600
Hughes, N. C.....	Trinity School.....	Chocowinity.....	....	....	1	....	1	....	6	....	....	....	49	29 19	....
Hughes, N. C., Jr.....	<i>Mission</i> .....	<i>Aurora, Beau- fort Co</i> .....	25	130	2	....	2	....	21	1	....	....	....	46 95	....
Ingle, J. E.....	Holy Innocents.....	Henderson .....	40	200	4	....	4	....	57	1	5	5	29	718 20	5,600
Joyner, E. N.....	Chapel of the Cross.....	Chapel Hill.....	10	....	3	....	3	1	50	....	1	....	....	25 00	....
Joyner, E. N.....	St. Mark's.....	Deep River.....	5	20	1	....	1	....	11	....	....	....	....	4 94	800
Joyner, E. N.....	St. Bartholomew's.....	Pittsboro.....	30	148	6	....	6	....	90	5	6	9	100	679 50	4,150
Kiernan, John.....	Christ Church.....	Elizabeth City..	56	183	3	1	4	8	146	3	5	6	61	740 72	18,000
Marshall, M. M., D. D.	Christ Church.....	Raleigh .....	100	400	20	2	22	12	190	6	25	16	125	4,445 58	42,500
Murphy, Jos. W.....	St. Matthew's.....	Hillsboro.....	36	150	4	....	4	6	76	1	5	6	22	1,233 49	9,000
Murphy, Jos. W.....	St. Mary's.....	Orange Co.....	....	....	....	....	....	....	....	....	....	....	....	....	....
Murdoch, F. J.....	St. Luke's.....	Salisbury .....	50	300	11	....	11	4	120	3	6	....	56	1,063 11	....
Murdoch, F. J.....	All Saints .....	Concord.....	....	36	2	....	2	3	18	....	....	5	14	....	....

Osborne, E. A.....	Calvary .....	Henderson Co.....	22	129	9	2	11	6	41	1	6	62	573	52	7,250
Osborne, E. A.....	<i>St. James</i> .....	<i>Hendersonville</i> ..	11	62	1	.....	1	.....	26	.....	3	10	80	80	.....
Osborne, E. A.....	St. John's .....	Rutherfordton ..	5	13	1	.....	1	.....	10	.....	.....	.....	72	75	500
Pettigrew, W. S.....	Good Shepherd.....	Ridgeway .....	15	70	1	.....	1	.....	14	3	1	5	23	266	74
Pettigrew, W. S.....	St. John's.....	Williamsboro...	20	80	5	.....	5	.....	31	.....	2	.....	.....	23	49
Perry, John W.....	St. Luke's Chapel...	Tarboro .....	11	.....	4	3	7	.....	41	.....	3	5	65	92	00
Pitts, Thos. D.....	St. John's.....	Wilington .....	66	300	11	.....	11	7	140	3	4	11	66	2,981	12
Rich, E. R.....	Good Shepherd.....	Raleigh .....	76	280	8	1	9	12	147	1	4	11	111	3,491	50
Shields, V. W.....	Christ Church.....	New Berne.....	127	557	22	2	24	4	189	3	19	15	82	4,195	80
Snedes, Bennett.....	St. Mary's School.....	Raleigh.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	345	14
Snedes, J. E. C.....	St. Augustine's.....	Raleigh.....	.....	.....	4	.....	4	3	61	.....	3	7	52	136	00
Snedes, J. E. C.....	St. Augustine's Normal School .....	Raleigh.....	.....	.....	4	.....	4	13	40	.....	.....	.....	.....	.....	.....
Smith, A. S., D. D....	St. Mark's.....	Halifax .....	10	50	4	.....	4	.....	16	.....	.....	.....	.....	300	99
Smith, A. S., D. D....	St. Clement's.....	Ringwood.....	18	75	9	3	12	8	45	3	.....	6	15	758	93
Smith, A. S., D. D....	Grace Church.....	Weldon.....	22	70	1	.....	1	1	30	.....	3	.....	.....	270	20
Stubbs, A. H.....	St. Barnabas'.....	Greensboro.....	27	153	2	.....	2	.....	57	.....	.....	7	40	554	67
Stubbs, A. H.....	<i>St. Athanasius'</i> .....	<i>Co. Shops</i> .....	10	70	2	1	3	.....	21	1	1	7	30	141	84
Stubbs, A. H.....	<i>St. James'</i> .....	<i>High Point</i> .....	20	.....	.....	.....	.....	.....	15	.....	.....	.....	.....	12	25
Sutton, R. B., D. D..	St. Paul's.....	Louisburg.....	25	100	2	.....	2	.....	52	.....	4	7	25	881	68
Vaughan, M. H.....	St. Stephen's.....	Oxford .....	36	218	5	1	6	3	86	5	3	9	81	469	19
Vaughan, M. H.....	<i>St. Peter's</i> .....	<i>Sassafras Fork</i> ..	5	26	.....	.....	.....	.....	8	.....	.....	.....	.....	13	90
Vaughan, M. H.....	St. Paul's.....	Goshen .....	9	23	.....	.....	.....	.....	10	.....	.....	.....	.....	150	65
Watson, A. A., D. D.,	St. James'.....	Wilmington .....	190	750	27	7	34	25	346	12	21	37	238	6,275	17
Watters, S. P.....	Grace .....	Morganton .....	30	145	2	.....	2	.....	64	.....	10	68	.....	517	22
Windley, R. B.....	St. Paul's.....	Clinton.....	15	70	2	.....	2	1	30	1	1	5	22	252	79
Weston, Jas. A.....	St. Mary's.....	Gatesville .....	15	88	4	.....	4	1	31	1	.....	2	10	181	91
Weston, Jas. A.....	<i>St. Peter's</i> .....	<i>Gates Co</i> .....	.....	.....	1	.....	1	.....	.....	.....	.....	2	22	106	25
Weston, Jas. A.....	Holy Trinity.....	Hertford .....	30	142	3	.....	3	.....	57	2	3	3	16	780	00
Wetmore, G. B., D. D.	Christ Church.....	Rowan Co.....	21	85	6	.....	6	3	74	.....	5	.....	.....	195	10
Wetmore, G. B., D. D.	St. James'.....	Iredell Co.....	20	100	4	2	6	1	55	1	3	.....	.....	84	73
Wetmore, G. B., D. D.	St. Andrew's.....	Rowan Co.....	10	60	.....	.....	.....	.....	30	.....	1	.....	.....	118	78
Wetmore, G. B., D. D.	Church of the Redemption	Lexington .....	6	26	1	.....	1	1	11	1	.....	.....	.....	46	50
Wetmore, G. B., D. D.	<i>Mission</i> .....	<i>Thomasville</i> .....	3	15	.....	.....	.....	.....	9	.....	.....	.....	.....	108	00

## ABSTRACT OF PAROCHIAL AND MISSIONARY REPORTS—Continued.

CLERGYMEN.	PARISHES AND MISSION STATIONS. (Mission Stations in Italic Black.)	LOCATION.	Families.	Individuals.	BAPTISMS.			Confirmed.	Communicants.	Marriages.	Burials.	SUNDAY SCHOOLS.		Total Contributions.	Value of Church Property.
					Infants.	Adults.	Total.					Teachers.	Pupils.		
Wetmore, W. R.....	St. Luke's.....	Lincolnton.....	24	114	7	.....	7	4	45	2	3	7	60	\$ 693 80	\$ 1,500
Wetmore, W. R.....	<i>Church of the Redemption</i>	<i>Shelby</i> .....	3	11	.....	.....	.....	.....	6	.....	.....	.....	.....	2 80	1,000
Wetmore, W. R.....	<i>Missions</i> .....	<i>Near Lincolnton</i>	.....	.....	13	1	14	.....	27	.....	1	.....	.....	66 25	.....
Wetmore, W. R.....	<i>St. John's</i> .....	<i>High Shoals</i> .....	15	.....	1	.....	1	.....	18	.....	.....	4	46	137 58	425
Wooten, Edw.....	<i>Holy Innocents</i> .....	<i>Avoca, Bertie Co</i>	5	28	2	.....	2	3	.....	.....	.....	2	9	226 50	600
Wooten, Edw.....	Grace.....	Bertie Co.....	23	106	10	1	11	1	39	5	3	4	38	592 60	2,500
Wooten, Edw.....	<i>Thompson Memorial</i> .....	<i>Bertie Co</i> .....	3	15	1	1	2	2	.....	.....	.....	.....	.....	87 00	550
Wooten, Edw.....	St. Thomas'.....	Windsor, Bertie County.....	25	100	4	.....	4	2	42	2	2	6	30	418 61	3,000

St. John's .....	Durham's Creek																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																												</
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\*Some of those reported as confirmed received the Holy Rite just before last Convention, and were reported by the Bishop, but not reported by the Rectors till this year.



# Index to Parochial and other Reports.

(ARRANGED ALPHABETICALLY ACCORDING TO PLACE.)

	Page.		Page.
Ashville, Trinity Church.....	114	Hickory .....	134
Trinity—Freedmen's Chapel,	108	High Point.....	154
Ravenscroft Associate Mis-		High Shoals.....	165
sion.....	112	Hillsboro.....	142
Bath, St. Thomas'.....	121	Iredell Co., St. James'.....	162
Beaver Dam, Mission.....	114	Jackson.....	128
Beaufort, St. Paul's.....	123	Jackson Co., Webster.....	112
Beaufort Co., Aurora.....	137	Jamesville.....	127
St. James'.....	121	Kinston.....	123
Zion.....	122	Kittrell .....	132
Bertie Co., Avoca.....	165	Leaksville .....	116
Roxobel, Thompson Memo-		Lenoir, Caldwell Co.....	113
rial.....	166	Lenoir Co., Holy Innocents.....	124
Windsor.....	167	Lexington .....	163
Woodville, Grace Church.....	166	Lincolnton, St. Luke's.....	163
Cabin Branch.....	136	Missions.....	164
Chapel Hill.....	139	Louisburg.....	155
Charlotte.....	115	Macon Co., St. John's.....	119
Chocowinity.. ..	137	Marion.....	109
Clinton.....	159	Morganton.....	158
Company Shops.....	154	New Berne, Christ Church .....	148
Concord, All Saints' Mission.....	143	St. Cyprian's.....	114
Deep River.....	139	Newton .....	135
Durham.....	117	Old Fort.....	109
Edenton, Convocation of.....	168	Orange Co., St. Mary's.....	142
St. Paul's.....	119	Oxford.....	156
St. John the Evangelist's.....	120	Pitt Co., St. John's.....	125
Elizabeth City.....	140	Pittsboro.....	139
Fayetteville, St. John's.....	133	Plymouth .....	131
St. Joseph's.....	134	Raleigh, Christ Church.....	141
Gaston.....	129	Church of Good Shepherd....	147
Gates Co.....	160	St. Mary's.....	150
Gatesville .....	160	St. Augustine's Church.....	150
Goldsboro .....	118	St. Augustine's Normal School	150
Goshen.....	156	Ridgeway .....	146
Greensboro.....	153	Ringwood .....	151
Greenville.....	136	Rocky Mount.....	110
Halifax.....	151	Rowan Co., Christ Church.....	161
Hamilton.....	130	St. Andrew's.....	162
Haw Creek, Mission.....	114	Rutherfordton.....	145
Henderson.....	138	Salisbury .....	143
Henderson Co., Calvary Church...	143	Sassafras Fork.....	156
Hendersonville.....	144	Scotland Neck.....	130
Hertford .....	161	Shelby .....	164



	Page.		Page.
Statesville .....	135	Williamston .....	126
Surry Co., Elkin.....	107	Wilkesboro.....	106
Tarborough, Calvary.....	115	Wilkes Co., Gwyn's Chapel.....	107
St. Luke's.....	146	Brier Creek.....	107
Thomasville.....	163	Wilmington, St. James'.....	157
Transylvania Co., St. Paul's and		St. John's.....	147
Brevard .....	112	St. Mark's.....	110
Vanceboro.....	135	St. Paul's.....	106
Warrenton .....	128	Wilson .....	111
Washington.....	125	Winston.....	118
Washington Co., St. David's.....	122	W. S. Bynum, Evangelist.....	168
St. Luke's.....	132	C. J. Curtis, Missionary.....	171
Watauga Co., Missions.....	108	A. DeR. Meares, Deacon.....	171
Waynesville .....	112	Daniel Morrelle, Deacon.....	171
Weldon .....	152	Charles Carroll Quin, Deacon.....	171
Williamsboro.....	146	W. J. Smith, Deacon.....	172



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APPENDIX B

—◆—  
TREASURER'S REPORT—  
FOR FISCAL YEAR 1881-82.

---

## ERRATA.

The undersigned regrets that several errors in the following Report (for most of which he is himself responsible) were not discovered until the whole edition had been printed—and earnestly requests that all who have copies, will kindly make the corrections in them as indicated below, viz:

- Page 1—In the line at credit of "account for Diocesan Missions" . . . . . for 302.46 read 312.46.
- Page 1—In the line "Total Cash on hand" . . . . . for 3036.24 read 3046 24.
- Page 4—In the line relating to payment of 12.77 to Rev. E. R. Rich . . . . . for 1880-1881 read 1879-80.
- Page 5—In the line relating to Bond of R. H. McKoy and others . . . . . for \$600,00 read 1.600,00.
- Page 5—In the line relating to Bond of Mrs. E. McK. Roberts. . . . . for September 3rd., 1882 read September 3rd., 1881.
- Page 8—In the Permanent Episcopal Fund account—item of purchase of 2 City of Wilmington Bonds. . . . . for Nos. 320.32 read 320-321.
- Page 12—In the line opposite St. Peter's Charlotte, in the column of Arrears due April 1st., 1882 . . . . . for 125.05 read 125.00.
- Page 14—In the line opposite St. Paul's Louisburg, in columns 1st., 2d., & 5th. . . . . for 65—65—and 16 cents, read 65.00—65.00—and 16.00.
- Page 14—In the line opposite Christ Church, Newbern, in columns 1st. & 2d. . . . . for 2.25 and 2.25 read 225.00 and 225.00.
- Page 15—In the line opposite Emmanuel, Warrenton, in the column of "Total payments" . . . . . for 62.82 read 66.82.

Respectfully,

A. J. DEROSSET, Treasurer.

## APPENDIX B.

### TREASURER'S REPORT

FOR FISCAL YEAR 1881-'82.

The undersigned respectfully presents herewith his Accounts for the past fiscal year ending March 31st. 1882, showing the following balances, viz :

At credit of the Episcopal and Contingent Fund . . . . .	907.32
"    " Account for Diocesan Missions . . . . .	302.46
"    " the Relief Fund . . . . .	174.28
"    " Education Fund . . . . .	70.02
"    " Church Building Fund . . . . .	129.06
"    " Permanent Episcopal Fund . . . . .	1373.67
"    " Fund for Education of Children of deceased Clergymen . . . . .	77.44
"    " Fund for Relief of disabled Clergymen, and Widows and Orphans of deceased Clergymen. . . . .	1.99
Total cash on hand . . . . .	3,036.24

#### PERMANENT EPISCOPAL FUND.

The unpaid Notes and Subscriptions belonging to this Fund remaining on hand, were turned over for collection and settlement, to Rev. Edwd. Wootten, appointed by the Finance Committee, Special Agent for that purpose, under a resolution of the last Convention.

The account shows that the sum of \$927.95 has been received through Mr. Wootten, and he will doubtless report to the Convention, as to the prospect of making further collections.

The income from the investments of this Fund has amounted to \$2 239.65 during the past year, which has been carried to credit of the Current Episcopal and Contingent Fund, being \$444.64 in excess of the income of the previous year, and there is a cash balance of \$1,373.67 drawing 5 per cent interest in bank waiting a suitable opportunity for permanent investment.

#### FUND FOR EDUCATION OF CHILDREN OF DECEASED CLERGYMEN.

The amount of \$300 in cash reported last year as on hand for this Fund, has been increased by the full payment of principal and interest of Mr. Wilkes' Note, and by interest on deposits in bank to \$2,358.35, nearly all of which has been invested, as ordered by the Convention, in a Permanent Fund, now amounting to \$2,500 at 6 per cent interest, with a cash balance of \$77.44 on hand.

For particulars as to collections and investments for the above two Permanent Funds, during the past year, the Treasurer respectfully refers to the accounts herewith submitted.

## FUND FOR RELIEF OF DISABLED CLERGYMEN AND WIDOWS & ORPHANS OF DECEASED CLERGYMEN.

This Fund, heretofore represented by a Note of Mr. John Wilkes for \$1,510.56 was derived from two bequests which came into possession of the Diocese sometime during the fiscal year 1857-'68, as stated in the report for that year of Mr. John Wilkes, Treasurer—viz :

From the estate of Mrs Mary E. Chapeau, (being the same estate from which a like amount was derived for the Fund for Education of children of deceased Clergymen,) . . . . . 940.00  
and from the Estate of Miss Henrietta Urquhart, of Wilmington, N. C.  
through Rev. Dr. Watson, . . . . . 225 00

Making a total of . . . . . \$1,165.00  
which, with \$345.56 interest at 8 per cent. for 3 years and 8½ months, amounted to \$1,510.56, for which Mr. Wilkes' Note was given September 20th. 1871.

A payment, of \$131.20, was made January 22d. 1875 on account of the Note and the amount was appropriated by the late Bishop Atkinson to the relief of Rev. S. W. Kennerly, then a disabled Presbyter of this Diocese, residing in South Carolina.

A small balance, of \$1.99, due Mr. Wilkes on another transaction, Feby. 14 1882, was by his direction, applied to the same note. and is now at credit of this Fund, as shown by the account herewith submitted, and as further payments will probably be made, it will be well that the Convention shall give directions as to the disposition of the Funds, or as to their investment in case they are not required for immediate use.

The sum of 98.70 reported last year as having been contributed towards a proposed Memorial Gift to the late Bishop Atkinson, has been restored to the several contributors, as directed by the Convention.

A list of all the Securities in hands of the Treasurer, belonging to the Diocese is herewith presented as required by Canon vii :

Respectfully submitted

A. J. DEROSSET, *Treasurer*



# LIST OF SECURITIES BELONGING TO THE DIOCESE, 'ON HAND APRIL 1st. 1882.

## FOR THE PERMANENT EPISCOPAL FUND.

*Par Value.*

7	First Mortgage Bonds of the No. Ca. R. R.—8s—500 each, Nos. 1545, 1565-1570 . . . . .	3 500 00
6	Bonds City of Wilmington—Gold 8s—500 each, Nos. 72, 97-100, 151	3 000 00
3	“ “ “ Currency 8s—1,000 each, Nos. 252-254 . . . . .	3 000 00
1	“ “ “ “ 8s—No. 324 . . . . .	200 00
6	“ “ “ “ 8s—100 each, Nos. 166-170, 216	600 00
14	“ “ “ “ 6s—500 each Nos. 53-63, 205-207	7 000 00
4	“ “ “ “ 6s—100 each, Nos. 76, 77, 320, 321	400 00
3	“ County of New Harover—Currency 6s-100 each, Nos. 90, 93, 96	300 00
2	“ “ Craven—Currency 6s—500 each, Nos. 62, 119 . . . . .	1 000 00
50	Shares Wilmington and Weldon Rail Road Company . . . . .	5 000 00
9	“ Missouri Pacific Railway Company . . . . .	900 00
	Bond and Mortgage—St. Peter's Church Charlotte—8 per cent . . . . .	1 000 00
	“ “ Christ Church Newbern “ “ . . . . .	600 00
	“ “ S. L. Fremont “ “ . . . . .	2 000 00
	“ “ R. H. Mc Koy and others “ “ . . . . .	1 600 00
	“ “ Mary A. Sims, (balance) “ “ . . . . .	445 66
	“ “ Mary E. Boatwright “ “ . . . . .	900 00
	“ “ L. J. Moore “ “ . . . . .	500 00
1	Bond University of North Carolina, <i>balance unpaid</i> . . . . .	87 06
	Cash on hand . . . . .	1 373 67

## FOR EDUCATION OF CHILDREN OF DECEASED CLERGYMEN.

3	Bonds County of Craven—Currency 6s— 500 each Nos. 61, 218, 219 . . . . .	1 500 00
40	“ “ “ “ “ “ 25 each, Nos. 28, 112, 123, 257, 258, 354, 355, 358-360, 366, 932-935, 1081-1105 . . . . .	1 000 00

## FOR RELIEF OF DISABLED CLERGYMEN.

Note of Mr John Wilkes, (with interest at 8 per cent from, Mch. 20 1871) with credits, Jany. 22nd., 1875 \$131 22, February 14, 1882, \$1 99.	1 510 56
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## FOR DIOCESAN MISSIONARY FUND.

Note of J. Y. Christmas April 28, 1865, 10 days date . . . . .	100 00
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# DR. Diocese of North Carolina, for the Current Episcopal and Contingent

1881.

April 15—To Premium Insurance on Episcopal Residence, 1 year to April 15, 1882.

65 00

May " Paid the following Clergymen, expenses attending Convention at Raleigh.

Rev. T. M. Ambler . . . . .	6 60	Rev. J. C. Huske D. D. . . . .	6 85
" G. H. Bell . . . . .	16 50	" Jno. Huske . . . . .	8 19
" A. A. Benton . . . . .	4 30	" E. N. Joyner . . . . .	3 50
" C. O. Brady . . . . .	8 35	" J. Kiernan . . . . .	19 30
" B. S. Bronson . . . . .	5 20	" F. J. Murdock . . . . .	7 65
" F. L. Bush . . . . .	10 45	" E. A. Osborne . . . . .	16 35
" J. Buxton, D. D. . . . .	12 00	" W. S. Pettigrew . . . . .	2 30
" C. J. Curtis . . . . .	6 20	" V. W. Shields . . . . .	6 30
" B. W. Daugherty . . . . .	17 50	" A. S. Smith, D. D. . . . .	4 50
" R. B. Drane . . . . .	10 00	" W. J. Smith . . . . .	7 00
" L. Eborn . . . . .	15 50	" R. B. Sutton, D. D. . . . .	3 50
" I. Harding . . . . .	6 00	" M. H. Vaughan . . . . .	5 20
" N. Harding . . . . .	13 00	" J. A. Weston . . . . .	15 00
" T. B. Haughton . . . . .	17 00	" G. B. Wetmore, D. D. . . . .	6 00
" G. Higgs . . . . .	2 50	" W. R. Wetmore . . . . .	10 40
" H. G. Hilton . . . . .	14 00	" R. B. Windley . . . . .	11 00
" N. C. Hughes . . . . .	12 00	" Ed. Wootten . . . . .	11 00

321 14

To Paid Rev. E. R. Rich, Salary allowed him as Secretary . . . . .

150 00

" Balance due him for expenses, 1880-'81 . . . . .

12 77

" Printing and distributing Journals 1881 . . . . .

335 30

" Memorial Page to Bishop Atkinson . . . . .

20 00

355 30

" Printing 3,000 copies Memorial Sermon, 2d. edition 100 00

" Distributing 1st. and 2d. editions . . . . .

20 95

120 95

639 02

" Printing 1,650 copies Treasurer's Report 1881 . . . . .

48 00

" Rev. R. B. Sutton, D. D., expenses incurred on Committee on Wilberforce School . . . . .

7 30

" Rev. G. W. Dame on account Salary as Evangelist . . . . .

200 00

" do. " " Expenses . . . . .

50 00

" Rev. W. S. Bynum in full, Salary as Evangelist from September 1st., 1881 to May 31st. 1882 (at \$800 per annum . . . . .

600 00

" do on account of Expenses . . . . .

137 65

" Rev. J. C. Huske Expenses attending meeting of Standing Committee . . . . .

14 30

" Maj. Jno. Hughes do. do. . . . .

11 05

" Jno. W. Atkinson, Executor, balance of Salary due Bishop Atkinson to April 1st., 1881 . . . . .

625 00

" Bishop Lyman balance of Salary to April 1st. 1881 . . . . .

625 00

" do. do. Salary one year to April 1st., 1882 . . . . .

2 500 00

" Express charges, Blank-books, Envelopes and Stamps for use of the Treasurer . . . . .

17 10

" Balance carried to new account . . . . .

907 32

6 767 88

Fund, in Acet. with A. J. DeRosset, Treasr., for the Fiscal Year 1881-82 C<sub>R</sub>.

1881.

April 1—By balance from old account . . . . .	703 58
By Amount received from Parishes and Congregations, on account of assessments for 1881-'82 as per Tabular Statement . . . . .	2 748 28
" Amount rec'd on account Arrears to April 1st., 1881 do. do. . . . .	1 048 09
" Donation from Rev. J. A. Oertel and wife . . . . .	2 00
" " " Mrs. Kate Erwin . . . . .	50
" " " Mrs. A. W. Miller . . . . .	50
" " " Mr. and Mrs. Johnston Jones . . . . .	1 50
" " " Mr. Eugene Oertel . . . . .	50
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" Amount received through Bishop Lyman, from Rev. G. W. Dame, refunded from amount paid him on account Salary and expenses while acting as Evangelist . . . . .	16 60
" Balance of Interest on deposits in Bank . . . . .	6 68
" Income from the Permanent Episcopal Fund: viz:	
Coupons May and November, 1881 on \$3 500, Bonds of the No. Ca. R. R. . . . .	280 00
Coupons July '81, Jan. '82 on \$6 800 city of Wilmington 8s . . . . .	544 00
" July 1881 on \$7 200 do. 6s . . . . .	216 00
" January 1882 on \$7 400 do. 6s . . . . .	222 00
" Sept. '81, Mch. '82 \$300 Cy. New Hanover 6s. . . . .	18 00
" July 1882 Craven County Bond, No. 62 sold at par before maturity . . . . .	30 00
" Dividends July 1881, Jan. 1882, 3 per cent each, on 50 Shares Wilmington and Weldon Rail Road . . . . .	300 00
" Quarterly Dividends 1 ½ per cent each, on 9 Shares Missouri Pacific Railway, October 1881, January and April 1882. . . . .	40 50
" Interest 12 months to November 11th. 1881, on Bond of St. Peters Church Charlotte, \$1 000, 8 per cent . . . . .	80 00
" do. to June 11th. 1882 on Bond of Christ Church New- bern, \$600, 8 per cent . . . . .	48 00
" do. to December 26th. 1881, on Bond of S. L. Fremont, \$2 000, 8 per cent . . . . .	160 00
" do. to October 5th. 1881, on Bond of R. H. McKoy and others, \$600, 8 per cent . . . . .	128 00
" do. on Notes given in aid of the Permanent Episco- pal Fund . . . . .	69 25
" do. on Mrs. E. Mc K. Roberts Bond of \$275, from January 5th. 1881 to September 3d. 1882, when bond was paid in full . . . . .	14 65
" do. on W. D. Mahn's Bond \$1 150, from March 3d. 1881 to October 5th. 1881, paid in full . . . . .	54 17
" do. on Certificates of Deposit in the First National Bank . . . . .	35 08
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	2 239 65
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	6 767 88

1882.

April 1—By Balance from old account . . . . . 907 32

# DR. Diocese of North Carolina, for Diocesan Missions, in Account

To amounts paid, as follows, appropriated by the Executive Missionary Committee :

Rev. R. W. Barber . . .	50 00	Rev. I. Harding . . .	25 00
" S. S. Barber . . .	50 00	" T. B. Haughton . . .	100 00
" G. H. Bell . . .	100 00	" N. C. Hughes . . .	100 00
" A. A. Benton. . .	100 00	" E. N. Joyner . . .	50 00
" C. T. Bland . . .	100 00	" E. A. Osborne . . .	50 00
" Jno. T. Clark. . .	100 00	" A. H. Stubbs . . .	100 00
" C. J. Curtis . . .	100 00	" G. B. Wetmore, D. D	50 00
" J. A. Deal . . .	100 00	" W. R. Wetmore . . .	100 00
" L. Eborn . . .	100 00	" R. B. Windley . . .	100 00
			<u>1 475 00</u>

To Balance carried to new account . . . . .	<u>312 46</u>
	<u>1 787 46</u>

# DR. Diocese of North Carolina, for the Relief Fund, in Account

1881.		
December 23—	To Remitted Bishop Lyman, for distribution . . . .	100 00
	" Balance carried to new account. . . . .	174 28
		<u>274 28</u>

# DR. Diocese of North Carolina, for the Education Fund, in Account

1881—To Paid appropriations by the Committee viz :

Nov. 21—	Rev. F. A. De Rosset . . . . .	100 00	
1882.			
Jan. 28—	Mr. F. M. Skinner . . . . .	50 00	
" "—	" H. H. Phelps . . . . .	50 00	
" "—	" W. F. Rice . . . . .	50 00	250 00

1881	" Paid Rev. Geo. Patterson, Agent, University of the South ;		
Nov, 4—	Amount contributed by St. James' Parish, Wilmington,		
1882.	specially for the University . . . . .	75 00	
Jan. 4—	do. do. do. do. . . . .	26 66	101 66
	To Balance carried to new account . . . . .	<u>70 02</u>	
			<u>421 68</u>

## with A. J. DeRosset, Treasurer, Fiscal Year 1881-82.

CR.

By Balance, per account rendered to April 1st., 1881 . . . . .	34 49
" Amount received from Parishes and Congregations as per Tabular Statement . . . . .	839 69
" Collections by Bishop Lyman at visitations as per Tabular Statement . . . . .	809 08
" Donation from Miss Mary Newby, through Rev. E. N. Joyner . . . . .	2 00
" Collection at Convention in Christ Church, Raleigh . . . . .	51 20
" Donation from Mr. Jas. Gwyn, received December 27th., 1881 . . . . .	50 00
" " " Mrs. J. R. Johnston, Gaston County, through Rev. W. R. Wetmore January 20th., 1882 . . . . .	1 00

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1 787 46

1882.

April 1—By Balance from old account . . . . .	312 46
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## with A. J. DeRosset, Treasurer, Fiscal Year 1881-82.

CR.

By Balance per account rendered, to April 1st., 1881. . . . .	100 62
" Amount received from Parishes and Congregations as per Tabular Statement . . . . .	173 66
	<hr/> 274 28

1882.

April 1—By Balance from old account . . . . .	174 28
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## with A. J. DeRosset, Treasurer, Fiscal Year 1881-82.

CR.

By Balance per account rendered, to April 1st., 1881 . . . . .	80 74
" Amount received from Parishes and Congregations as per Tabular Statement . . . . .	240 94
" Donation from Mr. Jas. Gwyn of Elkin received Jany. 23rd., 1882 . . . . .	100 00

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421 68

1882.

April 1—By Balance from old account. . . . .	70 02
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# DR. Diocese of North Carolina, for Church Building Fund,

1881.

May 26—To	Paid St. John's Church, Macon County, appropriated by the Committee . . . . .	75 00
June 13—	“ “ St. Paul's Church Clinton, from St. Paul's Edenton . . . . .	7 00
Aug. 25—	“ “ “ “ “ Grace Ch. Morganton . . . . .	6 85
Dec. 31—	“ “ “ “ “ St. Peter's Charlotte. . . . .	15 00
	“ Balance carried to new account . . . . .	129 06
		<u>232 91</u>

# DR. Diocese of North Carolina, for the Permanent Episcopal Fund,

1881.

Sept. 6—To	Paid for 2 City of Wilmington Bonds Nos. 320, 32 at par . . . . .	200 00
Nov. 1—	“ “ “ 1 Craven Cy. Bond No. 62 of \$500 @ 90 . . . . .	450 00
	Accrued interest . . . . .	10 00
		<u>460 00</u>

1882.

Jany. 4—	“ Bond of Mrs. Mary E. Boatwright for \$900 with interest at 8 per cent from Jany. 1st., 1882 secured by Mortgage. . . . .	900 00
Mch. 10—	“ Paid for 1 Craven County Bond No. 119 for \$500 with Coupon for July 1882 off @ 90 per cent . . . . .	450 00
15—	“ Bond of L. J. Moore for \$500, with interest from March 13th., 1882 at 8 per cent, secured by Mortgage . . . . .	500 00
	“ Balance carried to new account . . . . .	1 373 67

3 883 67



# in Acct. with A. J. DeRosset, Treasurer, Fiscal Year 1881-'82

CR.

By Balance per account rendered to April 1st., 1881 . . . . .	106 51
“ Received from Rev. G. B. Wetmore, D. D., loaned to this Fund, without interest, until needed for building a Church at Thomasville . . . . .	39 00
“ Amount received from Parishes and Congregations as per Tabular Statement . . . . .	87 40
	<hr/>
	232 91
1882.	
April 1—By Balance from old account . . . . .	129 06

# in Account with A. J. DeRosset, Treasr., for Fiscal Year 1881-'82

CR.

	By Balance per account rendered to April 1st., 1881 . . .	125 32
	“ Amount collected on account Notes given in aid of this Fund. . . . .	216 40
	“ “ collected on subscriptions in aid of this Fund . . .	10 00
	“ Bond of Mrs. E. Mc K. Roberts, paid in full September 3rd., 1881. . . . .	275 00
1881	“ “ Bond of W. D. Mahn paid in full October 5th., 1881 . .	150 00
Jany. 5—	“ “ Bond of Miss Mary A. Sims of \$1 595 66 on account	750 00
Mch. 18—	“ “ do. do. do	400 00
Sept. 16—	“ “ Scrip of \$40, St. Louis Iron Mountain and Southern R. R. Co., sold in N. Y. @ 70 per cent . . . . .	28 00
	“ Amount received from Rev. Edward Wootten, Special Agent, on acct. of collections by him for this Fund	927 95
Oct. 6—	“ “ Donation from H. D. Sampson (colored) Wilmington, through Rev. E. Wootten . . . . .	1 00
		<hr/>
		3 883 67
1882.		
April 1—	“ By Balance from old account . . . . .	1 373 67

Dr.                      Diocese of No. Ca., Fund for Education of Children of deceased

1881.		
Aug. 22—	To Cash paid J. H. Boatwright for \$775 Craven County, 6 per cent Bonds @ 85 per cent . . . . .	658 75
1882.		
Mch. 4—	" Cash paid G. H. Roberts for \$625, Craven County, 6 per cent Bonds at 90 per cent and \$25 accrued interest .	587 50
" 6—	" do. do. do. for \$1 100 do. do at 90 per cent, \$44 66 accrued interest . . . . .	1034 66
"	Balance carried to new account. . . . .	77 44
		<u>2 358 35</u>

Dr.                      Diocese of North Carolina, for Relief of Disabled Clergymen

To Amount carried to new account . . . . .	1 99
	<u>1 99</u>

# Clergymen, in Acct. with A. J. DeRosset. Treasr., Fiscal Year 1881-'82. C<sub>R</sub>

By Balance per account rendered, to April 1st., 1881 . . . . .	300 00
" Amount received at sundry times, from Mr. Jno. Wilkes in full payment of balance of his note (with interest to February 14th., 1882,) of \$1218 89, due this Fund. . . . .	1 873 01
" Coupons July 1st., 1882, of \$2500 Craven County Bonds. . . . .	150 00
" Interest on deposits in Bank . . . . .	35 34

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2 358 35

1882.

April 1—By Balance from old account . . . . .	77 44
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# in Acct. with A. J. DeRosset, Treasurer, Fiscal Year 1881-'82. C<sub>R</sub>.

1882.

Feb. 14—By Amount received from Mr. Jno. Wilkes on account of his note due this Fund . . . . .	1 99
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1 99

1882.

April 1—" Amount from old account . . . . .	1 99
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**TABULAR STATEMENT:**  
**SHOWING ASSESSMENTS AND CONTRIBUTIONS RECEIVED FROM PARISHES AND CONGREGATIONS**  
**FOR THE FISCAL YEAR ENDING MARCH 31st. 1882.**

PARISHES AND CONGREGATIONS.	LOCATION.	Amount of Assessment for 1881-82.	Amount paid on act of Assessment for 1881-82-	Arrears due to April 1st. 1881.	Am't paid on acct of Arrears due April 1st, 1881.	CONTRIBUTIONS.				Collections for Diocesan Missions by Bishop Lyman.	TOTAL PAYMENTS.	Arrears due April 1st. 1882.
						Diocesan Missions.	Relief Fund.	Education Fund.	Church Building Fund.			
Trinity	Ansonville				27 50	20 00	12 11	16 99		3 32	3 32	
Trinity Chapel	Asheville	110 00	55 00	27 50						13 00	144 60	55 00
	Do.		5 00			5 00		2 00			12 00	
Aurora										3 83	3 83	
St. Thomas	Bath	20 00		75 27	13 78						13 78	81 49
St. Paul's	Beaufort	40 00		30 00	10 00					2 56	12 56	60 00
St. James	Beaufort County	24 00		55 69	7 32	3 54				3 50	14 36	72 37
Trinity	Do.	40 00	40 00				3 00	2 00		8 00	53 00	
Zion	Do.	20 00	2 16	16 02	16 02					3 67	21 85	17 84
	Beattie's Ford	6 00		6 00	6 00	5 50					11 50	6 00
Grace	Bertie	40 00	40 00							7 29	47 29	
Holy Innocents	Do.									4 22	4 22	
St. John's	Boone									5 15	5 15	
	Cashier's Valley									5 05	5 05	
Chapel of the Cross	Chapel Hill	25 00	6 25							15 04	21 29	18 75
St. Peter's	Charlotte	100 00		50 00	25 00	14 02		*15 00		39 69	93 71	125 05
St. Paul's	Chilton	40 00		23 00	14 00	3 26		1 90		2 46	21 62	49 00
	Columbia,									2 38	2 38	
St. Andrew's	Company Shops											
St. Athanasius	Concord					5 00					5 00	
All Saints	Cunningham's									5 80	5 80	
	Durham									6 69	6 69	
St. Philip's	Durham's Creek	15 00	5 00	25 00	15 00					10 08	10 08	
St. John's										1 80	21 80	20 00

St. Paul's	Edenton	100 00	100 00	25 00	25 00	25 00	21 32	6 42	5 69	* 7 00	9 81	175 24	
St. John the Evangelist	Do.		6 00									6 00	
Christ Church	Elizabeth City	100 00	72 82	150 00							35 76	108 58	177 18
	Enfield										10 21	10 21	
	Pairfield										2 04	2 04	
St. John's	Payetteville	200 00	25 00	150 00	150 00	24 53		8 38			21 66	229 57	175 00
St. Joseph's	Do.	20 00		25 00	10 00							10 00	35 00
St. John's in the Wild'ns.	Flat Rock	5 00	10 00									29 80	
	Flat River												
St. Luke's	Gaston										2 55	2 55	
St. Mary's	Gatesville										5 83	5 83	
St. Peter's	Gates County	25 00		20 00							3 66	3 66	45 00
	Germanton										8 34	8 34	
St. Stephen's	Goldsboro'	50 00		178 90	31 00						1 00	1 00	
St. Paul's	Goshen	10 00		7 50	7 50							31 00	197 90
St. Barnabas'	Greensboro'	30 00	5 00	7 50	7 50	2 70	1 00	1 00	1 00			8 55	10 00
St. Paul's	Greenville	30 00	22 50	7 50	7 50	9 69		4 64	90		5 78	51 01	7 50
St. Mark's	Halifax	15 00									14 83	14 83	15 00
St. Martin's	Hamilton	15 00	15 00	7 50	7 50						6 88	29 38	
Holy Innocents	Henderson	75 00		36 25	34 00	5 00	1 00	1 00	1 00			42 00	77 25
Calvary	Henderson County	25 00				22 36				2 95		35 86	25 00
Holy Trinity	Hertford	70 00		70 00							15 10	15 10	140 00
Ascension	Hickory	20 00	20 00	57 75	15 00	3 81		1 02			11 58	51 41	42 75
St. John's	High Shoals	5 00	4 60			58					1 75	6 93	40
St. Matthew's	Hillsboro'	100 00	100 00								15 53	115 53	
St. George's	Hyde County	30 00		45 75							11 34	11 34	75 75
St. James'	Iredell County	10 00	7 70								13 68	13 68	2 30
Church of the Saviour	Jackson	24 00	24 00			4 18					1 80	24 00	
	Jamesville					2 50						2 50	
St. Mary's	Kinston	25 00	25 00	70 00	25 00						3 00	53 00	45 00
St. James'	Kittrell	25 00	15 00								8 60	23 60	10 00
Epiphany	Leaksville	35 00	8 75	87 20	42 00						11 17	61 92	71 45
	Leicester					2 15						2 15	
St. James'	Lenoir	25 00	16 09	10 97	10 97	10 09	7 54	1 60			6 68	52 97	8 91
Holy Innocents	Lenoir County	15 00	12 00	35 50	7 00				2 44		8 08	29 52	31 50
Redemption	Lexington										2 10	2 10	
St. Luke's	Lincolnton		36 00			9 51					4 10	49 61	4 00
St. Paul's	Lincoln County	40 00				40						40	





St. Luke's	125 00	306 00	18 98	29 24	88	90	10 31	60 31	412 02
Salisbury	125 00	306 00	18 98	29 24	88	90	10 31	60 31	412 02
Sassafras Fork	50 00	50 00	62 75	3 00			2 55	2 55	62 75
Scotland Neck	40 00	87 24	20 02	1 00			11 17	64 17	107 22
Scuppernong	10 00	5 00	5 00				9 53	29 55	1 00
Shelby	10 00	5 00	5 00				1 42	11 42	5 00
Smithville	5 00	20 00	5 38	17 08	2 18	9 05	2 35	61 04	25 00
Snow Hill	25 00	5 38	2 50				10 00	10 00	
Statesville	5 00	3 75	87 50	76 80	20 00		6 25	228 05	1 25
Harston's Chapel	175 00	43 75	12 50	2 50			7 35	14 98	131 25
St. Paul's	10 00	5 00	66 00	2 63			6 45	6 45	15 00
Calvary	5 00	5 00	40 58	6 00			16 82	62 82	106 00
Tarboro	40 00	50 00	20 00				23 93	170 51	
St. Luke's	100 00	100 00	20 00				1 83	1 83	30 00
St. Paul's in the Valley	15 00	15 00		5 00	5 00	5 00	4 40	4 40	
Calvary	20 00	20 00	20 00				15 00	50 00	
Emmanuel	30 00	67 69	30 00				3 00	8 00	
St. Peter's	30 00	30 00	22 00	1 50			5 35	45 35	67 69
Washington Co.	10 00	7 50					1 00	31 00	38 00
St. Luke's	25 00	28 00					5 00	28 50	2 50
St. John's	600 00	105 10	148 17	60 00	116 66	15 17	3 80	31 80	
Grace in the Mountains	140 00	100 00	71 17	10 61			29 10	969 10	
Waynesville	200 02	463 54	9 00				12 45	199 33	64 90
Webster	25 00	10 00	10 00				13 30	122 30	563 54
Weldon	600 00	105 10	18 75				3 00	23 00	10 00
Williamsboro	140 00	100 00	108 93				33 45	52 20	115 18
Williamston	200 02	10 00	20 00				5 52	45 52	
Wilkesboro	25 00	40 00	16 00				11 92	31 92	20 00
Wilkes County	20 00	8 00							24 00
Wilmington	8 00								
Wilson	40 00								
Windsor	20 00								
Winston	20 00								
Winton	8 00								
Totals	4 647 00	2 748 28 3	215 55 1	048 09	839 69	173 66	240 94	87 40	809 08 5
								947 14 4	090 18

40-NOTES.—\$Special for rebuilding Church at Clinton

† Including \$101.66 special for University of the South.

‡ Including \$1.52 for a money order remitted in Sep't 1879, lost in the mail and paid July 7, 1881 by order of the Department.

‡ Erroneously reported \$30.00 in last year's report.







# INDEX TO THE JOURNAL

## OF THE

# Sixty-Sixth Annual Convention,

## A. D. 1882.

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	PAGE.
<b>A.</b> —Abstract of Parochial Reports.....	174
Action on Report of Committee of the Whole.....	61
Address of the Bishop.....	73
Adjournment <i>sine die</i> .....	68
Alphabetical list of the Clergy.....	6—10
<b>B.</b> —Bishop Atkinson Memorial Professorship.....	57
<b>C.</b> —Candidates for Holy Orders.....	13
Chaplains—Examining.....	14
Change in Canon VII.....	67
Changes in Constitution and Canons.....	16, 31, 37, 67
Clergy—Alphabetical list of.....	6
Clergy—List of according to date of Ordination.....	11
Clergy—Present at Convention.....	6—10
Closing Service.....	68
Committees—Standing.....	3, 4, 60
Committees—Regular, appointed.....	32
Committees to report to Convention of 1883.....	15
Committee on Division of the Diocese.....	36
Committee on Conference with the Bishop.....	58
Convention of 1883—Time and place of meeting.....	67, 172
Convocational and Clerical Reports.....	168—171
<b>D.</b> —Delegates present at Convention.....	17—27
Deputies to General Convention.....	5
Division of the Diocese—Motions, resolutions and vote on the same.....	36, 49, 50, 51—54
Diocesan Statistics.....	173
<b>E.</b> —Election of President and Secretary.....	29
Election of Treasurer.....	61
Election of Regular Committees.....	60
Episcopal Address.....	73
<b>F.</b> —First day's proceedings.....	28—31
Fourth day's proceedings.....	56—68
Fund for Relief of Widows and Orphans, &c., and action thereon...	35
<b>I.</b> —Index to Parochial and other Reports.....	174
Instructions to Secretary.....	63, 64, 68
<b>L.</b> —List of Clergy—Alphabetical.....	6
List of Clergy according to date of Ordination.....	11
<b>M.</b> —Meeting of Convention, 1883.....	67, 172
<b>O.</b> —Opening Service.....	28
Officers of the Diocese and of the Convention.....	3

	PAGE.
<b>P.</b> —Parishes and Mission Stations in the Diocese .....	17—27
Parochial and other Reports.....	106—172
Parochial and other Reports—Index to.....	174
Postulants.....	14
<b>R.</b> —REPORTS:—	
Of Treasurer (Appendix B and).....	29
Of Committee on Canons.....	33, 59
Of Standing Committee.....	37
Of Committee on Finance .....	44, 47, 62, 67
Of Church Building Committee.....	62
Of Executive Missionary Committee.....	30, 64
Of Committee on Elections.....	35, 54
Of Committee on Unfinished Business.....	64
Of Committee on Permanent Diaconate.....	33
Of Trustees of the Diocese.....	39
Of Committee on Ratification of Book of Common Prayer.....	42
Of Committee of the Whole.....	48, 61
Of Committee on the State of the Church.....	65
Of Committee on Fund for Disabled Clergy and their families...	30
Resolution of thanks to owner of Hall in Tarborough.....	30
Resolution of thanks to Rev. Edward Wootten.....	40
Resolution of thanks to Clergy and citizens of Tarborough.....	67
<b>S.</b> —Second day.....	32—48
Services held during Convention.....	69
St. Mark's Church, Deep River.....	35, 59
Special Notices.....	172
<b>T.</b> —Traveling expenses of the Clergy.....	59
Third day.....	48—56
Trustees of the Diocese.....	4
Trustees of the University of the South.....	4
Trustees of the General Theological Seminary.....	5
<b>V.</b> —Vote on Postponement of Division.....	54
Vote on Division of the Diocese, to be ratified at the Convention of 1883.....	55, 56



CONSTITUTION AND CANONS,  
TOGETHER WITH THE  
RULES OF ORDER  
OF THE  
PROTESTANT EPISCOPAL CHURCH  
IN THE  
DIOCESE OF NORTH CAROLINA.

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COMPILED BY THE COMMITTEE ON CANONS, WITH MARGINAL NOTES  
BY THE SECRETARY.

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PUBLISHED BY ORDER OF THE CONVENTION.

1882.



# CONSTITUTION.

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## ARTICLE I.

The Church in this Diocese accedes to and adopts the Constitution of the Protestant Episcopal Church in the United States of America, as set forth in General Convention thereof, and acknowledges its authority accordingly.

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## ARTICLE II.

SECTION 1. There shall be an Annual Convention of the Church in this Diocese, at such time and place as may be determined by the next preceding Convention, or, in the event of no such determination, on the last Wednesday in May, at such place as may be agreed upon by the Bishop and Standing Committee.

SEC. 2. But the time or place of such meeting may be changed, or special Conventions called, by the Ecclesiastical Authority of the Diocese, subject, nevertheless, to such canonical provisions as may hereafter be made.

SEC. 3. Provided, that no special Convention shall be called without at least sixty days' notice, which notice shall be published for at least one month in three different newspapers of the State, and shall specify the business and purpose for which said special Convention is to be called, and upon that alone it shall act.

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## ARTICLE III.

SECTION 1. The Convention shall be composed of the two orders, Clerical and Lay.

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*Qualifications Necessary to a Vote in Convention.*

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SEC. 2. The Bishop of the Diocese, or, in his absence, the Assistant Bishop, if there be one, or the Bishop in charge, as representing the Episcopal Authority, shall, if present, preside at all meetings of the Convention.

Recommend-  
ed to the Con-  
vention of '81,  
and adopted  
in '82. See  
Journal '81,  
page 102, and  
Journal '82,  
pages 31 and  
37.

SEC. 3. Every Clergyman of the Church having been canonically connected with the Diocese, as well as having been a resident therein for twelve kalendar months before any meeting of the Convention, either as a Clergyman or as a Candidate for Orders, shall be entitled to a seat and vote in the same: *Provided*, that the restriction of residence as above required shall not apply to professors, tutors or students in the General Theological Seminary, or in any university or college maintained and governed in part by the Diocese, or to officers of the General Missionary Board of the Church, or to Chaplains in the army and navy.

SEC. 4. Each regularly organized Parish in union with the Convention shall be entitled to be represented at its sessions by one or more delegates, not exceeding four, to be chosen by the Vestry from among the male communicants of said Parish: *Provided*, that in case there shall be no male communicant in said Parish, the Vestry shall have power to elect one or more delegates, qualified as above, from any other Parish or Parishes of the Diocese. And each Vestry shall be entitled to elect, in addition, four *alternate* delegates, subject to the same qualifications, who shall be authorized, in the order of their election, to fill any vacancy that may occur in the delegation originally chosen: *Provided*, that no person, clerical or lay, under Ecclesiastical censure, publicly declared by a competent tribunal, shall be admissible to a seat in the Convention: *Provided further*, that no person shall be allowed to represent more than one Parish in the same Convention.

SEC. 5. If any Parish shall neglect or decline to appoint delegates, or if any of those appointed shall neglect or be prevented from attending, such Parish shall, nevertheless, be bound by the acts of the Convention.

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*Powers of the Convention. Quorum. Vote by Orders.*

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#### ARTICLE IV.

SECTION 1. The Convention shall be the sole judge of the election of its own members. It shall have power to adopt rules of order for its own government, elect officers and raise funds, and shall also have such other legislative powers as may be necessary and proper for the well-being of the Diocese.

SEC. 2. The Convention shall have no power to pass any Canon infringing the Episcopal Authority, or affecting the spiritual condition of the Diocese, against the express dissent of the Bishop: *Provided*, that said dissent shall be expressed at that or the ensuing Annual Convention.

SEC. 3. But this shall not prevent the Convention from offering, independently of the Bishop, resolutions of advice or inquiry, or from any proceedings necessary for the purpose of impeachment.

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#### ARTICLE V.

To constitute a quorum for the purpose of ordinary business, the presence of one-third of all the Parochial Clergy, and of delegates from ten of the Parishes entitled to representation in the Convention, shall be necessary. Any less number shall be competent to receive reports and to adjourn.

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#### ARTICLE VI.

SECTION 1. Upon any question before the Convention, when it may be required by any one Clerical member, or by the delegation present of any one Parish, the two orders shall vote separately. And in all cases of a vote by orders, each Clerical member shall be entitled to one vote, and each delegation shall also be entitled to one vote, and a concurrence of

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*Election of Officers. Standing Committee.*

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majorities of both orders shall be necessary to a decision. When no such division is called for, each member of the Convention shall be entitled to one vote.

SEC. 2. All elections shall be by ballot, unless otherwise unanimously ordered.

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## ARTICLE VII.

SECTION 1. The Convention shall annually elect a President (who shall be a Presbyter of the Diocese), a Secretary and a Treasurer.

SEC. 2. Should there at any time be no such election, then the officers *last* before elected shall hold over till such election shall be had.

SEC. 3. Should the office of Secretary or that of Treasurer become vacant, by death or otherwise, at any time preceding the annual election, the Ecclesiastical Authority shall be empowered to appoint some person to fill the vacancy till such time as an election shall be had, who shall be competent to all the powers and duties of the office as if regularly elected thereto.

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## ARTICLE VIII.

SECTION 1. A Standing Committee or Council of Advice to the Bishop, of not less than five persons, shall be annually elected by the Convention. A majority of said committee shall at all times be Clergymen of the Diocese, and no layman not a communicant shall be a member thereof.

SEC. 2. The Committee shall have power to fill any vacancy that may occur in their own body between the annual meetings of the Convention.

SEC. 3. When there is no Bishop, the Standing Committee shall be the Ecclesiastical Authority of the Diocese, and as



*Organization of Parishes and Mission Stations.*

such, may invite the temporary services of other Bishops, and, for due cause, may change the time or place of the annual meetings of the Convention. They may also summon special Conventions when there is no Bishop, and shall do so upon the call of one-third of the Clergy of the Diocese, or of one-third of the Parishes in union with the Convention, as appearing upon the lists of the Journal last before published. And although there be a Bishop, the Standing Committee shall have power to call special Conventions for the purpose of proceedings relative to his impeachment, and shall do so upon a similar requisition by the Clergy or Laity.

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## ARTICLE IX.

SECTION 1. Any ten or more adults may organize themselves into a Parish, and be received into union with the Convention, by taking such steps as may be provided for by Canon.

SEC. 2. Provided, that it shall always be competent to the Ecclesiastical Authority of the Diocese, with the consent in writing of the Rector of any Parish, a copy of which consent shall be filed with the Registrar of the Diocese, to establish within the limits of said Parish independent missionary congregations, whose ministers shall be independent of the Rector and responsible only to the Ecclesiastical Authority aforesaid: *Provided, furthermore,* if the consent of the Rector be denied, an appeal may be taken to the Bishop, whose decision, if by the advice and consent of the Standing Committee, shall be final.

- Introduced by the Committee on Canons to the Convention of 1880, and approved in 1882. See Journal 1880, page 111, and Journal 1882, page 37.

SEC. 3. In all Parochial elections none shall be entitled to vote but males of the age of twenty-one years, members of the Parish, who shall have subscribed a declaration in the following words, viz.:

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*Suspension of Parishes. Rights of Rectors.*

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“We, the undersigned, do hereby consent to be governed by the Constitution and Canons of the Church, as set forth in General Convention, and by the Constitution and Canons of the Church in this Diocese”: *Provided*, that this section shall not be taken to infringe upon the existing customs of any already organized Parish.

SEC. 4. Any Parish ceasing to be represented in the Convention for two successive years, or any Parish resisting the authority of the Convention, may be suspended from the right of representation, or its connection with the Convention be dissolved, by a vote of a majority of all the Parochial Clergy, and a majority of delegates from at least twenty Parishes. But such suspension or dissolution shall never take place without previous inquiry by a committee appointed for the purpose, and a report upon the facts of the case; nor until after thirty days' notice to the Rector or Vestry, or in case there be none, then to some member of the Parish in default.

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ARTICLE X.

SECTION 1. Any Presbyter regularly called to the charge of a Parish and entering thereupon, shall, during the time of such charge, be held to be the Rector of said Parish.

SEC. 2. The Rector is recognized as having, by virtue of his office, the exclusive regulation, under his canonical superiors, of all the spiritual concerns of the Parish; as being entitled at all times to have access to the church building, and to open the same for the services or instruction of this Church, as he may deem proper; to call meetings of the Vestry or congregation; when present, to preside in the same, and, in case of a tie, to give the casting vote.

## ARTICLE XI.

The Convention shall pass Canons for the trial of Clergymen.

## ARTICLE XII.

SECTION 1. When a Bishop or Assistant Bishop is to be elected, the Convention shall always vote by distinct orders on this wise: The Clergy, by a majority of all in the Diocese entitled to seats in the Convention, shall make a nomination by ballot for the office; and then a concurrence by ballot of a majority of the delegates from at least twenty Parishes in union with the Convention (the said delegates voting by Parishes) shall be necessary to complete the election.

SEC. 2. In the election of a Bishop, or upon any question touching the same, no Clergyman who shall have become canonically connected with the Diocese during the vacancy in the Episcopate, and no Parish which shall have been received into union with the Convention during such vacancy, shall be permitted to vote.

## ARTICLE XIII.

No new Canon shall be passed, nor shall any existing Canon be amended, upon the day upon which said new Canon or amendment may be proposed, without unanimous consent. Nor, without a similar consent, shall the question upon such Canon or amendment be finally put without previous reference to a committee.

## ARTICLE XIV.

SECTION 1. This Constitution shall not be altered or amended without—

*Constitution—How to be Amended.*

*First.* A concurrent vote of a majority of both orders present at one Annual Convention proposing said alteration.

*Second.* The adoption of the proposed alteration or amendment, at the next ensuing Annual Convention, by a majority of all the Clergy present, and a majority of the delegates from at least twenty Parishes entitled to seats in said Convention, the said delegates voting by Parishes.

SEC. 2. Provided, that the consideration of the proposed amendment may always be postponed to the next Annual Convention by a vote of two-thirds of both orders present.

## ARTICLE XV.

Ratified at Convention '82. See Jr. '79, page 93; Jr. '82, page 37. All Constitutional enactments shall take effect from and after the adjournment of the Convention at which they shall have been ratified.

# CANONS.

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## CANON I.

### CHANGE OF TIME OR PLACE OF MEETING OF CONVENTION.

Whenever the prevalence of an epidemic or contagious disease, or other sufficient cause, shall render it necessary, the Ecclesiastical Authority of the Diocese may change the place and time of meeting of the Diocesan Convention.

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## CANON II.

### LIST OF MEMBERS OF CONVENTION.

SECTION 1.—*Clergy*.—It shall be the duty of the Secretary, before the opening of the Annual Convention, to apply to the Ecclesiastical Authority for a correct list of the Clergy entitled to seats. Such list shall be *prima facie* evidence of said title, and from it the Secretary shall prepare the roll for the purpose of organization.

SEC. 2.—*Laity*.—The Secretaries of the several Parish Vestries electing lay delegates to the Convention, shall furnish three certificates of said election, whereof one shall be handed to the delegates elect, one shall be forwarded to the Secretary of the Convention, and one to the minister of the Parish where the Convention is to be held, the latter two to be mailed at least two weeks before the time appointed for the opening of the session. From these certificates the Secretary shall prepare a list of lay delegates, to be called at the opening of the Convention; nor shall he insert any name upon the roll without the evidence of one of said certificates,

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*Rules of Order. President. Secretary.*

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unless specially directed to do so by the Convention. Defective or doubtful certificates shall be laid aside, to be acted upon after the Convention shall have organized.

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### CANON III.

#### SERVICES.

At the opening of the Convention, divine service shall be celebrated and the Holy Communion administered, and a sermon shall be preached by some Clergyman appointed for the purpose by the Ecclesiastical Authority.

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### CANON IV.

#### RULES OF ORDER.

The Convention shall adopt Rules of Order, which shall continue in force till altered.

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### CANON V.

#### PRESIDENT.

The President shall preside at all meetings of the Convention, in the absence of a Bishop competent to do so, according to the provisions of the Constitution.

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### CANON VI.

#### SECRETARY.

The Secretary shall issue the prescribed notices of the annual meetings of the Convention, and in case of special meetings of the same, or of a change in the time or place of the



*Duties of Treasurer. Committees.*

regular meeting, shall, under the direction of the Ecclesiastical Authority, issue notices thereof. He shall prepare the canonical lists of the Clergy and lay delegates entitled to seats therein. In the absence of both Bishop and President, he shall call the Convention to order for the purpose of organization. He shall keep a record of its proceedings, under its direction, in a suitable book to be kept for that purpose; shall prepare and issue its journals; shall preserve and have ready for reference all papers belonging to the same, not specially given into other hands; and shall also be the Registrar of the Diocese. The Treasurer is hereby directed to pay out of the funds of the Diocese, on the written application of the Secretary, the expenses necessarily incurred by the latter, from time to time, in discharging the duties prescribed by this Canon.

## CANON VII. .

## TREASURER.

The Treasurer shall have custody of all funds or moneys belonging to the Diocese; shall, under the direction of the Convention, receive, invest and disburse the same, and shall keep and return an account thereof to each annual meeting; and shall also report annually a complete list of all securities belonging to the Diocese. He shall give bond for the faithful discharge of his duties, in such sum as the Trustees of the Diocese may from time to time designate, such bond to be deposited with the Trustees of the Diocese.

SEC. 2. He shall deposit the bonds and other securities in his hands in a place of safety, to be designated by the Trustees of the Diocese.

From this point this Canon is new matter, as introduced in the Convention of 1879 and adopted in 1882. See Jr. '79, p. 44, and Jr. 1882, pp. 60 and 67.

## CANON VIII.

## COMMITTEES.

SECTION 1. In addition to the Standing Committee there shall be annually elected the following committees, who shall

Reported to Convention 1880, and sub-

*Standing and Executive Missionary Committees.*

stituted for remain in office until the election of their successors, viz.: An  
 Sec. 1, Canon Executive Missionary Committee, to consist of five; an  
 VIII, by Con- Education Committee, to consist of three; a Church Building  
 vention 1882. Committee, to consist of five; besides the Bishop, who shall  
 See Jr. 1880, be *ex-officio* chairman of said committees.  
 p. 112; Jr. 1881, p. 103;  
 Jr. 1882, p. 37.

There shall be annually appointed by the Bishop, or in his absence by the President of the Convention, a Committee on Canons, a Committee on the State of the Church, each to consist of *three* Clergymen and *two* laymen, a Committee on Finance, a Committee on Elections, a Committee on New Parishes, and a Committee on Unfinished Business, each to consist of *two* Clergymen and *three* laymen.

SEC. 2.—*Standing Committee.*—The Standing Committee shall elect a President and Secretary from their own body. They shall assemble upon the call of their President, whenever he may deem it necessary. He shall also summon them whenever required to do so by the Bishop, or by any three members of the committee. In the event of a vacancy in the Episcopate, the President shall call a meeting within thirty days after knowledge of the fact. The Standing Committee shall hold meetings for the transaction of business on the third Tuesday preceding the stated times of ordination, and at each Convention: *Provided*, that the committee shall not be required to meet except upon notice by the President. They shall also report to the annual meetings of the Convention the transactions of the preceding year. A record of all their official acts shall be kept by their Secretary, which shall always be open to the inspection of the Bishop and of the Convention.

SEC. 3.—*Executive Missionary Committee.*—The Executive Missionary Committee shall have in charge the Missionary Funds of the Diocese, for which they shall be empowered to draw upon its Treasurer, the order of their chairman being the Treasurer's warrant. They shall receive applications for

New matter,  
 proposed and  
 acted upon by  
 Convention  
 1882. See  
 Jr., pp. 33 and  
 34.

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*Education and Church Building Committees.*

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aid; they shall report annually to the Convention their transactions during the previous year, and the condition of the missionary field, and shall make such recommendations for the future as may seem to them good. Under the direction of the Bishop—if there be one—they shall select the Missionaries or Missionary Stations to be aided, and in the absence of specific directions by the Convention, shall make such appropriations to the same as may seem to them suitable. With the consent of the Bishop, they may appropriate moneys to Convocations, instead of individuals; and may leave to these Convocations, under the direction of the Bishop, the selection of Missionaries or Missionary Stations to be aided.

SEC. 4.—*Education Committee.*—The Education Committee shall have charge of the Education Fund of the Diocese, with power, in the absence of express provisions to the contrary, to invest or appropriate the same as may seem to them best. They shall be empowered to draw upon the Treasurer of the Diocese for all such funds in his hands, and the order of their chairman shall be his warrant. They shall receive, consider and act upon all applications for aid in behalf of young men desirous to enter the Ministry of the Church. They are hereby directed to seek out such cases, and, if need be, bring them to the notice of the Church in any way that may seem best. They shall report annually to the Convention their transactions of the preceding year, and the condition of the fund under their control, and shall make such recommendations for the future as may seem to them good.

SEC. 5.—*Church Building Committee.*—The Church Building Committee shall have charge of all funds contributed in the Diocese for the purpose of aiding feeble congregations within the Diocese in building or repairing churches, with power to invest or appropriate the same as may seem to them best: *Provided*, that there shall be no appropriation of the funds of this committee towards any building not secured to

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*Committees on Canons, State of the Church and Finance.*

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the sole use of the Protestant Episcopal Church in the Diocese of North Carolina. The committee shall be empowered to draw upon the Treasurer of the Diocese for such funds as he may have received for church building; and the order of their chairman shall be his warrant. They shall report annually to the Convention their transaction of the preceding year, and the condition of the fund under their control, and shall make such recommendations for the future as may seem to them good.

Introduced  
and adopted  
at the Con-  
vention 1880.  
See Jr., p. 42.

SEC. 6.—*Committee on Canons.*—The Committee on Canons shall receive, consider and present to the Convention all motions or resolutions pertaining to the Constitution, Canons, and Rules of Order, and are competent to originate any new matter, touching these subjects, that they shall see proper.

The Committee on Canons may report to the Convention at which they are appointed, or on the morning of the second day of the next succeeding Convention.

Sections 7  
and 8 of this  
Canon were  
originally  
Canons X and  
XI, but were  
changed by  
order of the  
Convention of  
1882. See  
Jr., p. 37.

SEC. 7.—*Committee on the State of the Church.*—It shall be the duty of the Committee on the State of the Church, from such materials as may be placed before them, to report to the Convention, at some time during its session, the condition of the Diocese, with such particular statements, or such recommendations, as may seem to them desirable.

SEC. 8.—*Committee on Finance.*—The Committee on Finance shall audit the Treasurer's accounts. They shall have power to report a scale of assessments for the purpose of raising funds required for Diocesan purposes; they may receive applications for the alteration of the said scale, and shall have power to modify the same for the current year, reporting all such applications and their action thereon to the Convention.

Introduced  
1879 and  
adopted 1882.  
See Jr. 1879,  
p. 93, and Jr.  
1882, and p.  
37.

They shall report to each Convention the general condition of the several funds of the Diocese, with such deficits in the assessments as may be discoverable. They may make such recommendations as may seem to them desirable, and shall act

*Relief Fund. Deputies to the General Convention.*

upon all other matters relative to Diocesan property committed to them by the Convention.

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## CANON IX.

### RELIEF FUND.

The contributions to the Relief Fund shall be distributed under the direction of the Bishop.

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## CANON X.

### DEPUTIES TO THE GENERAL CONVENTION.

At each Annual Convention there may, and at each Annual Convention immediately preceding the triennial session of the General Convention there shall, be elected four clerical and four lay deputies to the said General Convention, who shall be, in accordance with Article II of the Constitution of the General Convention, "Communicants in this Church and residents in the Diocese." There may also be appointed four alternate clerical and four alternate lay deputies, subject to the same provisions as the original deputies above mentioned. The said alternate deputies shall succeed to vacancies in the original deputation—the Clergy in the order of *official* and the laymen in that of *personal* seniority. And in this order the Secretary shall insert their names upon the journal. Deputies elect to the General Convention, finding themselves unable to attend, shall, four weeks at least before the time of meeting, give notice to the first alternate of the same order. Should said alternate be unable to attend, he shall give immediate notice to the next upon the list of the same order with himself. Should either of said alternates receive two or more of such notices, he shall, according to the circumstances, transmit said notices to one or more of the alternates who follow him, and in the order in which they come.

Correction  
of mistaken  
reference. See  
Jr. '79, p. 93.



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*Trustees of the Diocese. Organization of Parishes, &c.*

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## CANON XI.

### TRUSTEES OF THE DIOCESE.

The Bishop, or, when there is no Bishop, the President of the Standing Committee, shall, *ex-officio*, with two laymen to be elected by the Convention, constitute a Board of Trustees for the Church in this Diocese, and shall be authorized to hold the property of the Diocese not otherwise provided for; they shall also from time to time give directions to the Treasurer in regard to the investment of the permanent and unappropriated funds of the Diocese in his hands.

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## CANON XII.

### ORGANIZATION OF PARISHES AND MISSION STATIONS.

SECTION 1.—In order to the organization of a new Parish, and its union with the Convention, it shall be necessary—

*First.* To obtain the written consent of the Ecclesiastical Authority.

*Second.* If within the limits of some already existing Parish or Parishes, to obtain and present to the Convention the written consent of the Rector or Rectors of the Parish or Parishes.

*Third.* To assume a name and elect a Vestry.

*Fourth.* To subscribe and present to the Convention a certificate in the following words, viz.: “We, the undersigned, being adults, desirous to form ourselves into a Parish of the Protestant Episcopal Church in the Diocese of North Carolina, do certify that we consent to be governed by the Constitution and Canons of the Church, as set forth in the General Convention, and by the Constitution and Canons of the Church in this Diocese; that we have assumed the name of ———, and have elected the following persons Vestrymen: ————. In witness whereof, we have hereunto

Proviso in  
old Canon re-  
pealed on  
recommendation of Com-  
mittee on  
Canons. See  
p. 101, Jr. of  
1881, and Jr.  
of 1882, p. 37.



*Organization of Mission Stations. Parochial Elections.*

subscribed our names, this — day of —, in the year of our Lord —.” For the purpose of recording said subscription, as also for the purpose of receiving the subscriptions of subsequent voters, provided for by Article IX, Sec. 3, of the Constitution, a book shall be kept in the Vestry of each church, and shall be present at the Parochial elections.

SEC. 2. Any Mission Station outside the limits of an already existing Parish may be organized by the Bishop, at his discretion, on the application of residents in its neighborhood.

Adopted upon same recommendation as above. Jr. 1881, p. 102.

The Bishop may appoint, upon the organization of the Mission, a Church Warden, a Clerk and a Treasurer (if he deems it expedient, combining any two of these offices in one person), which officers shall thereafter be elected by the congregation annually in Easter week, after public notice of the election previously given. These officers shall, as far as possible, discharge the duties belonging to their respective offices in regularly incorporated Parishes, and they shall retain their offices until their successors are duly elected. The congregation of any organized Mission Station, either without or within the limits of an already existing Parish, may appoint from their number a delegate to the Convention, who shall be admitted to a seat, and to a participation in its deliberations, without the right of voting. The appointment of such delegate shall be certified by the Clerk of the Mission.

Changed upon same recommendation. Jr. '81, p. 102.

## CANON XIII.

## PAROCHIAL ELECTIONS.

SECTION 1.—*Vestry*.—Upon Easter Monday, unless some other day has been specified by the Vestry, each Parish shall annually elect, from among the baptized members of the Parish in good moral standing, a Vestry of not less than three, nor more than twelve persons. But in the event, at

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*Wardens. Vestry Meetings.*

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Introduced any time, of an omission to elect, or of a refusal of the first in 1879 Vestry elect to serve, the Vestry last chosen shall hold over and acted upon in 1882. until another election shall be held.  
Jr. 1879, p. 94; Jr. 1882, p. 37.

SEC. 2.—*Wardens*.—Each Vestry shall annually elect a Senior and a Junior Warden from among their own number, the former upon nomination by the Rector. If there be no Rector, the election shall proceed without such nomination.

SEC. 3.—*Duties of Wardens*.—In the absence of the Rector, the Wardens shall preside in all meetings of the Vestry or congregation, in the order of their official seniority. As representatives of the Vestry, they shall (subject to its directions and in consistency with the rights of the Pastor) have charge of the church building, and shall see that it be kept from all secular uses, and from all uses inconsistent with the doctrines or discipline of the Protestant Episcopal Church; and, so far as possible, in good repair, as becometh the house of God. They shall see that it be prepared for public worship, and that order be preserved during the same; that suitable books be provided for the service, robes for the Vestry, and, when necessary, the elements for the Holy Communion.

SEC. 4.—*Treasurer*.—In the absence of any other appointment, the Junior Warden shall act as Treasurer of the Parish.

SEC. 5.—*Vestry Meetings in Certain Cases*.—Should the Rector refuse to call a meeting of the Vestry, when, in the opinion of the Wardens or a majority of the Vestry, such a meeting would be of importance, it shall be competent to the Wardens, or any three of the Vestry, to call one: *Provided*, that the Rector shall have due notice of the same.

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## CANON XIV.

### CALL OF A PASTOR.

When there is no Rector, the Wardens and Vestry shall have power to call a minister and to enter into all needful

*Call of a Pastor. Powers of the Vestry. Convocations.*

stipulations for his support. But if he prefer to rely upon the voluntary contributions of the people, he shall be entitled to do so; and the Vestry shall not have power to tax the sittings for that purpose without his consent. The Rector shall not have power to appoint a *permanent* assistant without the consent of the Vestry.

The words  
"in such case"  
stricken out.  
Jr. '81. p. 103

## CANON XV.

## LEGAL POWERS OF THE VESTRY.

The Vestry shall be the Trustees of the Parish; shall have charge of all the secular concerns thereof; shall hold the property belonging thereto, and shall be authorized to collect, invest or disburse its funds.

## CANON XVI.

## DISSOLUTION OF PARISHES.

In case of the dissolution of a Parish, the property belonging to the same shall vest in the Trustees of the Diocese, in trust for the interests of the Church in the said late Parish, and shall, upon the *bona fide* reorganization of said Parish, be reconveyed to the same.

## CANON XVII.

## CONVOCATIONS.

SECTION 1. The Diocese shall be divided into six Missionary Convocations (the boundaries of which shall be made by the Convocations, with the consent of the Bishop), to be styled the Convocations of Edenton, of Newbern, of Wilmington, of Raleigh, of Charlotte, and of Morganton.

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*Convocations. Parish Registers, &c.*


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SEC. 2. The Convocations shall be organized under the direction of the Bishop, who shall preside in them when present. In the absence of the Bishop, the Assistant Bishop, if any, shall preside when present. Each Convocation shall have a Dean, to be appointed annually by the Bishop, on nomination of the Convocation. The Dean shall perform such duties as may be assigned him by the Bishop or Convocation, and shall report to the Convention, through the Bishop, at each annual session, concerning the work in his Convocation.

SEC. 3. Each Convocation shall meet at least twice during the year, and shall consist of the Clergy who reside, or are engaged in pastoral work within its limits, and of lay communicants, from each Parish or Mission, to be chosen according to rules adopted by the Convocation.

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## CANON XVIII.

### REGISTRATION, REPORTS, ETC.

SECTION 1.—*Private and Parish Registers.*—It is hereby ordered that each Clergyman of this Church shall keep a register of all the baptisms, marriages, confirmations and funerals solemnized by him, as well as of all the baptisms, marriages, confirmations and funerals within his Parish or Cure, specifying the names of the persons in each instance; the parentage and date of birth of those baptized, with the names of their sponsors or witnesses, and the time when each rite is performed, which register shall be transcribed at least once in each month into a book to be kept for the purpose by the Vestry of the Parish.

“Parentage and date of birth” substituted for “ages and parentage.”  
Jr. '81, p. 103.

SEC. 2.—*Lists of Communicants, &c.*—It shall also be the duty of each Clergyman to keep a list of the communicants within his Cure, and, so far as practicable, of all the families

*Parochial Reports. Form of Report.*

and adult persons within the same, to remain for the use of his successor.

SEC. 3.—*Parochial Reports.*—It shall be the duty of each Clergyman to report to the Bishop of the Diocese, by a form hereafter provided, on or before the first day of each Annual Convention, the number of baptisms, confirmations, marriages and deaths among the people of his charge, from the close of his last report to the Monday preceding each Annual Convention exclusive; also, all such official acts as he may have performed within or without his Cure, specifying in the latter case the place where performed. He shall also report, so far as practicable, the number of baptized persons and the number of communicants within his Cure, with the number of children receiving religious instruction in Sunday-schools or Parochial schools; also, the amount of contributions for Church purposes, as well as such other matters as may throw light upon the state of the Parish. To this report shall be appended, by the Treasurer of the Vestry, a separate statement of the amount promised, and that actually paid, as the salary of the Clergyman.

The word "exclusive" introduced after the word Convention. Jr. 1881, p. 104.

## REPORT OF

.....	<i>Parish.</i>
.....	<i>Rector.</i>
Number of families.....	.....
Whole number of souls.....	.....
Baptisms—Infants.....	.....
Adults.....	.....
Total.....	.....
Confirmations.....	.....
Communicants—Added by removal.....	.....
Added by admission.....	.....
Whole number added.....	.....
Removed.....	.....
Died.....	.....
Withdrawn.....	.....
Suspended.....	.....
Whole number lost.....	.....
Present number.....	.....
Marriages.....	.....
Burials.....	.....



*Parochial Report.*FORM OF REPORT—*Continued.*

Public services—On Sundays.....	.....
Other days.....	.....
Holy Communion—Number times administered, public....	.....
“ “ “ private ...	.....
Sunday-schools—Number .....	.....
No. Teachers—Males...; females...; total...	.....
Other officers.....	.....
Scholars—Males...; females...; total.....	.....
Parish Schools—Number of.....	.....
Number of teachers.....	.....
Other officers.....	.....
Scholars—Males...; females...; total.....	.....
Other Parochial institutions.....	.....

## CONTRIBUTIONS—WITHIN THE DIOCESE.

Parochial—Communion alms.....	\$.....	.....
Missions .....	.....	.....
Rector's salary.....	.....	.....
Parish expenses.....	.....	.....
Miscellaneous.....	.....	.....
Total .....	\$.....	.....
Diocesan—Bishop's salary..	.....	.....
Diocesan Missions.....	.....	.....
Miscellaneous.....	.....	.....
Total.....	\$.....	.....

## CONTRIBUTIONS—WITHOUT THE DIOCESE.

Domestic Missions.....	\$.....	.....
Colored people.....	.....	.....
Indian .....	.....	.....
Foreign .....	.....	.....
Miscellaneous.....	.....	.....
Total.....	\$.....	.....
Aggregate.....	.....	.....

Churches—Number .....		
Chapels .....		
Sittings in churches .....		
Sittings in chapels .....		
Rectory .....		
<hr/>		
Estimated value of church or chapel .....	\$ .....	
“ “ rectory .....	.....	
“ “ other church property .....	.....	
<hr/>		
Total .....	\$ .....	
Amount of indebtedness on church property .....		

## REMARKS.



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*Salaries of Diocesan Officers.*

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SEC. 4.—*Reading of said Reports.*—The said reports, or such parts of the same as the Bishop may deem fit, may be read in the Diocesan Convention, and shall be entered upon the journals thereof.

SEC. 5.—*If there be no Pastor.*—In the case of a Parish without a Pastor, it shall be the duty of the Vestry to make the Parochial Report required by this Canon.

SEC. 6.—*Communicants to be Reported.*—In making the above reports, all communicants not suspended by action of a regular tribunal, or with their own consent, shall be included.

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## CANON XIX.

### SALARIES, COMPENSATIONS, ETC.

SECTION 1. The salary of the Bishop of the Diocese is hereby fixed, as heretofore, at two thousand five hundred dollars per annum; to be paid by the Treasurer out of the funds in his hands for that purpose.

SEC. 2.—*Officers of the Convention, &c.*—The Secretary, the Treasurer, the clerical members of the Diocesan Convention, and the members of the Standing Committee of the Diocese, of the Finance Committee and of the Committee on Canons, in actual attendance upon the duly called meetings of the bodies to which they severally belong, shall be entitled to have their necessary expenses, incurred by such attendance, paid out of the funds of the Diocese; and the Treasurer of the Diocese is hereby directed to pay the same upon the personal application (by letter or otherwise) of said parties, accompanied by a certificate of the amount actually and necessarily expended in each instance. But no Clergyman who comes to the Convention after the first day of its session, or leaves before its adjournment, shall be entitled to the provisions of this section, without the special action of the Convention.

Added by  
order of Con-  
vention of '81.  
Jr. '81, p. 55.

*Assessments and Collections.*

SEC. 3.—*Clerical Deputies*.—Each Clerical Deputy to the General Convention, actually attending the same, shall be entitled to have his necessary expenses, incurred by such attendance, paid out of the funds of the Diocese. And the Treasurer is hereby directed to pay the same upon his application.

## CANON XX.

The assessments laid upon the Parishes for the support of the Episcopate, and the current expenses of the Diocese, shall be payable in quarterly instalments, on or before the 1st days of July, October, January and April, in each year. And in case of the failure of any Parish to meet promptly the payment so required, it shall be the duty of the Treasurer to make a demand for the same from the delinquent Parish.

The word  
"fiscal"  
stricken out.  
Jr. '81, p. 104.

## CANON XXI.

## COLLECTIONS FOR DIOCESAN FUNDS.

SECTION 1. It shall be the duty of every Clergyman of the Diocese to make collections monthly, if practicable—at least quarterly—in the Parish or Parishes under his charge, in aid of the Current Missionary Fund of the Diocese; and also to make collections in the same, at least once in each year, in aid of the Education Fund, the Church Building Fund and the Relief Fund of the Diocese.

SEC. 2. It shall be the duty of the Clergyman, or of some proper officer of each Parish, to remit promptly to the Treasurer of the Diocese the amounts collected as herein provided.

*Permanent Episcopal and Missionary Funds.*

## CANON XXII.

## PERMANENT EPISCOPAL FUND.

There shall be established, to aid in the support of the Episcopate, a fund to be called the Permanent Episcopal Fund, to include all sums hitherto contributed specifically to that object, or which may hereafter be contributed, whereof the principal shall remain untouched, and only the interest be applied to the support of the Episcopate.

The word "Episcopate" substituted for the word "Bishop." Jr. 1881, p. 104.

And the Treasurer is hereby directed to add to the same, from time to time, all the surplus remaining from the amounts received by assessment or otherwise, for the support of the Episcopate and the contingent expenses of the Diocese, after payment of the Bishop's salary and contingent expenses.

The word "the" substituted for "said." Jr. 1881, p. 104.

## CANON XXIII.

## PERMANENT MISSIONARY FUND.

SECTION 1. When any funds shall be contributed or collected for a Permanent Missionary Fund, the amount shall be invested and only the interest thereof shall be applied to current missionary expenses.

The word "as provided by Canon VII" stricken out. Jr. '81 p. 104.

SEC. 2. Any surplus which may remain from the amounts received for current missionary expenses, whether by interest upon the permanent fund aforesaid, by assessment or otherwise, after payment of such current missionary expenses, shall be added to the permanent fund aforesaid.

## CANON XXIV.

## UNAPPROPRIATED FUNDS.

All permanent and unappropriated funds belonging to the Diocese shall be invested by the Treasurer in safe securities, under the direction of the Trustees of the Diocese.

*Trial of Clergymen.*

## CANON XXV.

## CLERGY LIABLE TO MISSIONARY DUTY.

All Clergymen receiving aid from the missionary funds of the Diocese shall be liable to perform regular missionary duty, the sphere of which shall be fixed by the Bishop, and the amount by the Bishop and Missionary Committee.

## CANON XXVI.

## TRIAL OF CLERGYMEN.

SECTION 1.—*The Presentment.*—Any Clergyman shall be liable to presentment and trial for false doctrine, immorality, disorderly conduct, violation of the rubrics, of the Constitution or Canons of the Church of the United States, or of the Constitution or Canons of the Church of this Diocese.

Such presentment shall be made by the Vestry of the Parish in which said Clergyman has charge, or in which he resides, or by at least three male communicants of the Diocese, of full age, or by two or more Presbyters, who shall have been canonically resident therein for one year.

But no presentment shall be made in any case of any offence alleged to have been committed more than three years before the date of the presentment: *Provided*, that if the accused be convicted of the alleged offence in a civil court, presentment may still be made within one year after said conviction.

Said presentment shall be made to the Bishop, in *writing*, with the names of the presenters subscribed, and shall distinctly declare, with all reasonable specification of time and circumstances, the nature of the offence or offences with which the said Clergyman may be charged.

SEC. 2.—*Public Rumor.*—But although no such presentment be made, if *public rumor* charge any Clergyman with

The word "shall" substituted for the word "to." Jr. '81, p. 104.

*Trial of Clergymen. Constitution of Court, &c.*

the commission of any of the offences above enumerated, the Bishop shall appoint two or more Presbyters to investigate the truth of such rumor; and if such investigation prove adverse to the Clergyman so charged, the said Presbyters shall make the presentment as above, according to the form and regulations there provided.

The presenters shall, in all cases, assume the responsibility of conducting the prosecution.

SEC. 3.—*Service of Presentment—Constitution of Court.*—Should the Bishop be of opinion, from the nature of the charge or charges made, that the presentment contains sufficient grounds for proceeding to trial, he shall cause a copy thereof to be forthwith sent to the accused. He shall then give notice to the Standing Committee, who thereupon shall select *seven* Presbyters, actually and canonically resident in the Diocese, from whom the President of the Standing Committee shall, in writing, call upon the accused to elect *three*. But in case the accused refuse or neglect to make such election within ten days after due notice as aforesaid, the Standing Committee shall make the said election.

The three Presbyters so elected shall constitute a court for the trial of the accused, and shall have all powers necessary for the due conducting of the said trial.

SEC. 4.—*Lay Assessor.*—The Bishop shall appoint a member of the legal profession, who shall also be a communicant of the Church, as *Assessor* to the Court, to advise the Court, *if requested*, upon all *questions of law* which may arise during the trial.

SEC. 5.—*Time and Place of Trial and Notice Thereof.*—The Bishop shall appoint a time and place of trial, and shall give at least thirty days' notice of the same to the members of the Court, the *Assessor*, the *Presenters* and the *Accused*; at which time and place the *Witnesses* also shall be notified to attend.

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*Trial of Clergymen—Evidence, Decision, Record.*

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SEC. 6.—*Assembling of Court and Record of Proceedings.*—The Court shall assemble at the time and place appointed, and shall proceed to examine fully the charges; and shall keep an accurate *record* of all their proceedings and of the evidence.

SEC. 7.—*Nature of Evidence and How Given.*—No charge shall be considered as established, unless proved by *two witnesses*, or by one witness and *corroborating circumstances*.

Testimony may be given orally before the Court, or in writing, upon interrogatories and cross-interrogatories, to be previously filed with the Secretary or Registrar of the Court. Any one or more of the witnesses may be examined on oath or affirmation, on the requisition of either party.

SEC. 8.—*Decision of the Court and the Sentence.*—A *unanimous* vote of the Court, on one or more of the charges, shall be necessary to the conviction of the accused; and if their decision be adverse to the accused they shall proceed to determine the kind and degree of punishment commensurate, in their opinion, with the offence or offences committed. They shall transmit to the Bishop, under their hand, the record of their proceedings. The judgment of the Bishop on such decisions shall be final, except that he shall have no power to *increase* the punishment recommended by the Court.

SEC. 9. Suspension, or any heavier sentence, shall, *ipso facto*, sever the connection of the Clergyman with his Parish.

SEC. 10.—*The Record to be Filed.*—The record provided for in the sixth section of this Canon, together with the Bishop's sentence endorsed, shall be preserved among the papers of the Diocese.

SEC. 11.—*Notices.*—For the purpose of any notice provided for by this Canon, it shall be sufficient to serve it either personally or by leaving a copy thereof at the last place of residence of the accused.



*Confession of Offence. Renunciation of the Doctrine.*

SEC. 12.—*Confession of an Offence.*—When a Clergyman shall make confession to the Bishop of the commission of any of the offences enumerated in the first section of this Canon, the Bishop shall proceed to inflict such ecclesiastical censure, or punishment, upon the Clergyman so confessing, as he (the Bishop) shall think right.

SEC. 13.—*Renunciation of False Doctrine.*—In the case of any accusation of false doctrine, a *renunciation* of the same, to the satisfaction of the Bishop, shall stay all further proceedings.

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CANON XXVII.

## JOURNALS OF THE CONVENTION.

The Secretary shall, each year, preserve thirty copies of the Journal for the use of the members of the next ensuing Convention.

# RULES OF ORDER.

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I. Upon the day appointed, the Convention shall assemble at 10 A. M., for the purpose of organization. The presiding officer shall call the Convention to order, and cause the roll to be called; whereupon, should a quorum be present, the Convention shall be declared organized.

II. After Morning Prayer, the Convention shall proceed to the election of a President and a Secretary.

III. The Convention shall elect a Treasurer, after the report of the Committee on Finance.

IV. All committees shall be appointed by the President, unless otherwise ordered.

V. The regular committees shall be—

The Committee on the State of the Church, to consist of five persons.

The Committee on Elections.

The Committee on New Parishes.

The Committee on Unfinished Business, to consist each of three.

The said committees shall be appointed at as early a period in the session as may be practicable.

VI. The order of business shall be as follows:

The Bishop's Address.

Communications from the President.

Reports from the Committee on Elections.

Committee on New Parishes.

Parochial.

Standing Committee.

Committees appointed at the last Convention.

Treasurer.

Finance Committee.

Committee on Canons.

Committee on Unfinished Business.

Committee on the State of the Church.

Other special committees.

Petitions and memorials.

Motions and resolutions.

VII. After the President has taken the chair, no member shall continue standing, except to address the chair.

VIII. Speakers shall address the chair, and shall confine themselves to the point in debate.

IX. No motion shall be considered unless seconded, and, if required, reduced to writing.

X. When the President is putting any question, the members shall continue in their seats, and shall not hold any private discourse.

XI. When a question is under consideration, no motion shall be received, unless to lay upon the table, to postpone to a certain time, to postpone indefinitely, to commit, to amend, or to divide; and motions for any of these purposes shall have precedence in the order herein named. The motions to lay on the table and to adjourn shall always be in order, and shall be decided without debate; and of these the motion to adjourn shall take precedence.

XII. If the question under debate contains several distinct propositions, the same shall be divided at the request of any member, and a vote taken separately, except that a motion to strike out and insert shall be indivisible.

XIII. All amendments shall be considered in the order in which they are moved.

When a proposed amendment is under consideration, a motion to amend the same may be made. No after amendment to such second amendment shall be in order. But when an amendment to an amendment is under consideration, a substitute to the whole matter may be received. No proposition on a subject different from the one under consideration shall be received under color of a substitute.

XIV. In voting by orders, the names of the delegates from each Parish shall be called, and each delegate shall vote either "Aye" or "No," and the majority of the votes of the delegates from a Parish shall determine the vote of such Parish. And it shall be the duty of the Secretary to record the names of the voters and the votes which they respectively give.

XV. A question once decided shall stand as the judgment of the Convention, and shall not be drawn again into debate. A motion to reconsider any vote shall not be in order, except on the same or succeeding day to that on which the vote is taken: *Provided, always,* that a vote or question may be reconsidered at any time by the consent of two-thirds of the Convention: *Provided, further,* that no motion to reconsider shall be made on the last day of the Convention, except on a vote or question originally taken on that day.

XVI. The reports of all committees shall be in writing, and shall be received of course, and without motion for acceptance, unless recommitted. All reports recommending or requiring any action or expression of opinion by the Convention shall be accompanied by a corresponding resolution.

XVII. All questions of order shall be decided by the chair without debate, but any member may appeal from such decision. And on such appeal no member shall speak more than once without leave.

Adopted at Convention of '70, and made Rule of Order XIV by Convention of '81. See Jr. '70, p. 39; Jr. '82, p. 42 and 104.

XVIII. No member shall be absent from the sessions of the Convention without leave, or unless he be unable to attend.

XIX. When the Convention is about to rise, every member shall keep his seat until the President leaves the chair.

XX. On motion duly put and carried, the Convention may resolve itself into a Committee of the Whole, with or without closed doors, for the purpose of discussing such subjects as may be approved by the Convention.

Adopted by  
the Conven-  
tion of 1881.  
See p. 29, Jr.  
1881.

The Bishop, with the Deans of the Convocations, may select and announce subjects for discussion: *Provided*, that if the motion to go into a Committee of the Whole has specified the subject to be discussed, that subject shall first be disposed of.



